AGENDA CITY COUNCIL SEPTEMBER 6, 2016

NOTICE:

SEPTEMBER 6, 2016

| ECONOMIC DEVELOPMENT COMMITTEE MEETING |
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| POLICE COMMITTEE MEETING |
| FINANCE COMMITTEE MEETING |
| INSURANCE COMMITTEE MEETING |
| PLANNING & ZONING COMMITTEE |
| |

TOWNSHIP MEETING SEPTEMBER 6, 2016

- 1. PRAYER-
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. TOWNBOARD MINUTES- AUGUST 16, 2016
- 5. PRESENTATION OF COMMUNICATIONS:
- 6. FINANCE: RON SIMPSON, CHAIRMAN
 - A. BILL LIST- SEPTEMBER 6, 2016

CITY COUNCIL MEETING SEPTEMBER 6, 2016

- 1. ROLL CALL
- 2. CITY COUNCIL MINUTES- AUGUST 16, 2016
- 3. PRESENTATION OF COMMUNICATION
 - 1. LETTER-2016 GCHS HOMECOMING PARADE
 - 2. LETTER-LINCOLN PLACE HERITAGE FESTIVAL
 - 3. LETTER-REBECCA SPIROFF-BLOCK PARTY-WILSHIRE
- 4. REMARKS BY MAYOR
- 5. REPORT OF STANDING COMMITTEES:

DOWNTOWN: NIKKI PETRILLO, CHAIRMAN (CITY HALL & BUILDINGS)

A.

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

- A. BOARD OF APPEALS AGENDA-SEPTEMBER 7, 2016
- B. ORDINANCE TO REVISE ORDINANCE 4849, CONCERNING THE MEMBERSHIP OF THE GRAPHIC REVIEW BOARD

LEGAL AND LEGISLATIVE: BOB PICKERELL, CHAIRMAN (CABLE TV, ORDINANCE)

A. ORDINANCE TO INCREASE BY ONE THE NUMBER OF AUTHORIZED CLASS B LIQUOR LICENSES IN THE CITY OF GRANITE CITY, AND TO AMEND LIQUOR LICENSE LOCATION REQUIREMENTS

PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

- A. ORDINANCE RESTRICTING PARKING ON THE SOUTHEAST SIDE OF THE 2300 BLOCK OF IOWA STREET
- B. MEMO-JUNEAU-2016 MCCD STREET IMPROVEMENTS SLURRY SEAL AND HMA PAVING BID NOTICES

POLICE COMMITTEE: TIM ELLIOTT, CHAIRMAN

- A. LETTER OF RETIREMENT-DARYL MAY
- **B. MONTHLY REPORT FOR JULY 2016**
- C. ORDINANCE AMENDING CHAPTER 1.24 OF THE GRANITE CITY MUNICIPAL CODE, ESTABLISHING AN ALTERNATIVE TICKET PROGRAM FOR CERTAIN VIOLATIONS

FIRE: WALMER SCHMIDTKE, CHAIRMAN

- A. MONTHLY REPORT FOR JUNE 2016
- **B. MONTHLY REPORT FOR JULY 2016**

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN

A. GRANITE CITY REGIONAL WWTP AERATION TANK IMPROVEMENTS CONTRACT AMENDMENT NO 2

INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN A. PENDING LITIGATION

ECONOMIC DEVELOPMENT AND NEGOTIATIONS: PAUL JACKSTADT, CHAIRMAN

A.

FINANCE: RON SIMPSON, CHAIRMAN

- A. ORDINANCE TO COMPLY WITH 50 ILCS 145/2, TO DETERMINE THE SALARIES OF THE NEXT-ELECTED CITY TREASURER, CITY CLERK AND MAYOR
- B. ORDINANCE TO AUTHORIZE THE LEASE-PURCHASE OF SIX MOTOR VEHICLES FOR USE BY THE FIRE, POLICE AND OTHER DEPARTMENTS OF THE CITY
- C. RESOLUTION FOR DOWNTOWN TIF GRANT FOR $1411\ 19^{TH}$ STREET
- D. TREASURERS REPORT JULY 2016
- E. BILL LIST FOR AUGUST 2016
- F. PAYROLL-AUGUST 30, 2016

Report of Officers Unfinished Business New Business

ADJOURNMENT

CITY COUNCIL MINUTES AUGUST 16, 2016

Mayor Ed Hagnauer called the regular meeting to order of the city council at 7:36 p.m.

ATTENDANCE ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Clerk Whitaker and Mayor Hagnauer were present.

MOTION By Williams, second by Thompson to approve the minutes from the City Council Meeting on August 2, 2016. ALL VOTED YES. Motion carried.

MOTION By Thompson, second by Pickerell to allow Ed Salas 3 minutes to address the City Council. ALL VOTED YES. Motion carried.

MOTION by Petrillo, second by Simpson to approve the request from Granite City PB & PA and Sgt. Mike Parkinson for a Benefit Block Party for Julie Knight on August 20, 2016 on 23rd Street from Grand to Madison at Pavia's Place under the supervision of the Police and Public Works Department. ALL VOTED YES. Motion carried.

MOTION By Thompson, second by Davis to allow all elected city officials and the Mayor's staff to attend the Southwestern Illinois Council of Mayors monthly meeting, on the 25th of August 2015, at the city expense.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By McDowell, second by Elliott to place on file the Building & Zoning Monthly Report for July 2016. ALL VOTED YES. Motion carried.

MOTION By McDowell, second by Simpson to place on file the Plan Commission Minutes from August 5, 2016. ALL VOTED YES. Motion carried.

MOTION By McDowell, second by Thompson to concur with the Plan Commission and approve the request from Jerry Myatt, JM Motors, 2810 Lincoln Ave., for reclassification of R-s to C-5.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By McDowell, second by Elliott to suspend the rules and place on final passage an Ordinance amending the Sign Ordinance of the City of Granite City, Ordinance 4849.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

FINAL PASSAGE: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By Pickerell, second by Williams to have City Attorney to amend the Liquor License Ordinance for the next meeting.

MOTION By Thompson, second by McDowell to suspend the rules and place on final passage an Ordinance establishing one handicapped parking space for two years at 2450 Delmar Avenue, within the City of Granite City, Illinois.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

FINAL PASSAGE: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By Thompson, second by Jackstadt to suspend the rules and place on final passage an Ordinance repealing Ordinance 8452 and removing a Handicap Parking Space at 2733 Dale.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

FINAL PASSAGE: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By Thompson, second by Pickerell to place on the Public Works committee minutes from August 2, 2016. ALL VOTED YES. Motion carried.

MOTION By Elliott, second by Petrillo to now place on file the previously closed Police Committee Minutes from January 19, 2016. ALL VOTED YES. Motion carried.

MOTION By Elliott, second by Pickerell to place on file the Police Committee Minutes from August 2, 2016. ALL VOTED YES. Motion carried.

MOTION By Elliott, second by Simpson to send back to Police Committee the Ordinance Amending Chapter 1.24 of the Granite City Municipal Code, establishing and alternative ticket program for certain violations.

MOTION By Elliott, second by Simpson to suspend the rules and place on final passage an Ordinance authorizing the Granite City School Resource Officer High School Program Agreement for the 2016-2017 School Year.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Pickerell and Elliott. Petrillo abstained. ALL VOTED YES. Motion carried.

FINAL PASSAGE: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Pickerell and Elliott. Petrillo abstained. ALL VOTED YES. Motion carried.

MOTION By Davis, second by Thompson to award the Wasterwater Treatment Plant Aeration Tank Improvements Alternative 3 bid to Haier Plumbing & Heating in the amount of \$375,000.00 with an extension of contract performance time.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Pickerell and Elliott. Petrillo abstained. ALL VOTED YES. Motion carried.

MOTION By Davis, second by Williams to place on file the September 16, 2014 Closed session Wastewater Treatment Committee Minutes. ALL VOTED YES. Motion carried.

MOTION By Davis, second by Thompson to place on file the Wastewater Treatment Committee Minutes from August 2, 2016. ALL VOTED YES. Motion carried.

MOTION By Williams, second by Simpson to place on file the Risk Manager Monthly Report for August 1, 2016. ALL VOTED YES. Motion carried.

MOTION By Williams, second by Pickerell to place on file the August 2, 2016 Insurance Minutes and for the Closed to stay closed for 6 months. ALL VOTED YES. Motion carried.

MOTION By Williams, second by Pickerell to keep the Insurance & Safety Closed Minutes closed for an additional six months for the following dates: June 16, 2015, May 19, 2015, May 5, 2015, March 17, 2015, February 17, 2015, February 3, 2015, January 6, 2015, November 18, 2014, November 3, 2014, October 21, 2014, October 7, 2014, September 16, 2014, August 19, 2014, August 5, 2014 and July 15, 2014. ALL VOTED YES. Motion carried.

MOTION By Williams, second by Petrillo to open the following Closed Minutes of the Insurance & Safety Committee Meeting: July 21, 2015, August 4, 2015, September 1, 2015, October 6, 2015, October 20, 2015, December 1, 2015, December 15, 2015, January 19, 2016 and February 16, 2016. ALL VOTED YES. Motion carried.

MOTION By Jackstadt, second by Simpson to place on file the Economic Development Committee Meeting Minutes for August 2, 2016. ALL VOTED YES. Motion carried.

MOTION By Simpson, second by McDowell to place on file the Finance Committee Meeting Minutes from August 2, 2016.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Pickerell and Elliott. Petrillo abstained. ALL VOTED YES. Motion carried.

MOTION By Simpson, second by McDowell to place on file the Legal & Legislative Committee Minutes of the Closed Session from October 21, 2014. ALL VOTED YES. Motion carried.

MOTION By Simpson, second by Jackstadt to approve the Payroll for the period ending August 15, 2016 in the amount of \$655,120.80.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Pickerell and Elliott. Petrillo abstained. ALL VOTED YES. Motion carried.

MOTION by Thompson, second by Schmidtke to adjourn the City Council Meeting at 8:23 p.m. Motion carried.

MEETING ADJOURNED

ATTEST JUDY WHITAKER CITY CLERK





Granite City Senior High School 3101 Madison Avenue Granite City, IL 62040

Daren DePew, Principal

Dr. David Keel, Assistant Principal Phone 618.451.5808 Tim Moran, Assistant Principal Stacle Miller, Assistant Principal Fax 618.451.6296

Nikki Petrillo, Assistant Principal www.qcsd9.net

August 26, 2016

Judy Whitaker, City Clerk 2000 Edison Ave. Granite City, IL 62040

Dear Mrs. Whitaker and the Granite City City Council Members,

The representatives of the Granite City High School Student Council hereby request your approval for the following activity:

2016 GCHS Homecoming Parade Monday, October 3, 2016 at 6:00pm

We look forward to hearing from you regarding the decision of the Council. We welcome any suggestions or comments you may have regarding this subject. If you have any questions, please contact Linda Ames, the Student Council Advisor, at 451-5808, ext. 2505 or 618-910-3072.

Respectfully,

Derek LeMaster

President

Granite City High School Student Council

look selected

Lincoln Place Heritage Association

"Honor the Past, Imagine the Future"

P.O. Box 476, Granite City, IL 62040, Phone Number 618-451-2611

Norma Asadorian PRESIDENT

Leland Ambuehl VICE PRESIDENT

Victoria Siers TREASURER

Dolores Broyles CORRESPONDING SECRETARY

Tresa Ortiz RECORDING SECRETARY

RECEIVED AUDY WHITAKER

Dear Mayor and City Council:

The Lincoln Place Heritage Association will hold the Lincoln Place Heritage Festival on September 17, 2016, from 11 a.m. to 5 p.m. at the Lincoln Place Community Center. For safety, we are requesting that the city block off Niedringhaus Avenue from Spruce Street to Maple Street during the time of the festival. We anticipate that this measure will greatly facilitate our ability to safely accommodate the public. We will begin the Heritage Festival at 11 a.m. on September 19th and conclude cleanup by 9 p.m.

The purpose of the Heritage Festival is to highlight the historical and cultural heritage of Granite City's historic Lincoln Place neighborhood with ethnic foods and pastries, ethnic entertainment, and historical displays.

Arrangements also have been made with the Granite City Park District, and the Granite City Fire Department and Granite City Police Department have been notified of this event. Thank you for consideration of this request. Please notify me of your decision by mail sent to the address listed above or by phone at 618-451-2611. Thank you for your help in this matter.

Sincerely,

Jorma V. Asodori

Norma V. Asadorian, President Lincoln Place Heritage Association

August 31, 2016

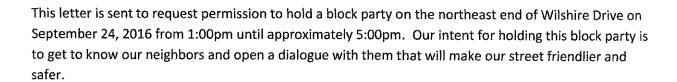
City of Granite City, Clerks Office

2000 Edison Ave

Granite City, IL 62040

RE: Wilshire Drive Block Party

Dear Sir or Madame,



Our party will include food and drinks (no alcohol is being provided) along with small yard games and music at an appropriate level. The section of our street requested to be blocked will be on the northeast end of the "horseshoe" beginning at 3222 Wilshire Drive to 3226 Wilshire Drive. Due to the layout of our street, this blockage should not hinder neighbors from travelling to or from their house if necessary that they leave.

Please contact either Rebecca Spiroff at (618)593-9119 or Carol Lockhart at (618)610-2163.

Thank you for your consideration!

Rebecca Spiroff





City of Granile

Inspection Department

2000 Edison, Ground Floor Granite City, IL 62040

RECEIVED JUNY WHITAKER

AUG 3 0 2016

CITY CLERK GRANITE CITY ILLINOIS

AGENDA **Board of Appeals**

September 7th, 2016

A regularly scheduled meeting of the Board of Appeals will be held on Wednesday, September 7th, 2016, at 7:00 PM, in the Second Floor Council Chambers, City Hall Building, 2000 Edison Avenue, Granite City, Illinois.

- 1). Call to Order
- 2). Comments by the Chairman
- 3). Swear In
- 4). Roll Call
- 5). Approval of Minutes/Agenda
- 6). **PETITIONER:** (1)

Vernon Lockridge 1817 Pontoon Rd Parcel # 22-2-20-05-20-405-040

Petition request a three (3) ft side property setback variance for the placement of a 22 ft X 21 ft carport. District Zoned R-2.

- 8). New Business
- 9). Unfinished Business
- 10). Adjournment

Copies: Mayor and Council Members City Clerk for Posting Members of the Board of Appeals

ORDINANCE NO.

AN ORDINANCE TO REVISE ORDINANCE 4849, CONCERNING THE MEMBERSHIP OF THE GRAPHIC REVIEW BOARD

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, section 6 of the Illinois Constitution of 1970; and

WHEREAS, on or about February 22, 1995, the City of Granite City adopted Ordinance 4849, commonly known as the "Sign Ordinance"; and

WHEREAS, Article VII of Ordinance 4849 creates and enables the City Graphic Review Board, said Board to hear appeals in matters arising under the Sign Ordinance; and

WHEREAS, the current Section 7-1(a) of the Graphic Review Board requires the Board membership include an individual having formal training in architecture, design, structural engineering, urban affairs, or fine arts; one member of the Planning Commission; one representative of the Chamber of Commerce; and two members selected from the Community; and

WHEREAS, the Granite City City Council hereby finds that the qualifications imposed by Section 7-1(a) of Ordinance 4849 are impractical, and make obtaining a quorum difficult, as Board members serve without compensation.

NOW, THEREFORE, be it Ordained and decreed by the City Council of the City of Granite City, Madison County, Illinois, as follows:

1. That Section 7-1 of Article VII of Ordinance 4849 be repealed in its entirety and replaced with the following:

Section 7-1 Creation of Graphic Review Board

There is hereby created in the City a Sign Graphic Review Board which shall hear all appeals in matters arising under this Ordinance and shall perform such other duties as the City Council may prescribe.

- a) The Graphic Review Board shall consist of five (5) members.
- b) Each Board member shall be appointed by the Mayor with the advice and consent of the City Council. The Board shall select one of its members to act as chairman.
- c) Each Board member shall hold office for two (2) years from the date of his/her appointment, and until her/her successor has been selected and qualified. At the initial appointment of the Board, three (3) members shall be appointed for two (2) year terms and two (2) members for one (1) year terms. Thereafter all appointments shall be for two (2) year terms.
- 2. This Ordinance shall take effect upon passage, and may be published in pamphlet form by the Office of the City Clerk.

| PASSED this, day of September, 2016. | |
|--------------------------------------|--|
| APPROVED: | |
| MAYOR Edward Hagnauer | |
| | |
| ATTEST: CITY CLERK, Judy Whitaker | |
| | |

86862

ORDINANCE NO.

AN ORDINANCE TO INCREASE BY ONE THE NUMBER OF AUTHORIZED CLASS B LIQUOR LICENSES IN THE CITY OF GRANITE CITY, AND TO AMEND LIQUOR LICENSE LOCATION REQUIREMENTS

WHEREAS, the City of Granite City is a home rule unit pursuant to article 7, section 6, of the Illinois State Constitution of 1970; and

WHEREAS, the Granite City Municipal Code authorizes the Office of the Mayor to issue to qualified persons, in accordance with the Illinois Liquor Code, 235 ILCS 5/4-1 et seq., different classifications of liquor licenses to distribute alcoholic beverages in the City of Granite City; and

WHEREAS, the Granite City Municipal Code further limits the total number of liquor licenses of each classification, that may be issued to qualified persons by the Office of the Mayor; and

WHEREAS, the Granite City City Council hereby finds that authorized number of liquor licenses under the existing Municipal Code, exceeds the number of licenses actually issued to qualified persons, for many years, within the corporate limits of the City of Granite City; and

WHEREAS, the Granite City City Council further finds an significant increase in the actual number of businesses currently distributing alcoholic beverages within the City of Granite City, would be contrary to the public health, safety, and welfare, and would likely contribute to the devaluation of property values in numerous neighborhoods; and

WHEREAS, on February 3, 2010, in Ordinance 8179, the Granite City City Council determined the number of Class A liquor licenses should be reduced to 35 in number; and

WHEREAS, on July 2013, in Ordinance 8357, the Granite City City Council further reduced the number of permitted Class A liquor licenses to 20; and

WHEREAS, in April, 2016, the number of lawful Class A liquor licenses in the City of Granite City was increased by three, to twenty-three; and

WHEREAS, the Granite City City Council finds that the existing total number of Class B liquor licenses remains in excess of the total number of such businesses and licenses allowed by Ordinance.

Now, therefore, be it ordained by the City Council of the City of Granite City, Illinois, as follows:

- 1. That section 5.04.075 of the Municipal Code of the City of Granite City, Illinois, be repealed in its entirety, and replaced with the following:
 - "5.04.075 Maximum number of licenses issued.
 - A. There shall be no more than twenty-three class A licenses for the sale of alcoholic liquor at retail issued and in force at any given time in the corporate limits of the City of Granite City.
 - B. There shall be no more than <u>seven</u> class B licenses for the sale of alcoholic liquor issued and in force at any given time in the corporate limits of the City of Granite City, for the sale of alcoholic liquor in a sealed container not to be consumed upon the premises.
 - C. There shall be no more than ten class BB licenses issued and in force at any given time in the corporate limits of the City of Granite City, for the sale of alcoholic liquor in a sealed container not to be consumed upon the premises where such licenses have been issued.
 - D. There shall be no more than four class AB licenses issued and in force at any given time in the corporate limits of the City of Granite City, for the consumption of alcoholic liquor.\
 - E. No person and premises holding a valid liquor license issued and in force as of December 31, 2015, shall be denied renewal of that license under this section, solely because of the number of liquor licenses outstanding, compared to the number of licenses lawfully permitted, as of the effective date of this section.
- 2. That Section 5.04.060 of the Municipal Code of Granite City, be repealed in its entirety and replaced with the following:
 - "5.04.150 Location requirements.
 - A. No license shall be issued for sale at retail of any alcoholic liquor within three hundred feet of any church, hospital, home for the aged or indigent persons or for veterans, their wives or children or any military or naval station. No license shall be issued for the sale at retail of any alcoholic liquor within one hundred feet of any school. This prohibition shall not apply to hotels offering restaurant service, regularly organized clubs, or to restaurants, food shops or other places, where the sale of alcoholic liquors is not the principal business carried on, if such place of business so exempted shall have been established for such purposes prior to the taking effect of the ordinance codified in this chapter.

No person shall engage in business as a retailer of any alcoholic liquor within four hundred feet of another location where a liquor license has been issued, except that a fraternal organization or church may be issued a liquor license as a retailer of alcoholic liquor, without regard to its distance from another fraternal organization, church, school or regularly organized club.

Distances provided by this section shall be measured between property boundary lines and not from the improvements on such premises, except that distances from schools shall be measured from the main door of the school, to the main door of the retail liquor business.

B. The distance prohibition described in subsection A of this section shall not of itself prohibit the renewal under Section 5.04.110 of this chapter of a license originally issued prior to the effective date of the ordinance codified in this section when such renewal is to the original holder, or its successor at the original licensed location.

- C. None of the location and restriction requirements in this section shall apply to Class C liquor licenses for restaurants. Nothing in this subsection shall be deemed to alter lessen, or waive, any zoning requirements of the city of Granite City, such as Ordinance 3818, as now or as hereafter amended.
- D. None of the location and restriction requirements in this section all apply to Class D liquor licences for such department stores and large retailers of diverse goods, as described in subsection 5.04.070(F). Nothing in this subsection D shall be deemed to alter, lessen, or waive any zoning requirements of the city of Granite City, including, but not limited to, Ordinance 3818, as now or hereafter amended.
- 3. That Section 5.04.220 of the Municipal Code of Granite City, be repealed in its entirety and replaced with the following:

"5.04.220 - Sale to minors prohibited.

- A. It is unlawful for any minor to misrepresent his or her age for the purpose of purchasing or obtaining alcoholic liquor in any tavern or other place where alcoholic liquor is sold.
- B. In every tavern or other licensed premises subject to subsection C of this section in the city where alcoholic beverages are sold, there shall be displayed at all times in a prominent place a printed card which shall be supplied by the City Clerk and which shall read substantially as follows:

Warning to all persons under 21 years of age:

You are subject to a \$500.00 fine if you are in these premises without your parent or legal guardian.

- C. It is unlawful for any holder of a retail liquor license, or his agent or employee, to suffer or permit any minor person under the age of twenty-one years to be or remain in any room or compartment adjoining or adjacent to or situated in the room or place where such licensed premises is located. It is also unlawful for any person under twenty-one years of age to remain in any licensed premises or in any room adjacent to any such licensed premises; provided, that this subsection shall not apply to any of the following:
 - 1. To a person under the age of twenty-one who is accompanied by his or her parent or legal guardian;
 - 2. To any licensed premises which derives its principal business from the sale or service of commodities other than alcoholic beverages;
 - 3. Licensed premises both owned and operated by a charitable organization, including not-for-profit corporations and corporations exempt from federal income taxation pursuant to Sec. 501(c)(3) under the United States Internal Revenue Code; or
 - 4. Special events where the entire licensed premises are rented to an individual and is used by that individual solely for a private function not open to the public, where guests are admitted by invitation only, such as a wedding reception, anniversary celebration, funeral, wake or religious celebration.
- D. In addition to all other fines and penalties, the Mayor may revoke or suspend the retail liquor dealer's license for any violation of subsection C of this section.
- E. It is unlawful for any parent or guardian to permit any minor child of which he or

| | she is parent or guardian to violate any provision of this section. F. It is unlawful to sell, give or deliver alcoholic liquor to any minor. G. It is unlawful for any minor to attend any bar. H. It is unlawful for any minor to draw, pour or mix any alcoholic liquor in any licensed retail premises, and it is also unlawful for any person under the age of twenty-one years to carry out any alcoholic liquor from any licensed retail premises. |
|------------|--|
| 4. | This Ordinance shall take effect 30 days after its passage and may be published in |
| | pamphlet form by the City Clerk. |
| 5. | Nothing in this Ordinance shall be construed so as to revoke, or deny the renewal, of a |
| | liquor license in lawful existence as of September 6, 2016. |
| | thisday of September, 2016. |
| APPROVED:_ | |

City Clerk Judy Whitaker

Mayor Edward Hagnauer

86849

ATTEST:___

ORDINANCE NO. AN ORDINANCE RESTRICTING PARKING ON THE SOUTHEAST SIDE OF THE 2300 BLOCK OF IOWA STREET

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970;

WHEREAS, the public rights-of-way of Granite City are held for the public good, and maintained for the public trust; and

WHEREAS, 65 ILCS 5/11-80-2a provides, "In areas zoned for residential use, the corporate authorities may restrict part of each street for 'residents parking only'"; and

WHEREAS, the Illinois Vehicle Code, 65 ILCS 5/1-173, defines "resident" by stating, "Every natural person who resides in this State shall be deemed a resident of this State"; and

WHEREAS, 515 ILCS 5/1-75 defines "resident" to include a person who has maintained his or her permanent abode in this State for a period of thirty (30) consecutive days, and who does not maintain permanent abode or claim residency in another state;

WHEREAS, the Granite City City Council hereby finds that the northwest side of the 2300 block of Iowa Street is unique, in that it consists primarily of road frontage for the U.S. Post Office, Firehouse, and Police Station; and

WHEREAS, the Granite City City Council hereby finds that the southeast side of the 2300 block of Iowa Street consists primarily of single family residences, and is zoned residential; and

WHEREAS, the Granite City City Council hereby finds that the residents who maintain their permanent abodes on the southeast side of the 2300 block of Iowa Street often encounter difficulty parking their personal vehicles because of parking of vehicles associated with the business of the U.S. Post Office; and

WHEREAS, the Granite City City Council hereby finds there exists adequate parking for the business of the U.S. Post Office in the U.S. Post Office parking lot, and in surrounding side streets and blocks. NOW, THEREFORE, be it Ordained and decreed by the City Council of the City of Granite City, County of Madison, State of Illinois, as follows:

- 1. Parking on the southeast side of the 2300 block of Iowa Street is hereby declared limited to residents only. Parking by nonresidents on the southeast side of the 2300 block of Iowa Street is prohibited. As used in this Ordinance, "residents" refers to persons who maintain a permanent abode and dwelling place in the State of Illinois.
- 2. The Granite City Public Works Department shall place signs limiting parking to residents only on the southeast side of the 2300 block of Iowa Street. Said signs shall be posted so as to limit parking to residents only on the southeast side of Iowa Street from 23rd Street up to the intersection of Iowa Street and 24th Street.
- 3. Persons parking motor vehicles in violation of said "residents only" signs shall be subject to a fine of not less than \$100.00 and not to exceed \$250.00, with each separate day of parking contrary to this Ordinance constituting a separate violation.
- 3. This Ordinance shall take effect upon passage and may be published in pamphlet form by the Office of the City Clerk.

| PASSED this day of September, 2016. | |
|-------------------------------------|-------|
| APPROVED: | |
| Mayor Ed Hagnauer | |
| ATTEST: Judy Whitaker, City Clerk | 86846 |



August 30, 2016 Job No. 160216

2100 State Street P.O. Box 1325 Granite City, IL 62040 618-877-1400 • F. 618-452-5541

100 N. Research Dr. Edwardsville, IL 62025 618-659-0900 *F. 618-659-0941

330 N. Fourth Street, Suite 200 St. Louis, MO 63102 314-241-4444 • F. 314-909-1331

Memorandum 2016 MCCD STREET IMPROVEMENTS SLURRY SEAL and HMA PAVING AUTHORIZATION for MAYOR to AWARD

To:

Mayor & City Council

From:

Steve Osborn

Subject:

2016 MCCD Street Improvements

Slurry Seal and HMA Paving

Bid Notices

RECEIVED JUDY WHITAKER

AUG 3 1 2016

CITY CLERK GRANITE CITY ILLINOIS

- As requested, we have prepared plans and specifications for the 2016 Granite City 1) MCCD Street Improvements for Slurry Seal and MCCD Street Improvements for HMA Paving (including milling, prime and HMA material delivered to City paver) Programs, both to be bid on Monday September 12th, 2016 at 10:00 AM and 10:15 AM.
- 2) Since this date falls between regularly scheduled Council Meeting dates, and time is of the essence for use of funding, it is recommended that the City Council authorize the Mayor to receive, review and Approve Award of the bids to the lowest responsive bidder for obtaining contracts for the work to proceed in September.
- We will present bid tabulations and a memo of award recommendation at the September 3) 20th, 2016 Council Meeting for the City Council's information.

To:

Chief Miller

From:

Patrolman Daryl May

Date:

08-25-16

Ref:

Retirement as of 09-02-16



I first want to say thank you to the Granite City Police Department for the amazing career that I have experienced. This department has given me multiple opportunities to learn, to grow and to find out what areas that I shined the most. I have worked with a great group of men and women and they have taught me many things about law enforcement and about life in general.

I was able to teach the DARE program and during that time allowed to have free reign in giving community presentations, such as Active Shooter training for churches and Chestnut employees. I taught many different types of people from Kindergarten on up to senior citizen groups. These opportunities have helped polish my skills as a presenter and will definitely be used during my next career.

I also was appointed to the Detective Division in the Domestic Violence Unit. I learned many more things that I had not yet learned as a patrol officer. I was fortunate to meet many other detectives, officers and state's attorney staff that I would not have worked with before.

I was also given the great opportunity to work on the Major Case Squad, which was one of the things that I enjoyed most.

Again, thank you Chief for the times you trusted me in these various positions. I also want to thank the men and women of our department, for their friendships, their mentoring and for the time that they took to help me along the way. I hope that I will be able to pass along these skills to the others with whom I come into contact.

Respectfully,

Patrolman Daryl May #160

Adult Arrest Charge Summary



Print Date/Time: 08/17/2016 16:18

Login ID: kwojtowicz

From Date: To Date:

07/01/2016 00:00 07/31/2016 23:59

Officer:

Granite City Police Department ORI Number:

IL0600700

Ordered By: CrimeCode/Statute

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|---------------------------------|--|--------|----------------------------------|
| 720 ILCS 5.0/11-1.20(a)(1) | 0260 Criminal Sexual Assault | 1 | 1 |
| 720 ILCS 5.0/12-4(b)(18) | 0410 Aggravated Battery to Police Officer (class 2) | 2 | 2 |
| 720 ILCS 5.0/12-4-A | 0410 Aggravated Battery | 1 | 1 |
| 720 ILCS 5.0/12-3(a)(1) | 0460 Battery - Bodily Harm | 2 | 2 |
| 720 ILCS 5.0/12-3.2 | 0486 Domestic Battery | 5 | 5 |
| 720 ILCS 5.0/12-3.2(a)(1) | 0486 Domestic Battery 2nd Subsequent Offense | 1 | 1 |
| 720 ILCS 5.0/12-3.2-A-1 | 0486 Domestic Battery - Bodily Harm To Family Member | 4 | 4 |
| 720 ILCS 5.0/12-3.3 | 0488 Aggravated Domestic Battery | 4 | 4 |
| 720 ILCS 5.0/12-2-A-6 | 0510 Aggravated Assault to Policeman/Fireman/COP Volunteer (Misdemeanor) | 2 | 2 |
| 720 ILCS 5.0/19-1 | 0610 Burglary | 1 | 1 |
| 720 ILCS 5.0/19-1 | 0730 BURGLARY: Vehicle Parts/Accessories | 1 | 1 |
| 720 ILCS 5.0/16~1(a)(1)(b)(4) | 0810 Theft Over \$500.00 and less than \$10,000.00 | 1 | 1 |
| 720 ILCS 5.0/16-1-B-4 | 0810* Theft - Over \$300 | 1 | 1 |
| 720 ILCS 5.0/16-1(a)(1)(A) | 0820* Theft - Under \$300 | 1 | 1 |
| 720 ILCS 5.0/16-25 (a) (1) | 0860 Retail Theft Under \$300.00 (Class A) | 5 | 5 |
| 720 ILCS 5.0/16-25(a) (1) | 0860 Retail Theft Over \$300.00 | 1 | 1 |
| 720 ILCS 5.0/16-25(a)(1) | 0860 Retail Theft Under \$300.00 2nd Subsequent | 6 | 6 |
| 720 ILCS 5.0/16A-10-3 | 0860 Retail Theft >\$150 Prev Felony Conviction | 1 | 1 |
| XXX 720 ILCS 5.0/16A-3A | 0860 Retail Theft Under \$300.00 2nd Subsequent | 1 | 1 |
| 625 ILCS 5.0/4-103(a)(1) | 0910 Unlawful Possession of Stolen Vehicle or Parts | 2 | 2 |
| 720 ILCS 5.0/17-36 | 1130 Unlawful Use of Debit Card | 1 | 1 |
| 720 ILCS 5.0/21-1-1-A | 1310 Criminal Damage to Property Under \$300 | 3 | 2 |
| 720 ILCS 5.0/21-1-1-A* | 1310 Criminal Damage to Property Over \$300 | 1 | 1 |
| 720 ILCS 5.0/21-1.01(a)(1) | 1310 Criminal Damage to Government Supported Property | 1 | 1 |
| 720 ILCS 5.0/21-3-A-1 | 1330 Criminal Trespass to Property - Enters Or Remains | 1 | 1 |
| 720 ILCS 5.0/21-3-A-3 | 1330 Criminal Trespass to Property - Remains After Notice | 2 | 2 |
| 720 ILCS 5.0/21-3-A-2 | 1365 Criminal Trespass to Property - Enters After Notice | 1 | 1 |
| 720 ILCS 5.0/24-1.6(a)(1)(3)(B) | 1410 Aggravated Unlawful Use of Weapons | 1 | 1 |
| 720 ILCS 5.0/24-1.6(a)(1)(3)(C) | 1410 Aggravated Unlawful Use of Weapons | 2 | 2 |
| 720 ILCS 5/24-3.1(a)(2) | 1410 Unlawful Possession of a Firearm | 1 | 1 |
| 720 ILCS 5.0/24-1.1 | 1430 Unlawful Possession of Weapon by Convicted Felon | 1 | 1 |
| 720 ILCS 5.0/11-20.1 | 1582 Possession of Child Pornography <18 Years Old | 4 | 1 |
| 730 ILCS 150.0/6 | 1585 Sex Offender - Failure To Change Address | 1 | 1 |
| 720 ILCS 5.0/12C-5-A-1 | 1710 Cause Child to be Engangered | 1 | 1 |
| 720 ILCS 550.0/4-A | 1811 Possession of Cannabis - < 2.5 Grams | 1 | 1 |
| 720 ILCS 550.0/4-B | 1811 Possession of Cannabis - >2.5 Grams And < 10 Grams | 2 | 2 |
| 720 ILCS 646.0/60 | 1910 Possession of Methamphetamine | 2 | 2 |
| 720 ILCS 570.0/402(c) | 2020 Unlawful Possession of a Controlled Substance <15 grams | 4 | 4 |
| 720 ILCS 635.0/1 | 2110 Possession of Hypodermic Needle | 4 | 4 |
| 720 ILCS 600.0/3.5-A | 2170 Possession of Drug Paraphernalia | 3 | 3 |
| 235 ILCS 5.0/6-20 | 2230 Illegal Possession/Consumption - Under 21 Years Old | 1 | 1 |
| 625 ILCS 5.0/11-501-A-1 | 2410 Driving Under the Influence - BAC .08 or more | 2 | 2 |
| 625 ILCS 5.0/11-501-A-2 | 2410 Driving Under the Influence - Alcohol | 1 | 1 |
| 625 ILCS 5/11-501(d)(2)(D) | 2410 Driving Under the Influence While Revoked for DUI/5th Offense | 1 | 1 |
| 625 ILCS 5.0/11-501-A-4 | 2420 Driving Under the Influence - Drugs or Combination of Drugs | 1 | 1 |
| 625 ILCS 5.0/11-502-A | 2430 Illegal Transportation of Alcohol -Driver | 2 | 2 |
| 625 ILCS 5.0/3-707 | 2461 Operating Uninsured Motor Vehicle | 3 | 3 |
| 625 ILCS 5.0/6-101 | 2470 No Valid DL Expired more than 6 months | 1 | 1 |

Page: 1 of 2

Adult Arrest Charge Summary

ΑII



Print Date/Time: 08/17/2016 16:18 Login ID:

kwojtowicz

From Date: To Date:

07/01/2016 00:00

Officer:

07/31/2016 23:59

Granite City Police Department **ORI Number:** IL0600700

Ordered By: CrimeCode/Statute

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|---------------------------|--|--------|----------------------------------|
| 625 ILCS 5.0/6-303-A | 2480 Driving With Suspended/Revoked Drivers License (Misdemeanor) | 3 | 3 |
| 510 ILCS 70.0/3.01 | 2890 Cruel Treatment - Animal Owner Duties/First Violation | 6 | 6 |
| 720 ILCS 5.0/26-1-A-1 | 2890 Disorderly Conduct - All Others | 4 | 4 |
| '20 ILCS 5.0/26-1-A-11 | 2890 Disorderly Conduct - Make False Report To Public Safety | 1 | 1 |
| 720 ILCS 5/26.5-3(a)(1) | 2890 Harassment Through Electronic Communications (obscene comments) | 1 | 1 |
| \$25 ILCS 40.0/2-4 | 3710 Resisting/Obstructing Conservation Officer | 1 | 1 |
| '20 ILCS 5.0/31-1 | 3710 Resisting/Obstructing a Peace Officer | 7 | 7 |
| '20 ILCS 5.0/31-1A | 3710 Disarming a Peace Officer | 1 | 1 |
| '20 ILCS 5.0/31~4.5 | 3710 Obstructing Identification | 1 | 1 |
| '20 ILCS 5/31-1(a)(7) | 3710 Resisting a Peace Officer | 1 | 1 |
| 25 ILCS 225.0/2 | 3740 Fugitive from Justice | 1 | 1 |
| 20 ILCS 5/12-3.4(a)(1) | 4387 Unlawful Violation of an Order of Protection | 7 | 7 |
| '20 ILCS 5/12-3.4(d) | 4387 Unlawful Violation of an Order of Protection (2nd subsequent offense) | 1 | 1 |
| '20 ILCS 5/32-10(b) | 5000 Violation of Bail Bond - Household Member | 1 | 1 |
| (XX-720 ILCS 5.0/32-10(b) | 5000 Violation of Bail Bond | 2 | 2 |
| 25 ILCS 5.0/12-610.2 | 5060 Operating a motor vehicle while using an electronic communication device such as cell phone | 1 | 1 |
| 325 ILCS 5.0/4-104(a)(3) | 5060 Unlawful Possession Of A Stolen License Plate | 1 | 1 |
| Varrant In-State | 5081 Warrant In-State | 157 | 153 |
| 25 ILCS 5/4-105(a)(1) | 8002 Offenses Relating to Dispositions of Titles and Registration | 1 | 1 |
| 25 ILCS 5.0/11-305 | 8205 Disobeyed Traffic Signal/Sign | 1 | 1 |
| 25 ILCS 5.0/11-1010 | 8280 Pedestrians Under the Influence or Alcohol or Drugs | 1 | 1 |
| 5.08.010 | 9990 Property Maintenance Code | 1 | 1 |
| Pending Investigation | 9990 Pending Investigation | 4 | 4 |
| 3.40.010 | G011 Storage of junk, trash, and refuse on property | 1 | 1 |
| .06.010 | G021 Unlawful resisting or obstructing police | 1 | 1 |
| .33.020 | G025 Public consumption alcohol | 2 | 2 |
| .48.020 | G027 Disorderly conduct | 2 | 2 |
| 9.63.010 | G029 Criminal Trespass | 1 | 1 |
| 9.96.270 | G038 Prowling | 2 | 2 |
| 9.57.010 | G089 Theft | 1 | 1 |
| fotals: | | 307 | 299 |

Call For Service By Call Type Report



Print Date/Time: 08/17/2016 16:25
Login ID: kwojtowicz
Layer: All
Areas: All

From Date: 07/01/2016 00:00(Continuous)

| တ္တ | v. |
|------------------|--------|
| 23.5 | S.W. |
| 2016 | ï. |
| 07/31/2016 23:59 | Police |
| ٠. | Type. |
| To Date: | Concy |
| 0 | č |

| CALL FOR SERVICE TYPE | CALLS FOR SERVICE | PERCENT OF TOTAL |
|-----------------------|-------------------|------------------|
| 911 Abandoned | 350 | 6 |
| 911 Emergency | 466 | 11.99 |
| 911 Misuse | 368 | 9.47 |
| 911 Transfer | 172 | 4.42 |
| Alarm | 129 | |
| Animal | 29 | 0.75 |
| Arrest on Warrant | 59 | 1.52 |
| Arson | | 0.03 |
| Assault | Ŋ | 0.13 |
| Assist Other Agency | 52 | 1.34 |
| Battery | 8 | 0.46 |
| Burglary | 37 | 0.95 |
| Child Custody | 80 | 0.21 |
| Civil Problem | | 0.41 |
| Criminal Damage | | 0.93 |
| Death | છ | 0.08 |
| Deceptive Practice | 14 | 0.36 |
| Disturbance | | 2.31 |
| Dog Bite | | 0.05 |
| Domestic | 88 | 2.26 |
| Domestic Battery | 13 | 0.33 |
| Drug Activity | 17 | 0.44 |
| Dumping | 2 | 0.05 |
| Duty Roster | 48 | 1.23 |
| EMS | 407 | 10.47 |
| Escort | 28 | 0.72 |

Page: 1 of 3



Call For Service By Call Type Report

Print Date/Time: Login ID: Layer: Areas:

| PER | CALLS FOR SERVICE | : | RVICE TYPE | 8 |
|-----|--|--------------|----------------------|---|
| | | | All | |
| | Agency Type: Police, Fire, EMS | Agency Type: | All | |
| | 07/31/2016 23:59 | To Date: | kwojtowicz | |
| | From Date: 07/01/2016 00:00(Continuous) | From Date: | ne: 08/17/2016 16:25 | ë |

| CALL FOR SERVICE TYPE | CALLS FOR SERVICE | PERCENT OF TOTAL |
|-----------------------|-------------------|------------------|
| Fight | 14 | 0.36 |
| Fire | 09 | 1.54 |
| Fireworks | 101 | 2.6 |
| Harassment/Stalking | 27 | 0.69 |
| Illegal Parking | 28 | 0.72 |
| Juvenile | 30 | 0.77 |
| Lift Station | 59 | 1.52 |
| Lock Out | જ | 0.13 |
| Loud Music/Party | 8 | 0.21 |
| Mental Subject | 21 | 0.54 |
| Message | Q | 0.15 |
| Motorist Assist | 23 | 0.59 |
| Notify Other Agency | 37 | 0.95 |
| Ordinance Violation | 26 | 0.67 |
| Other Service | 29 | 1.72 |
| Prisoner Release | - | 0.03 |
| Prisoner to Court | | 0.03 |
| Prisoner Transport | 24 | 0.62 |
| Reckless Driver | 28 | 0.72 |
| Recover Property | 31 | 0.8 |
| Remove Subject(s) | 45 | 1.16 |
| Roadway Obstructed | 15 | 0.39 |
| Robbery | 2 | 0.05 |
| Runaway/Missing | 4 | 0.1 |
| Sex Offense | 4 | 0.1 |
| Shots Fired | 4 | 0.1 |



Call For Service By Call Type Report

08/17/2016 16:25 kwojtowicz Ali Ali Print Date/Time: (Login ID: Layer:

 From Date:
 07/01/2016 00:00(Continuous)

 To Date:
 07/31/2016 23:59

 Agency Type:
 Police, Fire, EMS

| | | • | |
|--------------------------|-------|-------------------|------------------|
| | All | | |
| CALL FOR SERVICE TYPE | | CALLS FOR SERVICE | PERCENT OF TOTAL |
| Solicitor | | 13 | 0.33 |
| Squad Serviced | | 20 | 0.51 |
| Stolen Vehicle | | 14 | 0.36 |
| Suspicious Activity | | 258 | 6.64 |
| Suspicious Vehicle | | 69 | 1.77 |
| Telephone Harassment | | 7 | 0.18 |
| Theft | | 107 | 2.75 |
| Traffic Controls | | 7 | 0.18 |
| Traffic Crash | | 93 | 2.39 |
| TS | | 96 | 2.47 |
| Unknown | | _ | 0.03 |
| Weapon | | 7 | 0.18 |
| Welfare Check | | 29 | 1.72 |
| Total Calls For Service: | vice: | 3888 | |
| | | | |



Print Date/Time: 08/17/2016 16:21 Login ID:

kwojtowicz

From Date: To Date:

07/01/2016 07/31/2016 Granite City Police Department ORI Number: IL0600700

Badge Number: All

| Crime Code and Description | Counts | # of Cases Using Crime Code |
|---|--------|-----------------------------|
| 0260 SEXUAL ASSAULT: Criminal | 2 | 2 |
| 0261 SEXUAL ASSAULT: Criminal - Aggravated | 1 | 1 |
| 0320 ROBBERY | 2 | 2 |
| 0325 ROBBERY: Vehicular Hijacking | 2 | 2 |
| 0330 ROBBERY: Aggravated | 1 | 1 |
| 0410 BATTERY: Aggravated | 3 | 3 |
| 0460 BATTERY:Simple | 2 | 2 |
| 0486 BATTERY: Domestic | 17 | 16 |
| 0488 Aggravated Domestic Battery | 3 | 3 |
| 0491 STALKING: Aggravated | 1 | 1 |
| 0610 BURGLARY:Business | 2 | 2 |
| 0625 BURGLARY: Residential | 7 | 7 |
| 0710 THEFT: Theft From Motor Vehicle | 1 | 1 |
| 0760 THEFT: Burglary From Motor Vehicle | 8 | 8 |
| 0810 THEFT: Over \$500.00 | 2 | 2 |
| 0810* THEFT: Over \$300.00 | 3 | 3 |
| 0820 THEFT: Under \$500.00 | 1 | 1 |
| 0820* THEFT: Under \$300.00 | 3 | 3 |
| 0860 THEFT: Retail | 10 | 10 |
| 0910 THEFT: Motor Vehicle | 5 | 5 |
| 1010 ARSON | 1 | 1 |
| 1110 DECEPTION: Deceptive Practices | 2 | 2 |
| 1120 DECEPTION: Forgery | 2 | 2 |
| 1130 DECEPTION: Fraud | 4 | 4 |
| 1137 Identity Theft | 2 | 2 |
| 1150 DECEPTION: Credit Card Fraud | 1 | 1 |
| 1195 DECEPTION: Financial Exploitation Elderly/Disabled | 1 | 1 |
| 1200 DECEPTION: Possession of Stolen Property | 1 | 1 |
| 1310 CRIMINAL DAMAGE: To Property | 4 | 4 |
| 1340 CRIMINAL DAMAGE: State Supported Property | 1 | 1 |
| 1360 CRIMINAL TRESPASS: Vehicle | 1 | 1 |
| 1410 DEADLY WEAPONS: Unlawful Use | 3 | 3 |
| 1430 DEADLY WEAPONS: Unlawful Possession By Felon | 1 | 1 |
| 1562 SEX OFFENSES: Aggravated Criminal Sexual Abuse | 3 | 3 |
| 1582 SEX OFFENSES: Child Pornography | 1 | 1 |
| 1710 CHILD: Endangering Life/Health Of | 1 | 1 |
| 1750 CHILD: Abuse | 2 | 2 |
| 1811 CANNABIS: Possession - < 30 Grams | 1 | 1 |
| 1850 CANNABIS: Production - Plants | 1 | 1 |
| Page: 1 of 2 | • | • |



Print Date/Time: 08/17/2016 16:21 Login ID:

kwojtowicz

From Date: To Date:

07/01/2016 07/31/2016 Granite City Police Department ORI Number:

IL0600700

Badge Number: All

| Crime Code and Description | Counts | # of Cases Using Crime Code |
|---|--------|-----------------------------|
| 1910 Possession of Methamphetamine | 1 | 1 |
| 2020 CONTROLLED SUBSTANCE: Possession Of | 8 | 8 |
| 2110 HYPODERMIC NEEDLE: Possession | 1 | 1 |
| 2420 TRAFFIC: DUI - Drugs | 1 | 1 |
| 2480 TRAFFIC: Suspended/Revoked Drivers License | 1 | 1 |
| 2890 DISORDERLY CONDUCT: All Others | 3 | 3 |
| 3100 DISORDERLY CONDUCT: Mob Action | 1 | 1 |
| 3710 PEACE OFFICER: Resist/Obstruct/Disarm | 2 | 2 |
| 3740 FUGITIVE: Concealing/Aiding | 1 | 1 |
| 4387 ORDER OF PROTECTION: Violation Of | 9 | 9 |
| 5000 CRIMINAL OFFENSES: All Other | 7 | 6 |
| 5081 WARRANT: In State | 8 | 8 |
| 5083 Recovered Property | 2 | 2 |
| 6005 Assist Other Agency | 1 | 1 |
| 6431 Death | 3 | 3 |
| 9990 Other Local Ordinace | 1 | 1 |
| G011 Storage of junk, trash, and refuse on property | 1 | 1 |
| G012 Inoperable vehicle | 7 | 7 |



Login ID:

Print Date/Time: 08/17/2016 16:21

From Date: To Date:

07/01/2016

Granite City Police Department ORI Number:

IL0600700

Badge Number: All

kwojtowicz

07/31/2016

| Crime Code and Description | Counts | # of Cases Using Crime (| Code |
|---|--------|--------------------------|------|
| 0260 SEXUAL ASSAULT: Criminal | 2 | 2 | |
| 0261 SEXUAL ASSAULT: Criminal - Aggravated | 1 | 1 | |
| 0320 ROBBERY | 2 | 2 | |
| 0325 ROBBERY: Vehicular Hijacking | 2 | 2 | |
| 0330 ROBBERY: Aggravated | 1 | 1 | |
| 0410 BATTERY: Aggravated | 3 | 3 | 1 |
| 0460 BATTERY:Simple | 2 | 2 | |
| 0486 BATTERY: Domestic | 17 | 16 | |
| 0488 Aggravated Domestic Battery | 3 | 3 | |
| 0491 STALKING: Aggravated | 1 | 1 | |
| 0610 BURGLARY:Business | 2 | 2 | |
| 0625 BURGLARY: Residential | 7 | 7 | |
| 0710 THEFT: Theft From Motor Vehicle | 1 | 1 | |
| 0760 THEFT: Burglary From Motor Vehicle | 8 | 8 | |
| 0810 THEFT: Over \$500.00 | 2 | 2 | |
| 0810* THEFT: Over \$300.00 | 3 | 3 | |
| 0820 THEFT: Under \$500.00 | 1 | 1 | |
| 0820* THEFT: Under \$300.00 | 3 | 3 | |
| 0860 THEFT: Retail | 10 | 10 | |
| 0910 THEFT: Motor Vehicle | 5 | 5 | |
| 1010 ARSON | 1 | 1 | |
| 1110 DECEPTION: Deceptive Practices | 2 | 2 | |
| 1120 DECEPTION: Forgery | 2 | 2 | |
| 1130 DECEPTION: Fraud | 4 | 4 | |
| 1137 Identity Theft | 2 | 2 | |
| 1150 DECEPTION: Credit Card Fraud | 1 | 1 | |
| 1195 DECEPTION: Financial Exploitation Elderly/Disabled | 1 | 1 | |
| 1200 DECEPTION: Possession of Stolen Property | 1 | 1 | |
| 1310 CRIMINAL DAMAGE: To Property | 4 | 4 | |
| 1340 CRIMINAL DAMAGE: State Supported Property | 1 | 1 | |
| 1360 CRIMINAL TRESPASS: Vehicle | 1 | 1 | |
| 1410 DEADLY WEAPONS: Unlawful Use | 3 | 3 | |
| 1430 DEADLY WEAPONS: Unlawful Possession By Felon | 1 | 1 | |
| 1562 SEX OFFENSES: Aggravated Criminal Sexual Abuse | 3 | 3 | |
| 1582 SEX OFFENSES: Child Pornography | 1 | 1 | |
| 1710 CHILD: Endangering Life/Health Of | 1 | 1 | |
| 1750 CHILD: Abuse | 2 | 2 | |
| 1811 CANNABIS: Possession - < 30 Grams | 1 | 1 | |
| 1850 CANNABIS: Production - Plants | 1 | 1 | |
| Page: 1 of 2 | | | |



Login ID:

Print Date/Time: 08/17/2016 16:21

From Date: kwojtowicz To Date:

07/01/2016

Granite City Police Department ORI Number:

IL0600700

Badge Number: All

07/31/2016

| Crime Code and Description | Counts | # of Cases Using Crime Code |
|---|------------------|-----------------------------|
| 1910 Possession of Methamphetamine | 1 | 1 |
| 2020 CONTROLLED SUBSTANCE: Possession Of | 8 | 8 |
| 2110 HYPODERMIC NEEDLE: Possession | 1 | 1 |
| 2420 TRAFFIC: DUI - Drugs | 1 | 1 |
| 2480 TRAFFIC: Suspended/Revoked Drivers License | 1 | 1 |
| 2890 DISORDERLY CONDUCT: All Others | 3 | 3 |
| 3100 DISORDERLY CONDUCT: Mob Action | 1 | 1 |
| 3710 PEACE OFFICER: Resist/Obstruct/Disarm | 2 | 2 |
| 3740 FUGITIVE: Concealing/Aiding | 1 | 1 |
| 4387 ORDER OF PROTECTION: Violation Of | 9 | 9 |
| 5000 CRIMINAL OFFENSES: All Other | 7 | 6 |
| 5081 WARRANT: In State | 8 | 8 |
| 5083 Recovered Property | 2 | 2 |
| 6005 Assist Other Agency | 1 | 1 |
| 6431 Death | 3 | 3 |
| 9990 Other Local Ordinace | 1 | 1 |
| G011 Storage of junk, trash, and refuse on property | · 1 | 4 |
| G012 Inoperable vehicle | 7 | 7 |
| | Count Total: 167 | Case Total: 165 |

Juvenile Arrest Charge Summary



Print Date/Time: 08/17/2016 16:20 Login ID:

kwojtowicz

From Date: To Date:

07/01/2016 00:00

07/31/2016 23:59

ORI Number:

Granite City Police Department IL0600700

Officer:

Αll

Ordered By: CrimeCode/Statute

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|-------------------|---------------------------------|--------|----------------------------------|
| 720 ILCS 5.0/19-1 | 0760 Burglary - Motor Vehicle | 3 | 3 |
| Warrant In-State | 5081 Warrant in-State | 2 | 2 |
| 9.57.010 | G089 Theft | 2 | 2 |
| Totals: | | 7 | 7 |

Juvenile Arrest Charge Summary



Print Date/Time: 08/17/2016 16:20 Login ID:

kwojtowicz

From Date:

To Date:

07/01/2016 00:00

Officer:

07/31/2016 23:59

Αli

Granite City Police Department

ORI Number:

Ordered By: CrimeCode/Statute

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|-------------------|---------------------------------|--------|----------------------------------|
| 720 ILCS 5.0/19-1 | 0760 Burglary - Motor Vehicle | 3 | 3 |
| Warrant In-State | 5081 Warrant In-State | 2 | 2 |
| 9.57.010 | G089 Theft | 2 | 2 |
| Totals: | | 7 | 7 |

Case Status and Disposition Summary



Print Date/Time: 08/17/2016 16:22

Login ID:

Officer:

kwojtowicz

ΑII

From Date: 07/01/2016

To Date: 07/31/2016 Date Type: Assign Date Granite City Police Department

ORI Number: IL0600700

Assignment:

| Case Status | Total | % |
|-------------------------------|-------|-------|
| Cleared - Warrant Issued | 3 | 2.22 |
| Closed Lack of Evidence | 1 | 0.74 |
| Closed Lack of Leads | 8 | 5.93 |
| Cleared Lack of Cooperation | 2 | 1.48 |
| Cleared Unusual | 8 | 5.93 |
| Cleared - Lack of Prosecution | 10 | 7.41 |
| Cleared Arrest | 44 | 32.59 |
| Referred: Other Jurisdiction | 5 | 3.7 |
| Pending Investigation | 54 | 40 |
| Unfounded | 0 | 0 |

| т | ota | 1 | Λ, | 30 | 00 | |
|---|-----|---|----|----|----|--|
| | | | | | | |

0

| Case Disposition | | Total | % |
|------------------|--------------|-------|-------|
| Closed | | 79 | 58.96 |
| Open | | 55 | 41.04 |
| | Total Cases: | 134 | 100 |

% may not be accurate as they are rounded to two decimals.

Ticket Statistics



08/17/2016 16:17 kwojtowicz Ali Print Date/Time: Login ID: Statute:

From Date: To Date: Ticket Type:

01/01/2016 07/31/2016 All

Granite City Police Department ORI Number: IL0600700

JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC Totals

| | 2 | ם ا | MAR AT | ZE Y | | ร วิ | 504 | 7 | 5 | 200 | 2 | Otais |
|---|----|------------|----------|------|----------|----------|-----|---|---|-----|---|--------------|
| Admin Citations | | | | | | | | | | | | |
| 15.08.740 No Trash, No Water, No Electricity Services | 0 | 0 | 2 | 0 0 | 0 | * | 0 | 0 | 0 | 0 | 0 | 8 |
| 625 ILCS 5/11-1511 Failure to Signal Turn | 0 | _ | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15.34.100 (b) Occupancy Code Violation | ~ | 2 | - | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 6.12.030 More than Three (3) Domestic Animals on Property | 0 | 0 | 0 | 0 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | Ψ. |
| 10.34.050 Parking wrong side of street | 3 | 4 | 0 | 0 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 10.34.040 Parking in alleys prohibited | 0 | 0 | 0 | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 10.34.130 Parking Contracting Equipment in Residential Zone | .0 | 0 | - | 2 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-1303(c) Pedestrian Cross Not in Crosswalk When Crosswalk Provided | 0 | 0 | 0 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | / |
| 5.46.030 Soliciting Without a License | 0 | 0 | 0 | 0 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 8333 Failure to Use Crime Free Lease Addendum | 0 | 0 | 0 | 0 0 | · | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 12.16.060 Dangerous trees, shrubs and vegetation | 0 | 0 | 0 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 5.142.030 Failure to Attend Crime Free Multi-Housing Training | 0 | 0 | 2 | 0 4 | - | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 10.22.030 Crossing at Other than Crosswalks | 0 | _ | 3 | 12 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 12.32.030 No House Numbers | 0 | 0 | | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 5.02.020 No Business License | 0 | 0 | 9 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 15 |
| 6.24.110 Animal Waste | 1 | , - | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6.16.040 Animal Impoundment - Notice of Ordinance Violation | 0 | 0 | 0 | 0 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| 15.08.010 Property Maintenance Code | 7- | * | 5 | 2 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 16 |
| 4987 Parking on Non-Permanently Paved Surfaces | 0 | 0 | 3 (| 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 9.79.040 Possession of tobacco and smoking paraphernaliaProhibited | 0 | 0 | 1 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 15.08.100 Occupancy Permit Required | 2 | 11 | 36 1 | 9 26 | 12 | 17 | 0 | 0 | 0 | 0 | 0 | 123 |
| 10.48.050 Truck route violation | 1 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | £ |
| 10.34.055 Parking in areas between sidewalks and streets | 0 | 0 | 0 | 3 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 10.34.195 Unauthorized use of parking spaces reserved for handicapped persons | 1 | 1 | 3 | 0 1 | +- | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 10.34.020 illegal parking | 8 | 7 | 13 | 5 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 34 |
| 10.25.020 Junk/Derelict/Inoperable | 0 | 0 | 2 | 2 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Page: 1 of 10 | | | | | | | | | | | | |

Ticket Statistics



08/17/2016 16:17 kwojtowicz All Print Date/Time: Cogin ID: H

From Date: To Date: Ticket Type:

01/01/2016 07/31/2016 All

Granite City Police Department ORI Number: IL0600700

| | JAN F | FEB M/ | MAR APR | MAY. | N N N | Ę | AUG | SEP | OCT | NOV D | DEC 1 | Totals |
|---|-------|----------|---------|----------|-------------|----|-----|-----|-----|-------|-------|--------|
| 9.81.010 Curfew | 2 | 1 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 6 |
| 9.78,030 Minor possession alcohol | 0 | 0 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9.60.010 Tresspass | 0 | 0 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9.48.020 Disorderly conduct | 10 | 17 14 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 9.33.020 Public consumption alcohol | 0 | 0 0 | 0 | က | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 11 |
| 9.21.010 Battery | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 8.98.010 Truancy / Permitting Truancy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8.64.020 Littering | 0 | 0 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 8.60.010 Sound Amplification | - | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 8.44.020 Open burning | 0 | 0 0 | 2 | <u>_</u> | 4 | - | 0 | 0 | 0 | 0 | 0 | 5 |
| 8.42.030 Inoperable vehicle | 7 | 4 31 | 15 | 12 | 14 | 5 | 0 | 0 | 0 | 0 | 0 | 88 |
| 8.40.010 Storage of junk, trash, and refuse on property | 0 | 9 0 | 0 | 0 | 4 | - | 0 | 0 | 0 | 0 | 0 | 10 |
| 8.34.020 Trash on property | 2 | 2 | 10 6 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 8.28.010 Grass/Weeds>8 inches high | 0 | 0 0 | 2 | 4 | - | - | 0 | 0 | 0 | 0 | 0 | 8 |
| 8,102,010 Upholstered furniture left outdoors | 0 | 1 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6.16.030 Animals limitation on number allowed | 0 | 0 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6.16.010 Dogs restraint required | 2 | 3 2 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 720 ILCS 555.0/1-A Curfew Violation - Under 17 Years Old | 0 | 0 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Admin Citations Totals | 44 (| 57 144 | 4 87 | 9/ | 82 | 43 | 0 | 0 | 0 | 0 | 0 | 529 |
| Written Warning | | | | | | | | | | | | |
| 625 ILCS 5.0/3-701-(A)(1) No Evidence of Registration | 0 | 0 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/12-208 No Brake Lights | 0 | 0 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5/11-1511 Failure to Signal Turn | 0 | 2 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-1507 No Headlamp on Bicycle | 0 | 0 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-1303(c) Pedestrian Cross Not in Crosswalk When Crosswalk Provided | 0 | 0 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 10.22.030 Crossing at Other than Crosswalks | 0 | 0 1 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| U.E.E., OUG OLOSSIII & CALICI LITAL OLOSSIMAINS | 7 | _ | _ | | À | , | 2 | , | , | , | 1 | , |

Ticket Statistics



Print Date/Time: Login ID: Statute:

08/17/2016 16:17 kwojtowicz All

From Date: To Date: Ticket Type:

01/01/2016 07/31/2016 All

Granite City Police Department ORI Number: IL0600700

| | JAN | FEB | MAR | APR | MAY | N N | JUL | AUG | SEP | OCT | NON | DEC | Totals |
|---|--------|-----|-----|----------|-----|--------|----------|-----|-----|-----|-----|-----|--------|
| 625 ILCS 5.0/12-610.2 Operating a motor vehicle while using an electronic communication device such as cell phone | 9 | င | 2 | 0 | 3 | 1 | 0 | 0 | . 0 | 0 | 0 | 0 | 18 |
| 625 ILCS 5.0/12-101 Unsafe Equipment | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-1304.5 Parking Vehicle with Expired Registration | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10.48.050 Truck route violation | 0 | _ | 0 | 0 | 0 | 0 | ~ | 0 | 0 | 0 | 0 | 0 | 2 |
| 10.26.020 Headlamps required | - | 72 | 7 | 0 | 11 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 23 |
| 10.14.010 One way streets | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ |
| 625 ILCS 5.0/11-907-C Failed To Yield or Slow-Upon Approaching Emergency Vehicle | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/12-301 DEFECTIVE BRAKES | 8 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/11-505 SQUEALING TIRES | - | 0 | 0 | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-801 IMPROPER TURN | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-1204(b) Disobeyed Stop Sign | 34 | 33 | 20 | 12 | 8 | 7 | - | 0 | 0 | 0 | 0 | 0 | 122 |
| 625 ILCS 5.0/12-611 Illegal Operation of Sound Amplification System, Audible at 75 Feet | 0 | 0 | · | 0 | + | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-1301.3 Unauthorized Use of Handicapped Parking | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/3-413-A No Front/Rear Plate 1st and 2nd Offense | 2 | 0 | 1 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| 625 ILCS 5.0/3-413-B* Improper Display of License Plates (Tinted or Obscured Platic Covers) | 2 | 4 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 625 ILCS 5.0/11-804 Failure to Signal When Required | 11 | 2 | 3 | | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| 625 ILCS 5.0/12-602 Muffler-Loud, Excessive Noice, No Muffler | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/3-401-A No Valid Registration 1st and 2nd Offense | 9 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 625 ILCS 5.0/11-1402 improper Backing | 0 | - | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 25.0/4 Failure to Properly Secure Child Under Age of 8 in Appropriate Child Restraint System | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-1301 Improper Parking on Roadway | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 625 ILCS 5.0/11-1007 Improper Walking on Roadways | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/12-211 Improper Lighting - One Headlamp | 16 | 10 | 15 | 6 | Ţ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| 625 ILCS 5.0/11-708 Improper Lane Usage | 4 | | - | 4 | 5 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 21 |



Print Date/Time: 08/17/2016 16:17

Login ID: kwojtowicz
Statute: All

01/01/2016 07/31/2016 All From Date: To Date: Ticket Type:

| | JAN | FEB | MAR | APR | MAY | S | JUL | AUG | SEP | OCT | NOV I | DEC | Totals |
|---|----------|-----|----------|----------|----------|---|----------|-----|-----|-----|-------|-----|--------|
| 625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Windows (Tint) | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-601-A Fail to Reduce Speed/Accident to Avoid Accident | - | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-305 Disobeyed Traffic Signal/Sign | ഹ | 9 | 2 | 0 | 0 | က | 3 | 0 | 0 | 0 | 0 | 0 | 19 |
| 625 ILCS 5.0/12-201-B` No Red Taillights | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/12-201-B^ Only One Red Taillight | 0 | 4 | 2 | 0 | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 625 ILCS 5.0/12-201-B* No Tailights | 2 | 2 | 2 | * | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 12 |
| 625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Window | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | , |
| 625 ILCS 5.0/12-503-E Defective Windsheild, Side and/or Rear Window | 0 | 0 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/12-201-C No Rear Registration Plate Light | 4 | 4 | 3 | - | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 625 ILCS 5.0/11-1426.1 Improper Operation of ATV or Off-Highway Motor-Cycle | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-710-A Following too Closely - (reasonable and prudent) | ~ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-907-A-1 Failed To Yield - Authorized Emergency Vehicle | 0 | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-902 Failed to Yield - Turning Left | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-904-C Failed to Yield - Stop or Yield Intersection | 0 | 0 | 0 | 0 | — | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-904-B Improper Stop At Stop Intersection | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 1 |
| 625 ILCS 5.0/11-309-2 Failure To Stop/Yield At Flashing Red Signal | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-601-A Driving Too Fast For Conditions | 0 | - | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-305-A Disobeyed Traffic Control Device | 4 | 9 | က | * | 2 | 0 | τ | 0 | 0 | 0 | 0 | 0 | 17 |
| 625 ILCS 5.0/11-203 Disobeyed Police Officer, Fireman, or School Crossing guard | 0 | 0 | · | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | + |
| 625 ILCS 5.0/11-708-B Improper Lane Usage -One Way Street Street, Wrong Side, Violated Median | 1 | 0 | _ | 0 | _ | 0 | / | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/12-405-C Use Of Unsafe Tires | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/11-601-B Speeding | 21 | 16 | 16 | 2 | 9 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 70 |
| 625 ILCS 5.0/11-1201-B Disobeyed Crossing Gate/Barrier | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-307-B Disobeyed Pedestrian Control Signal | 0 | 0 | ~ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ann |
| 625 ILCS 5.0/12-201-B Driving Without Lights When Required | 1 | 2 | 3 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |
| 625 ILCS 5.0/11-709-A Improper Lane Usage - Laned Roads | 0 | - | 0 | ٠ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |



Print Date/Time: 08/17/2016 16:17

Login ID: kwojtowicz
Statute: All

From Date:
To Date:
Ticket Type:

01/01/2016 07/31/2016 All

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|--|-------------|-----|----------|----------|-----|----|-----|-----|-----|-----|-----|-----|------------|
| 625 ILCS 5.0/11-901 Failed to Yield at Intersection | 0 | Ţ | . | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-801-A Improper Tum | - | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/12-210-A Failure To Dim Headlights- Approaching Vehicle 500' | - | 3 | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 625 ILCS 5.0/6-301-A-1 Display/Possess Cancelled/Suspended/Revoked DL | 0 | 0 | ٥ | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/12-603.1^ Failure to Wear a Properly Adjusted and Fastened Seat Safety Belt Passengers Under 18 To Wear | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/12-603.1* Failure to Wear a Properly Adjusted and Fastened Seat Safety Belt - Passenger | 2 | 0 | က | - | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 625 ILCS 5.0/12-603.1 Failure to Wear Properly Adjusted and Fastened Seat Safety Belt | 0 | 4 | 2 | - | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 625 ILCS 5.0/6-303-A Driving With Suspended/Revoked Drivers License (Misdemeanor) | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/6-112 Driver License Not On Person - Failure to Display | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/6-101-A No Valid DL | 0 | 0 | · | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/3-413 Failure To Display Registration Plates/Decal 1st and 2nd Offense | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/3-703 Improper Use of Registration | 0 | 0 | - | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/3-413-F Operate A Vehicle With Expired Registration 1st and 2nd Offense | 16 | 32 | 16 | 12 | 7 | 6 | 11 | 0 | 0 | 0 | 0 | 0 | 103 |
| 625 ILCS 5.0/11-503-A Reckless Driving | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * - |
| 625 ILCS 5.0/11-502-B Illegal Transportation of Alcohol -passenger | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Written Warning Totals | 155 | 158 | 123 | 64 | 29 | 45 | 36 | 0 | 0 | 0 | 0 | 0 | 648 |
| Traffic | | | | | | | | | | | | | |
| 625 ILCS 5.0/12-209(C) Defective Back-Up Lights | 0 | 0 | 0 | ~ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-1303.2 Parking in Front of Fire Hydrant | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 LCS 5.0/18C-7503 Trespassing on Railroad Property | 0 | 0 | 0 | ~ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | — |
| 625 ILCS 5.0/12-208 No Brake Lights | ~ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5/11-1511 Failure to Signal Turn | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/11-1507 No Headlamp on Bicycle | 0 | 0 | - | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-704(a) Improper Overtaking on Right | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ |
| 625 ILCS 5.0/11-1502 Improper Lane Useage - Bicycle | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | - |



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Print Date/Time: Login ID: Statute:

01/01/2016 07/31/2016 All From Date: To Date: Ticket Type:

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|--|-------|---------|-------|--------------|----------|-----|-----|-----|-------|--------|-------|----------|
| 625 ILCS 5.0/12-601(a) Improper Use of Horn | 0 | 0 0 | - | 0 | 0 | 0 | 0 | 0 | 0 |) 0 | 0 | |
| 625 ILCS 5.0/11-204.1(a)(4) Aggravated Fleeing or Attempting to Elude a Police Officer | 0 | 0 | 0 | *** | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 625 ILCS 5.0/12-610.2 Operating a motor vehicle while using an electronic communication device such as cell phone | S | 4 7 | 5 | 2 | 8 | - | 0 | 0 | 0 |) 0 | 0 | 27 |
| 625 ILCS 5/11-1303 Parking Where Prohibited | - | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |) 0 | 0 | 4 |
| 625 ILCS 5.0/12-101 Unsafe Equipment | 0 | 1 | 0 | 0 | 0 | - | 0 | 0 | 0 |) 0 | 0 | 2 |
| 625 ILCS 5.0/11-1304.5 Parking Vehicle with Expired Registration | , 29 | 42 23 | 15 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 149 |
| 10.48.050 Truck route violation | - | 1 | 0 | 0 | - | 1 | 0 | 0 | 0 |) 0 | 0 | 5 |
| 10.10.010 Under influence of alcohol or drugs | - | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |) 0 | 0 | - |
| 625 ILCS 5.0/12-301 DEFECTIVE BRAKES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |) 0 | 0 | 1 |
| 625 ILCS 5.0/11-505 SQUEALING TIRES | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-802 IMPROPER U TURN | 0 | 0 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |) 0 | 0 | — |
| 625 ILCS 5.0/11-801 IMPROPER TURN | 0 | 0 2 | 0 | 0 | 0 | ~ | 0 | 0 | 0 |) 0 | 0 | 3 |
| 625 ILCS 5.0/11-1413 Littering on Highway | 0 | 1 0 | 0 | 0 | ļ | 0 | 0 | 0 | 0 | 0 0 | | 2 |
| 625 ILCS 5.0/11-1407 Unsafe Opening/Closing of Doors | 0 | 0 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 0 | _ | _ |
| 625 ILCS 5.0/11-1403.2 Operating Motorcyle/Pedicycle on One Wheel | 0 | 0 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 0 | | 1 |
| 625 ILCS 5.0/4-201(b) The Abandonment of a Vehicle or any Part Thereof on Private or Public Property, other than a Highway | 1 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | 2 |
| 625 ILCS 5.0/11-1204(b) Disobeyed Stop Sign | 24 2 | 24 21 | 11 | 24 | 16 | 4 | 0 | 0 | 0 | 0 0 | | 124 |
| 625 ILCS 5.0/11-1301.3 Unauthorized Use of Handicapped Parking | 2 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | 4 |
| 625 ILCS 5.0/11-1201-A-3 Failed to Stop for Approaching Train | 1 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | _ |
| 625 ILCS 5.0/11-1004 Failure to Yield to Disabled Person | 0 | 0 0 | ٥ | · | 0 | 0 | 0 | 0 | 0 | 0 0 | | |
| 625 ILCS 5.0/11-1002-E Failure to Yield to Pedestrian at Intersection | - | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | _ | _ |
| 625 ILCS 5.0/11-1002-A Failure to Yield to Pedestrian in Crosswalk | 0 | 0 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 0 | | _ |
| 625 ILCS 25.0/4-a Failure to Properly Secure Child Age 8<16 in Appropiate Restraint | | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | _ | 2 |
| 625 IICS 5.0/3-413-F* Operate A Vehicle With Expired Registration 3rd and Subq Offense Within 1 Year | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | _ | _ |
| 625 ILCS 5.0/3-413-A No Front/Rear Plate 1st and 2nd Offense | | 0 | 0 | 0 | , | - | 0 | 0 | 0 | 0 0 | | 4 |



Print Date/Time: (Login ID: + Statute: /

08/17/2016 16:17 kwojtowicz All

From Date: To Date: Ticket Type:

01/01/2016 07/31/2016 All

| Totals | 24 | 8 | 2 | 24 | - | 8 | - | 7 | 10 | - | 16 | 5 | 15 | * | 1 | 126 | 383 | 57 | 4 | 8 | " | 7 | 7 | - | - |
|--------|---|--|---|--|---|---------------------------------------|--|---|--|---|--|---|---|---|--|---|--|---|---|--------------------------------------|--|---|--|--|---|
| DEC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NOV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OCT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AUG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JUL | 3 | 1 | 1 | - | 0 | 3 | 0 | - | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 10 | 35 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| JUN | 5 | 0 | 0 | 3 | - | 2 | 0 | ~ | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 14 | 38 | 9 | 0 | 0 | + | 0 | 0 | 0 | 0 |
| MAY | 3 | * - | 0 | 9 | 0 | - | 0 | ~ | 0 | 0 | 2 | 2 | 2 | 0 | 0 | 22 | 22 | 10 | 0 | 2 | 0 | + | - | 0 | + |
| APR | 2 | 2 | - | 3 | 0 | 0 | 0 | ဗ | ۱ ا | 0 | 2 | - | 1 | 0 | 0 | 19 | 45 | 5 | 0 | 0 | 0 | 7- | 0 | 7 | 0 |
| MAR | 9 | - | 0 | 2 | 0 | 2 | τ- | 2 | 1 | 0 | 3 | - | 4 | 0 | 0 | 12 | 64 | 11 | 3 | 2 | 0 | * | 2 | 0 | 0 |
| FEB | 2 | 2 | 0 | 5 | 0 | 0 | 0 | 9 | 3 | 0 | 4 | 0 | + | 0 | 0 | 25 | 11 | 12 | τ- | 0 | 0 | 2 | 3 | 0 | 0 |
| JAN | 3 | - | 0 | 4 | 0 | 0 | 0 | 0 | 3 | Ψ. | 4 | 0 | 3 | 1 | 0 | 24 | 69 | 11 | 0 | 3 | 0 | 1 | 1 | 0 | 0 |
| | 625 ILCS 5.0/11-804 Failure to Signal When Required | 625 ILCS 5.0/6-304 Permitting Unauthorized Person to Drive | 625 ILCS 5.0/12-602 Muffler-Loud, Excessive Noice, No Muffler | 625 ILCS 5.0/3-401-A No Valid Registration 1st and 2nd Offense | 625 ILCS 5.0/12-215-A Red Oscillating/Rotating/Flashing Lights Prohibited | 625 ILCS 5.0/11-1402 Improper Backing | 625 ILCS 5.0/6-101* No Valid Drivers License - More than 6 Mo's and All Other Cases - Midemeanor | 625 ILCS 25.0/4 Failure to Properly Secure Child Under Age of 8 in Appropriate Child Restraint System | 625 ILCS 5.0/11-1301 improper Parking on Roadway | 625 ILCS 5.0/11-1007 Improper Walking on Roadways | 625 ILCS 5.0/12-211 Improper Lighting - One Headlamp | 625 ILCS 5.0/4-104-A-4 Unlawful Display of a Ficitious Temporary Regs Plate | 625 ILCS 5.0/11-708 Improper Lane Usage | 625 ILCS 5.0/6-101 No Valid Drivers License- Expired 6 Mo's or Less - Petty Offense | 625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Windows (Tint) | 625 ILCS 5.0/11-601-A Fail to Reduce Speed/Accident to Avoid Accident | 625 ILCS 5.0/3-707 Operating Uninsured Motor Vehicle | 625 ILCS 5.0/11-305 Disobeyed Traffic Signal/Sign | 625 ILCS 5.0/12-201-B^ Only One Red Taillight | 625 ILCS 5.0/12-201-B* No Taillights | 625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Window | 625 ILCS 5.0/12-503-E Defective Windshelld, Side and/or Rear Window | 625 ILCS 5.0/12-201-C No Rear Registration Plate Light | 625 ILCS 5.0/11-1412.1 Driving On Sidewalk | 625 ILCS 5.0/11-1426.1 Improper Operation of ATV or Off-Highway Motor-Cycle |



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|--|----------|-----|--------------|----------|----------|---|-----|-----|-----|-----|-------|-------|------------|
| 625 ILCS 5.0/11-306-C-1 Improper Stop at Single Red Light | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-710-A Following too Closely - (reasonable and prudent) | ż | 0 | _ | 7 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 625 ILCS 5.0/11-907-A-1 Failed To Yield - Authorized Emergency Vehicle | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | + - |
| 625 ILCS 5.0/11-905 Failed To Yield-Merging Traffic | - | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-902 Failed to Yield - Turning Left | 2 | 2 | 4 | | 2 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 23 |
| 625 ILCS 5.0/11-1205 Failed to Stop at Sidewalk or Emerging from Alley or Diveway | 0 | 0 | 0 | 0 | 3. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-904-C Failed to Yield - Stop or Yield Intersection | 0 | 2 | - | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 625 ILCS 5.0/11-906 Failed to Yeild-Private Road or Drive | 0 | 2 | - | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/11-601-A Driving Too Fast For Conditions | 0 | + | 0 | - | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/15-109-B Failure To Secure Load Before Operating | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-305-A Disobeyed Traffic Control Device | 0 | 3 | · | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| 625 ILCS 5.0/11-203 Disobeyed Police Officer, Fireman, or School Crossing guard | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ |
| 625 ILCS 5.0/11-708-B Improper Lane Usage -One Way Street Street, Wrong Side, Violated Median | 0 | က | 0 | 0 | က | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 625 ILCS 5.0/12-405-C Use Of Unsafe Tires | - | 0 | 0 | <u> </u> | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | က |
| 625 ILCS 5.0/11-605-A Speeding within a School Zone | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/11-601-B Speeding | 40 | 29 | 26 | ω | 17 | 2 | က | 0 | 0 | 0 | 0 | 0 | 125 |
| 625 ILCS 5.0/11-1010 Pedestrians Under the Influence or Alcohol or Drugs | 0 | 1 | 3 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 625 I.CS 5.0/12-201-B Driving Without Lights When Required | 1 | 3 | 5 | 1 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 15 |
| 625 ILCS 5.0/6-116 Fail To Notify SOS Of Address/Name Change | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/11-710-C Following too Closely - Safe Space Between Vehicles (outside business or residential district) | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/11-701-A Driving in Wrong Lane | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-709-A Improper Lane Usage - Laned Roads | 2 | 6 | 7 | 14 | 7 | | 4 | 0 | 0 | 0 | 0 | 0 | 44 |
| 625 ILCS 5.0/11-901 Failed to Yield at Intersection | 0 | 1 | 2 | 3 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 10 |
| 625 ILCS 5.0/11-801-B Failure To Yield/Stop When Turning Left | 0 | 0 | 0 | 0 | 0 | 2 | _ | 0 | 0 | 0 | 0 | 0 | 33 |
| 625 ILCS 5.0/12-210-A Failure To Dim Headlights- Approaching Vehicle 500' | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |



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|---|----------|-----------|--------------|-----|-----|------------|------------|-----|-----|-----|-----|-----|---------------|
| 625 ILCS 5.0/11-407-A Failure to Report Accident to Police Authority | τ | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-404 Failure to Give Information After Striking Unattended Vehicle or Other Property | — | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ಣ |
| 625 ILCS 5.0/11-204.1-A-1 Aggravated Fleeing/Elude Speeds >21 mph | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/6-104-A Violation of License Classification - Second Division Vehicle, Motoroycle or Motor Drivin Cycle | 0 | 0 | 0 | 0 | 0 | ~ - | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/12-603.1* Failure to Wear a Property Adjusted and Fastened Seat Safety Belt - Passenger | 2 | 7 | 4 | + | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 625 ILCS 5.0/12-603.1 Failure to Wear Properly Adjusted and Fastened Seat Safety Belt | 2 | 10 | 3 | 2 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 33 |
| 625 ILCS 5.0/6-303-A Driving With Suspended/Revoked Drivers License (Misdemeanor) | 28 | 28 | 27 | 25 | 16 | 14 | 16 | 0 | 0 | 0 | 0 | 0 | 154 |
| 625 ILCS 5.0/6-112 Driver License Not On Person - Failure to Display | - | 8 | 8 | 3 | τ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 625 ILCS 5.0/6-101-A No Valid DL | ∞ | 12 | 16 | 6 | 7 | 11 | 10 | 0 | 0 | 0 | 0 | 0 | 73 |
| 625 ILCS 5.0/3-413-B Improper Display/Attachment of License Plates/Sticker | 0 | · | ~ | Ψ. | | - | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 625 ILCS 5.0/3-413 Failure To Display Registration Plates/Decal 1st and 2nd Offense | 0 | | 0 | - | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/3-703 Improper Use of Registration | 4 | 8 | <u></u> | 4 | 3 | - | 1 | 0 | 0 | 0 | 0 | 0 | 22 |
| 625 ILCS 5.0/3-708 Registration Suspended For No Insurance | 9 | - | _ | 2 | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 625 ILCS 5.0/3-702-A-1 Registration Cancelled/Suspended/Revoked | 0 | 0. | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/3-413-F Operate A Vehicle With Expired Registration 1st and 2nd Offense | 21 | 15 | 4 | 15 | 6 | 4 | ∞ | 0 | 0 | 0 | 0 | 0 | 68 |
| 625 ILCS 5.0/3-701-1 No Valid Registration - Vehicle Operator | 0 | - | 0 | 0 | ~ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-402-A Leaving the Scene of an Accident -Vehicle Damage | 5 | | — | 4 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 19 |
| 625 ILCS 5.0/11-401-A Leaving the Scene of Accident - Death or Injury | 0 | 0 | 0 | 0 | 0 | 1 | * - | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-401-B Leaving the Scene of an Accident - Failure to Report Death or Injury 1/2 hr Felony varies w/Aggravation | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/11-403 Failure to Give Aid or Information | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-503-A Reckless Driving | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | ۳ |
| 625 ILCS 5.0/11-502-B Illegal Transportation of Alcohol -passenger | 0 | 0 | - | 2 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/11-502-A Illegal Transportation of Alcohol -Driver | 3 | 2 | 3 | 3 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 18 |
| 625 ILCS 5.0/11-501-A-4 Driving Under the Influence - Drugs or Combination of Drugs | 4 | 0 | 2 | 0 | 0 | - | | 0 | 0 | 0 | 0 | 0 | 8 |



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|---|-----|----------|-----|-----|-----|-------------|-----|-----|-----|-----|-----|-----|--------|
| 625 ILCS 5.0/11-501-A-5 Driving Under the Influence - Combined Influenceof Alcohol, Drugs, Compunds | 0 | ← | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | qu. |
| 625 ILCS 5.0/11-501-A-1 Driving Under the Influence - BAC .08 or more | 4 | 4 | 0 | 2 | · | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 15 |
| 625 ILCS 5.0/11-501-A-2 Driving Under the Influence - Alcohol | 0 | 2 | - | 3 | 2 | ~ - | 3 | 0 | 0 | 0 | 0 | 0 | 12 |
| Traffic Totals | 383 | 376 | 317 | 247 | 244 | 159 | 154 | 0 | 0 | 0 | 0 | 0 | 1880 |
| Totals | 582 | 591 | 584 | 398 | 387 | 282 | 233 | 0 | 0 | 0 | 0 | 0 | 3057 |



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Login ID: kwojtowicz
Statute: All

From Date: 01/01/2016

To Date: 07/31/2016

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Totals JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC

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|---|---|----------|-------|--------|----------|----------|--------------|-------------|-----|---|-----|----------|----------|
| Admin Citations | | | | | | | | | | | | | |
| 15.08.740 No Trash, No Water, No Electricity Services | 0 | 0 | 2 | 0 | 0 | o | ~ | 0 | 0 | 0 | 0 0 | | 3 |
| 625 ILCS 5/11-1511 Failure to Signal Turn | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | 7 |
| 15.34.100 (b) Occupancy Code Violation | - | 2 | - | 0 | 4 | 18 | 0 | 0 | 0 | 0 | 0 0 | | 26 |
| 6.12.030 More than Three (3) Domestic Animals on Property | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 0 | | — |
| 10.34.050 Parking wrong side of street | 3 | 4 | 0 | 0 | 0 | * | 0 | 0 | 0 | 0 | 0 0 | | 8 |
| 10.34.040 Parking in alleys prohibited | 0 | 0 | 0 | 0 | ~ | 0 | 0 | 0 | 0 | 0 | 0 | | _ |
| 10.34.130 Parking Contracting Equipment in Residential Zone | 0 | 0 | _ | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | 3 |
| 625 ILCS 5.0/11-1303(c) Pedestrian Cross Not in Crosswalk When Crosswalk Provided | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | 1 |
| 5.46.030 Soliciting Without a License | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 0 | | 2 |
| 8333 Failure to Use Crime Free Lease Addendum | 0 | 0 | 0 | 0 | 0 | ļ | 0 | 0 | 0 | 0 | 0 0 | | 1 |
| 12.16.060 Dangerous trees, shrubs and vegetation | 0 | • | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | - |
| 5.142.030 Failure to Attend Crime Free Multi-Housing Training | 0 | 0 | 2 | 0 | 4 | - | 0 | 0 | 0 | 0 | 0 0 | | 7 |
| 10.22.030 Crossing at Other than Crosswalks | 0 | - | 8 | 12 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | | 18 |
| 12.32.030 No House Numbers | 0 | 0 | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | 2 |
| 5.02.020 No Business License | 0 | 0 | 9 | - | 4 | 2 | 2 | 0 | 0 | 0 | 0 0 | | 15 |
| 6.24.110 Animal Waste | ٦ | — | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | 2 |
| 6.16.040 Animal Impoundment - Notice of Ordinance Violation | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 0 | | |
| 15.08.010 Property Maintenance Code | 1 | - | 2 | 7 | က | 8 | - | 0 | 0 | 0 | 0 0 | | 16 |
| 4987 Parking on Non-Permanently Paved Surfaces | 0 | 0 | က | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 8 |
| 9.79.040 Possession of tobacco and smoking paraphernaliaProhibited | 0 | 0 | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | 2 |
| 15.08.100 Occupancy Permit Required | 2 | Ξ | 36 | 19 | 26 | 12 | 17 | 0 | 0 | 0 | 0 | <u> </u> | 123 |
| 10.48.050 Truck route violation | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | - |
| 10.34.055 Parking in areas between sidewalks and streets | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | 3 |
| 10.34.195 Unauthorized use of parking spaces reserved for handicapped persons | 1 | 1 | 3 | 0 | 1 | - | 0 | 0 | 0 | 0 | 0 0 | | 7 |
| 10.34.020 Illegal parking | 8 | 7 | 13 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 0 | | 34 |
| 10.25.020 Junk/Derelic/Ilnoperable | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | | 4 |
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| | JAN | FEB | MAR | APR | MAY | NDr | JD, | AUG | SEP | OCT | Nov | DEC | Totals |
|---|-----|---------|------------|---------|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 9.81.010 Curfew | 2 | | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 6 |
| 9.78.030 Minor possession alcohol | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9.60.010 Tresspass | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9.48.020 Disorderly conduct | 9 | 17 | 14 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 9.33.020 Public consumption alcohol | 0 | 0 | 0 | 0 | 3 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 11 |
| 9.21.010 Battery | 2 | 0 | 0 | o | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 8.98.010 Truancy / Permitting Truancy | 0 | 0 | , - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1- |
| 8.64.020 Littering | 0 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8.60.010 Sound Amplification | + | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8.44.020 Open burning | 0 | 0 | 0 | 2 | - | - | - | 0 | 0 | 0 | 0 | 0 | 5 |
| 8.42.030 Inoperable vehicle | 7 | 4 | 31 | 15 | 12 | 14 | 2 | 0 | 0 | 0 | 0 | 0 | 88 |
| 8.40.010 Storage of junk, trash, and refuse on property | 0 | 0 | 2 | 0 | ŀ | 4 | - | 0 | 0 | 0 | 0 | 0 | 10 |
| 8.34.020 Trash on property | 2 | 2 | 10 | 9 | | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 8.28.010 Grass/Weeds>8 inches high | 0 | 0 | 0 | 2 | 4 | - | - | 0 | 0 | 0 | 0 | 0 | 89 |
| 8.102.010 Upholstered furniture left outdoors | 0 | 1 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6.16.030 Animals limitation on number allowed | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 6.16.010 Dogs restraint required | 2 | 3 | 2 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 720 ILCS 555.0/1-A Curfew Violation - Under 17 Years Old | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | ო |
| Admin Citations Totals | 44 | 25 | 144 | 87 | 9/ | 7.8 | 43 | 0 | 0 | 0 | 0 | 0 | 529 |
| Written Warning | | | | | | | | | | | | | |
| 625 ILCS 5.0/3-701-(A)(1) No Evidence of Registration | 0 | 0 | 0 | | 0 | 0 | 0 | o | 0 | 0 | 0 | 0 | _ |
| 625 ILCS 5.0/12-208 No Brake Lights | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5/11-1511 Failure to Signal Turn | 0 | 2 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | က |
| 625 ILCS 5.0/11-1507 No Headlamp on Bicycle | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ |
| 625 ILCS 5.0/11-1303(c) Pedestrian Cross Not in Crosswalk When Crosswalk Provided | 0 | 0 | _ | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 10.22.030 Crossing at Other than Crosswalks | 0 | 0 | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |



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01/01/2016 07/31/2016 All From Date: To Date: Ticket Type:

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|---|----------|--------|---------|----------|-------|------------|-----|-----|-----|-----|-----|----------|
| 625 ILCS 5.0/12-610.2 Operating a motor vehicle while using an electronic communication device such as cell phone | 9 | က | 9 | 3 | - | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 625 ILCS 5.0/12-101 Unsafe Equipment | 0 | 0 | 0 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 625 ILCS 5.0/11-1304.5 Parking Vehicle with Expired Registration | - | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10.48.050 Truck route violation | 0 | - | 0 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 2 |
| 10.26.020 Headlamps required | - | 2 | 7 0 | 11 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 23 |
| 10.14.010 One way streets | * | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | + |
| 625 ILCS 5.0/11-907-C Failed To Yield or Slow-Upon Approaching Emergency Vehicle | <u></u> | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | y- |
| 625 ILCS 5.0/12-301 DEFECTIVE BRAKES | 8 | 0 | 0 0 | 0 | 0 | , — | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/11-505 SQUEALING TIRES | - | 0 | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-801 IMPROPER TURN | 0 | 0 | 0 0 | 0 | 0 | , | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/11-1204(b) Disobeyed Stop Sign | 34 | 33 2 | 20 12 | 8 | 14 | * | 0 | 0 | 0 | 0 | 0 | 122 |
| 625 ILCS 5.0/12-611 Illegal Operation of Sound Amplification System, Audible at 75 Feet + | 0 | 0 | 1 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-1301.3 Unauthorized Use of Handicapped Parking | 0 | 0 | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/3-413-A No Front/Rear Plate 1st and 2nd Offense | 2 | 0 | 1 2 | 1 | , | - | 0 | 0 | 0 | 0 | 0 | 8 |
| 625 ILCS 5.0/3-413-B* Improper Display of License Plates (Tinted or Obscured Platic Covers) | 2 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 625 ILCS 5.0/11-804 Failure to Signal When Required | 11 | 2 : | 3 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| 625 ILCS 5.0/12-602 Muffler-Loud, Excessive Noice, No Muffler | 0 | 0 | 0 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/3-401-A No Valid Registration 1st and 2nd Offense | 9 | 3 | 2 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 625 ILCS 5.0/11-1402 Improper Backing | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 25.0/4 Failure to Properly Secure Child Under Age of 8 in Appropriate Child Restraint System | 0 | 0 | 2 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-1301 Improper Parking on Roadway | 0 | . 0 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/11-1007 Improper Walking on Roadways | 0 | 0 | 0 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/12-211 Improper Lighting - One Headlamp | 16 | 10 | 15 9 | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| 625 ILCS 5.0/11-708 Improper Lane Usage | 4 | - | 4 | 2 | 3 | က | 0 | 0 | 0 | 0 | 0 | 21 |



08/17/2016 16:17 kwojtowicz All Print Date/Time: Login ID: Statute:

From Date: To Date: Ticket Type:

01/01/2016 07/31/2016 All

| | JAN | FEB | MAR AF | APR MAY | Y JUN | Ы | AUG | SEP | OCT | NOV | DEC | Totals |
|---|------------|-----|--------|---------|-------|----------|-----|-----|-----|-----|-----|-------------|
| 625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Windows (Tint) | 0 | | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/11-601-A Fail to Reduce Speed/Accident to Avoid Accident | + | 2 | 0 | 0 | ٥ | 0 | 0 | 0 | 0 | 0 | 0 | က |
| 625 ILCS 5.0/11-305 Disobeyed Traffic Signal/Sign | 2 | မ | 2 (| 0 0 | က | 3 | 0 | 0 | 0 | 0 | 0 | 19 |
| 625 ILCS 5.0/12-201-B' No Red Taillights | - | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/12-201-B^ Only One Red Taillight | 0 | 4 | 2 (| 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 625 ILCS 5.0/12-201-B* No Taillights | 2 | 2 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 12 |
| 625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Window | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/12-503-E Defective Windsheild, Side and/or Rear Window | 0 | 0 | _ | 0 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/12-201-C No Rear Registration Plate Light | 4 | 4 | 3 | 1 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 625 ILCS 5.0/11-1426.1 Improper Operation of ATV or Off-Highway Motor-Cycle | 0 | 0 | 0 | 0 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-710-A Following too Closely - (reasonable and prudent) | 7- | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-907-A-1 Failed To Yield - Authorized Emergency Vehicle | 0 | ٥ | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | /··· |
| 625 ILCS 5.0/11-902 Failed to Yield - Turning Left | 2 | 0 |) 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-904-C Failed to Yield - Stop or Yield Intersection | 0 | 0 | 0 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/11-904-B Improper Stop At Stop Intersection | 0 | - | 0 0 | 0 (| 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/11-309-2 Faiture To Stop/Yield At Flashing Red Signal | 0 | 0 | 0 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | _ |
| 625 ILCS 5.0/11-601-A Driving Too Fast For Conditions | 0 | 1 | 0 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-305-A Disobeyed Traffic Control Device | 4 | 9 | 3 | 2 | 0 | * | 0 | o | 0 | 0 | 0 | 17 |
| 625 ILCS 5.0/11-203 Disobeyed Police Officer, Fireman, or School Crossing guard | 0 | 0 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 I.CS 5.0/11-708-B Improper Lane Usage -One Way Street Street, Wrong Side, Violated Median | * - | 0 | 1 0 | _ | 0 | Ψ. | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/12-405-C Use Of Unsafe Tires | 0 | - | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/11-601-B Speeding | 21 | 16 | 16 2 | 9 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 70 |
| 625 ILCS 5.0/11-1201-B Disobeyed Crossing Gate/Barrier | 0 | 0 | 0 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/11-307-B Disobeyed Pedestrian Control Signal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ |
| 625 ILCS 5.0/12-201-B Driving Without Lights When Required | 1 | 7 | 3 3 | 0 9 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |
| 625 ILCS 5.0/11-709-A Improper Lane Usage - Laned Roads | 0 | - | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |



08/17/2016 16:17 kwojtowicz All Print Date/Time: Login ID: Statute:

From Date: To Date: Ticket Type:

01/01/2016 07/31/2016 All

| | JAN | FEB N | MAR A | APR MAY | Nnc ≻ | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-------|----------|---------|----------|-----|-----|-----|-----|-----|-----|----------|
| 625 ILCS 5.0/11-901 Failed to Yield at Intersection | 0 | | - |) 0 | 0 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-801-A Improper Turn | | 0 | <u> </u> | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/12-210-A Failure To Dim Headlights- Approaching Vehicle 500' | - | m | 1 | - | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 625 ILCS 5.0/6-301-A-1 Display/Possess Cancelled/Suspended/Revoked DL | 0 | 0 | 0 | - | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/12-603.1^ Failure to Wear a Properly Adjusted and Fastened Seat Safety Belt Passengers Under 18 To Wear | ~ | 0 | 0 |) 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/12-603.1* Failure to Wear a Properly Adjusted and Fastened Seat Safety Belt - Passenger | 2 | 0 | 3 | 1 | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 625 ILCS 5.0/12-603.1 Failure to Wear Properly Adjusted and Fastened Seat Safety Belt | 0 | 4 | 22 | - | 3 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 625 ILCS 5.0/6-303-A Driving With Suspended/Revoked Drivers License (Misdemeanor) | 0 | 0 | 0 | 0 | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/6-112 Driver License Not On Person - Failure to Display | 0 | 0 | 0 | - | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/6-101-A No Valid DI. | 0 | 0 | - | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/3-413 Failure To Display Registration Plates/Decal 1st and 2nd Offense | 2 | 0 | 0 | 0 | * | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/3-703 Improper Use of Registration | 0 | 0 | _ | 0 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/3-413-F Operate A Vehicle With Expired Registration 1st and 2nd Offense | 16 | 32 | 16 | 12 7 | 6 | = | 0 | 0 | 0 | 0 | 0 | 103 |
| 625 ILCS 5.0/11-503-A Reckless Driving | 0 | 1 | 0 | 0 0 | 0 (| 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 625 ILCS 5.0/11-502-B Illegal Transportation of Alcohol -passenger | 0 | 0 | 0 | 0 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Written Warning Totals | 155 | 158 1 | 123 (| 64 67 | 7 45 | 36 | 0 | 0 | 0 | 0 | 0 | 648 |
| Traffic | | | | | | | | | | | | |
| 625 ILCS 5.0/12-209(C) Defective Back-Up Lights | 0 | 0 | 0 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ₹ |
| 625 ILCS 5.0/11-1303.2 Parking in Front of Fire Hydrant | 0 | 0 | 0 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 625 ILCS 5.0/18C-7503 Trespassing on Railroad Property | 0 | 0 | 0 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 625 ILCS 5.0/12-208 No Brake Lights | - | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4- |
| 625 ILCS 5/11-1511 Failure to Signal Turn | 0 | 0 | 0 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ž |
| 625 ILCS 5.0/11-1507 No Headlamp on Bicycle | 0 | 0 | ← | 0 0 | 0 | Γ | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-704(a) Improper Overtaking on Right | 0 | 0 | 0 | 0 1 | 1 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-1502 Improper Lane Useage - Bicycle | 0 | 0 | 0 | 0 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | - |
| | | | | | | | | | | | | |



01/01/2016 07/31/2016 From Date: Fo Date:

08/17/2016 16:17

Print Date/Time:

Granite City Police Department 11,0600700 ORI Number:

Totals

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2 \bigcirc SEP AUG 릵 N N က က MAY O APR MAR ~ N FEB <u>.</u>.. ZYN ιņ Ticket Type: 625 ILCS 5.0/11-204.1(a)(4) Aggravated Fleeing or Attempting to Elude a Police Officer 625 ILCS 5.0/12-610.2 Operating a motor vehicle while using an electronic communication device such as cell phone 625 ILCS 5.0/11-1403.2 Operating Motorcyle/Pedicycle on One Wheel 625 ILCS 5.0/11-1304.5 Parking Vehicle with Expired Registration 625 ILCS 5.0/11-1407 Unsafe Opening/Closing of Doors 625 ILCS 5/11-1303 Parking Where Prohibited 625 ILCS 5.0/12-601(a) Improper Use of Horn 10.10.010 Under influence of alcohol or drugs 625 ILCS 5.0/12-301 DEFECTIVE BRAKES 625 ILCS 5.0/11-802 IMPROPER U TURN 625 ILCS 5.0/11-1413 Littering on Highway 625 ILCS 5.0/11-505 SQUEALING TIRES 625 ILCS 5.0/11-801 IMPROPER TURN 625 ILCS 5.0/12-101 Unsafe Equipment kwojtowicz All 10,48.050 Truck route violation Login ID: Statute:

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625 IICS 5.0/3-413-F* Operate A Vehicle With Expired Registration 3rd and Subq Offense

625 ILCS 5.0/3-413-A No Front/Rear Plate 1st and 2nd Offense

625 ILCS 25.0/4-a Failure to Properly Secure Child Age 8<16 in Appropiate Restraint

625 ILCS 5.0/11-1002-E Failure to Yield to Pedestrian at Intersection

625 ILCS 5.0/11-1002-A Failure to Yield to Pedestrian in Crosswalk

625 ILCS 5.0/11-1301.3 Unauthorized Use of Handicapped Parking

625 ILCS 5.0/11-1204(b) Disobeyed Stop Sign

Public Property, other than a Highway

625 ILCS 5.0/11-1201-A-3 Failed to Stop for Approaching Train 625 ILCS 5.0/11-1004 Failure to Yield to Disabled Person N

N

625 ILCS 5.0/4-201(b) The Abandonment of a Vehicle or any Part Thereof on Private or



Print Date/Time: 08/17/2016 16:17
Login ID: kwojtowicz
Statute: All

From Date: 01/01/2016

To Date: 07/31/2016

Ticket Type: All

| | JAN | FEB | MAR | APR | MAY | S | JOL | AUG | SEP | OCT | Nov | DEC | Totals |
|---|-----|-----|-----|-----|----------|----|----------|-----|-----|-----|-----|-----|--------|
| 625 ILCS 5.0/11-804 Failure to Signal When Required | င | 2 | 9 | 2 | 3 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 24 |
| 625 ILCS 5.0/6-304 Permitting Unauthorized Person to Drive | - | 2 | _ | 2 | — | 0 | . | 0 | 0 | 0 | 0 | 0 | 8 |
| 625 ILCS 5.0/12-602 Muffler-Loud, Excessive Noice, No Muffler | 0 | 0 | 0 | ٧ | 0 | 0 | ٦ | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/3-401-A No Valid Registration 1st and 2nd Offense | 4 | ις. | 2 | 3 | 6 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 24 |
| 625 ILCS 5.0/12-215-A Red Oscillating/Rotating/Flashing Lights Prohibited | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-1402 Improper Backing | 0 | 0 | ~ | O | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 8 |
| 625 ILCS 5.0/6-101* No Valid Drivers License - More than 6 Mo's and All Other Cases - Midemeanor | 0 | 0 | τ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 25.0/4 Failure to Properly Secure Child Under Age of 8 in Appropriate Child Restraint System | 0 | 9 | 2 | 3 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 41 |
| 625 ILCS 5.0/11-1301 improper Parking on Roadway | 3 | 3 | - | ¥ | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 10 |
| 625 ILCS 5.0/11-1007 improper Walking on Roadways | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 625 ILCS 5.0/12-211 Improper Lighting - One Headlamp | 4 | 4 | 3 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 16 |
| 625 ILCS 5.0/4-104-A-4 Unlawful Display of a Ficitious Temporary Regs Plate | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| 625 ILCS 5.0/11-708 Improper Lane Usage | 3 | 1 | 4 | 1 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 15 |
| 625 ILCS 5.0/6-101 No Valid Drivers License- Expired 6 Mo's or Less - Petty Offense | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Windows (Tint) | 0 | 0 | 0 | 0 | 0 - | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-601-A Fall to Reduce Speed/Accident to Avoid Accident | 24 | 25 | 12 | 19 | 22 | 14 | 10 | 0 | 0 | 0 | 0 | 0 | 126 |
| 625 ILCS 5.0/3-707 Operating Uninsured Motor Vehicle | 69 | 1.1 | 64 | 45 | 55 | 38 | 35 | 0 | 0 | 0 | 0 | 0 | 383 |
| 625 ILCS 5.0/11-305 Disobeyed Traffic Signal/Sign | 11 | 12 | 11 | 5 | 10 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 57 |
| 625 ILCS 5.0/12-201-B^ Only One Red Taillight | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/12-201-B* No Taillights | 3 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| 625 ILCS 5.0/12-503-A Obstructed Windshield or Front Side Window | 0 | 0 | 0 | 0 | 0 | ١ | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/12-503-E Defective Windsheild, Side and/or Rear Window | - | 2 | 1 | - | - | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 7 |
| 625 ILCS 5.0/12-201-C No Rear Registration Plate Light | + | 3 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 625 ILCS 5.0/11-1412.1 Driving On Sidewalk | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-1426.1 Improper Operation of ATV or Off-Highway Motor-Cycle | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |



Print Date/Time: 08/17/2016 16:17
Login ID: kwojtowicz
Statute: All

 From Date:
 01/01/2016

 To Date:
 07/31/2016

 Ticket Type:
 All

| | JAN | FEB | MAR | APR | MAY | N N | Ę | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|----------|--------|---|-----|-----|-----|-----|-----|-------------|
| 625 ILCS 5.0/11-306-C-1 Improper Stop at Single Red Light | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-710-A Following too Closely - (reasonable and prudent) | 2 | 0 | - | 2 | ~ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 625 ILCS 5.0/11-907-A-1 Failed To Yield - Authorized Emergency Vehicle | 0 | 0 | 0 | Ψ- | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-905 Failed To Yield-Merging Traffic | _ | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 625 ILCS 5.0/11-902 Failed to Yield - Turning Left | 2 | 2 | 4 | 7 | 2 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 23 |
| 625 ILCS 5.0/11-1205 Failed to Stop at Sidewalk or Emerging from Alley or Diveway | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-904-C Failed to Yield - Stop or Yield Intersection | 0 | 2 | - | 2 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ę |
| 625 ILCS 5.0/11-906 Failed to Yeild-Private Road or Drive | 0 | 2 | - | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/11-601-A Driving Too Fast For Conditions | 0 | +- | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/15-109-B Failure To Secure Load Before Operating | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 625 ILCS 5.0/11-305-A Disobeyed Traffic Control Device | 0 | 3 | 1 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| 625 ILCS 5.0/11-203 Disobeyed Police Officer, Fireman, or School Crossing guard | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-708-B Improper Lane Usage -One Way Street Street, Wrong Side, Violated Median | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 625 ILCS 5.0/12-405-C Use Of Unsafe Tires | - | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-605-A Speeding within a School Zone | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-601-B Speeding | 40 | 29 | 26 | 8 | 17 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 125 |
| 625 ILCS 5.0/11-1010 Pedestrians Under the Influence or Alcohol or Drugs | 0 | - | က | ,- | 3 | ٧ | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 625 ILCS 5.0/12-201-B Driving Without Lights When Required | 1 | 3 | 5 | 1 | ۴. | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 15 |
| 625 ILCS 5.0/6-116 Fail To Notify SOS Of Address/Name Change | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| 625 ILCS 5.0/11-710-C Following too Closely - Safe Space Between Vehicles (outside business or residential district) | 0 | 0 | 0 | 0 | **** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | • |
| 625 ILCS 5.0/11-701-A Driving in Wrong Lane | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 625 ILCS 5.0/11-709-A Improper Lane Usage - Laned Roads | 2 | 6 | 7 | 14 | 7 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 44 |
| 625 ILCS 5.0/11-901 Failed to Yield at Intersection | 0 | 1 | 2 | 3 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 10 |
| 625 ILCS 5.0/11-801-B Failure To Yield/Stop When Turning Left | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | ဗ |
| 625 ILCS 5.0/12-210-A Failure To Dim Headlights- Approaching Vehicle 500' | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |



Print Date/Time: 08/17/2016 16:17
Login ID: kwojtowicz
Statute: All

From Date: 01/01/2016

To Date: 07/31/2016

Ticket Type: All

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|--------|--|---|---|--|--|---|---|--|----------------------------------|--|---|---|--|---|--|---|--|---|---|--|--|--|---|---|
| Totals | 3 | 3 | * | *** | 18 | 33 | 154 | 11 | 73 | 5 | 3 | 22 | 12 | 1 | 88 | 2 | 19 | 7 | 4 | 7 | Ţ | 4 | 18 | 8 |
| DEC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NOV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ОСТ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AUG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JO. | 0 | 0 | 0 | 0 | 0 | 3 | 16 | 0 | 10 | 0 | 1 | Į. | 0 | 0 | 80 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 5 | - |
| N S | 7 | 0 | 0 | ~ | 0 | 3 | 14 | 0 | 11 | 1 | 0 | - | | 0 | 4 | 0 | 2 | - | 0 | 0 | 1 | 1 | - | - |
| MAY | 1 | 0 | - | 0 | 4 | 4 | 16 | - | 7 | - | 0 | 3 | 1 | 0 | о | 1 | 4 | 0 | 0 | 1 | 0 | 0 | - | 0 |
| APR I | 0 | 0 | 0 | 0 | + | 2 | 25 | ဗ | 6 | 1 | 1 | 4 | 2 | 0 | 15 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 3 | 0 |
| MAR A | 0 | 2 | 0 | 0 | 4 | 3 | 27 | က | 16 | _ | 0 | | *- | <u>_</u> | 17 | 0 | _ | 0 | · | 0 | 0 | <u> </u> | 3 | 2 |
| FEBM | 0 | 0 | 0 | 0 | | 10 | 28 | e e | 12 | _ | * - | 8 | | - 0 | 5 | 1 | _ | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| JAN F | | | 0 | 0 | 2 | 2 | 28 | <u>_</u> | ω | 0 | 0 | 4 | 9 | 0 | 21 | 0 | 25 | 0 | 0 | - | 0 | 0 | 3 | 4 |
| 7 | | Ì | | | | | _ | <u> </u> | | | | _ | | | _ | | - | | | ,- |) | | ., | 7 |
| | 625 ILCS 5.0/11-407-A Failure to Report Accident to Police Authority | 625 ILCS 5.0/11-404 Failure to Give Information After Striking Unattended Vehicle or Other Property | 625 ILCS 5.0/11-204.1-A-1 Aggravated Fleeing/Elude Speeds >21 mph | 625 ILCS 5.0/6-104-A Violation of License Classification - Second Division Vehicle, Motorcycle or Motor Drivin Cycle | 625 ILCS 5.0/12-603.1* Failure to Wear a Properly Adjusted and Fastened Seat Safety Belt - Passenger | 625 ILCS 5.0/12-603.1 Failure to Wear Properly Adjusted and Fastened Seat Safety Belt | 625 ILCS 5.0/6-303-A Driving With Suspended/Revoked Drivers License (Misdemeanor) | 625 ILCS 5.0/6-112 Driver License Not On Person - Failure to Display | 625 ILCS 5.0/6-101-A No Valid DL | 625 ILCS 5.0/3-413-B Improper Display/Attachment of License Plates/Sticker | 625 ILCS 5.0/3-413 Failure To Display Registration Plates/Decal 1st and 2nd Offense | 625 ILCS 5.0/3-703 Improper Use of Registration | 625 ILCS 5.0/3-708 Registration Suspended For No Insurance | 625 ILCS 5.0/3-702-A-1 Registration Cancelled/Suspended/Revoked | 625 ILCS 5.0/3-413-F Operate A Vehicle With Expired Registration 1st and 2nd Offense | 625 ILCS 5.0/3-701-1 No Valid Registration - Vehicle Operator | 625 ILCS 5.0/11-402-A Leaving the Scene of an Accident -Vehicle Damage | 625 ILCS 5.0/11-401-A Leaving the Scene of Accident - Death or Injury | 625 ILCS 5.0/11-401-B Leaving the Scene of an Accident - Failure to Report Death or Injury 1/2 hr Felony varies w/Aggravation | 625 ILCS 5.0/11-403 Failure to Give Aid or Information | 625 ILCS 5.0/11-503-A Reckless Driving | 625 ILCS 5.0/11-502-B Illegal Transportation of Alcohol -passenger | 625 ILCS 5.0/11-502-A Illegal Transportation of Alcohol -Driver | 625 ILCS 5.0/11-501-A-4 Driving Under the Influence - Drugs or Combination of Drugs |



Print Date/Time: 08/17/2016 16:17

Login ID: kwojtowicz
Statute: All

01/01/2016 07/31/2016 All

From Date: To Date: Ticket Type:

| | AN | FEB | MAR | APR | MAY | S | JU. | AUG | SEP | OCT | NOV | DEC | Totals |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 625 ILCS 5.0/11-501-A-5 Driving Under the Influence - Combined Influenceof Alcohol, Drugs, Compunds | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 625 ILCS 5.0/11-501-A-1 Driving Under the Influence - BAC .08 or more | 4 | 4 | 0 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 15 |
| 625 ILCS 5.0/11-501-A-2 Driving Under the Influence - Alcohol | 0 | 2 | - | က | 2 | _ | 3 | 0 | 0 | 0 | 0 | 0 | 12 |
| Traffic Totals | 383 | 376 | 317 | 247 | 244 | 159 | 154 | 0 | 0 | 0 | 0 | 0 | 1880 |
| Totals | 582 | 591 | 584 | 398 | 387 | 282 | 233 | 0 | 0 | 0 | 0 | 0 | 3057 |

Call For Service By Disposition



08/17/2016 16:27 kwojtowicz All Print Date/Time: Login ID: Layer:

Areas:

From Date: 01/01/2016 00:00(Continuous)

To Date: 07/31/2016 23:59

Disposition: All

Agency Type: Police, Fire, EMS

| Call Disposition | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | ост | NOV | DEC | TOTALS |
|--|-----------------|------|------|------|------|------|------|-----|-----|-----|-----|-----|--------|
| Traffic Crash | 53 | 64 | 99 | 09 | 09 | 55 | 53 | 0 | 0 | 0 | 0 | 0 | 410 |
| Change Status | 0 | 0 | - | - | 2 | ~ | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Alarm | 36 | 41 | 49 | 33 | 64 | 99 | 49 | 0 | 0 | 0 | 0 | 0 | 328 |
| False Alarm | 49 | 47 | 31 | 34 | 37 | 47 | 49 | 0 | 0 | 0 | 0 | 0 | 294 |
| Duplicate Call | 28 | 39 | 22 | 22 | 18 | 12 | 38 | 0 | 0 | 0 | 0 | 0 | 179 |
| EMS | 351 | 357 | 325 | 306 | 350 | 331 | 369 | 0 | 0 | 0 | 0 | 0 | 2389 |
| FIRE | 40 | 4 | 49 | 40 | 40 | 38 | 58 | 0 | 0 | 0 | 0 | 0 | 306 |
| Assist Other Agency | 7 | 4 | 8 | 5 | 9 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 49 |
| Inoperable Vehicle Report | - Year | 2 | + | 0 | 5 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 16 |
| Warrant Arrest | 37 | 59 | 81 | 29 | 79 | 65 | 58 | 0 | 0 | 0 | 0 | 0 | 446 |
| Traffic Arrest | 337 | 297 | 242 | 142 | 117 | 96 | 70 | 0 | 0 | 0 | 0 | 0 | 1300 |
| Rental Property | 193 | 191 | 195 | 212 | 280 | 301 | 237 | 0 | 0 | 0 | 0 | 0 | 1609 |
| CAD Incident Report | 1784 | 1637 | 2002 | 1827 | 2146 | 2162 | 2203 | 0 | 0 | 0 | 0 | 0 | 13761 |
| Incident Report | 248 | 241 | 308 | 261 | 285 | 285 | 251 | 0 | 0 | 0 | 0 | 0 | 1879 |
| Total Dispositions | 3164 | 3020 | 3379 | 3010 | 3489 | 3461 | 3448 | 0 | 0 | 0 | 0 | 0 | 22971 |
| Total Calls For Service | 3026 | 2876 | 3198 | 2858 | 3306 | 3243 | 3285 | 0 | 0 | 0 | 0 | 0 | 21792 |
| *Totals may be larger than total number of calls due to multiple dispositions. | ale dispositior | iS. | | | | | | | | | | | |

Call For Service By Month



08/17/2016 16:26 kwojtowicz All All

Print Date/Time: Login ID: Source: Layer:

From Date: To Date: Call Type:

01/01/2016 07/31/2016 All

Police, Fire, EMS Agency Type:

| Areas: All | 7 | Į. | - | 2 4 2 2 | | *** | | >== | 7 | r c | 100 | YON | 000 | TOTALE |
|-----------------------|---------|----------|--------------|---------|----------|----------|---------|---------|--------|--------|-------|----------|-------|--------|
| Call For Service Type | ا ⊵ | <u> </u> | \dashv | [≥ | <u>.</u> | ≨ | 51 | 51 | 2 | 빗 | ۲1 | <u>2</u> | Ų l | IOIALS |
| | * | # | <u></u> % | % | % # | % # | % # | % # | % # | % # | % # | % # | % # | |
| 911 Abandoned | 299 1.3 | 264 | 1.1 | 286 1.2 | 263 1.1 | 314 1.3 | 301 1.3 | 350 1.5 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 2077 |
| 911 Emergency | 127 0.5 | 104 | 0.4 | 144 0.6 | 145 0.6 | 157 0.7 | 331 1.4 | 466 2.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 1474 |
| 911 Misuse | 257 1.1 | 258 | 1.1 | 270 1.1 | 271 1.1 | 263 1.1 | 343 1.4 | 368 1.5 | 0.0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 2030 |
| 911 Transfer | 129 0.5 | 137 | 0.6 | 143 0.6 | 127 0.5 | 171 0.7 | 147 0.6 | 172 0.7 | 0.0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 1026 |
| Air Crash | 0.0 | 0 | 0.0 | 0.0 0 | 2 0.0 | 0.0 0 | 0.0 | 0.0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 2 |
| Alarm | 114 0.5 | 110 | 0.5 | 92 0.4 | 89 0.4 | 108 0.5 | 117 0.5 | 129 0.5 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 759 |
| Animal | 31 0.1 | 29 (| 0.1 | 36 0.2 | 43 0.2 | 31 0.1 | | 29 0.1 | 0.0 | 0.0 | 0.0 0 | 0.0 | 0.0 0 | 251 |
| Arrest on Warrant | 51 0.2 | 09 | 0.3 | 86 0.4 | 63 0.3 | 87 0.4 | 71 0.3 | 59 0.2 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 477 |
| Arson | 0.0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 0 | 0.0 | 1 0.0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | ~ |
| Assault | 2 0.0 | 2 0 | 0.0 | 0.0 | 2 0.0 | 5 0.0 | 3 0.0 | 5 0.0 | 0.0 | 0.0 | 0.0 0 | 0.0 | 0.0 | 26 |
| Assist Other Agency | 36 0.2 | 21 | 0.1 | 30 0.1 | 33 0.1 | 35 0.1 | 47 0.2 | 52 0.2 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 254 |
| Battery | 17 0.1 | 16 (| 0.1 27 | 7 0.1 | 20 0.1 | 25 0.1 | 11 0.0 | 18 0.1 | 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 134 |
| Bomb Threat | 1 0.0 | 0 | 0.0 | 0.0 | 0.0 0 | 0.0 0 | | 0.0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | - |
| Burglary | 40 0.2 |) 68 | 0.2 54 | 4 0.2 | 28 0.1 | 57 0.2 | 66 0.3 | 37 0.2 | 0.0 | 0.0 | 0.0 0 | 0.0 | 0.0 0 | 321 |
| Child Custody | 15 0.1 | 14 | 0.1 5 | 0.0 | 11 0.0 | 15 0.1 | | | 0.0 | 0.0 | 0.0 0 | 0.0 | 0.0 0 | 7.7 |
| Civil Problem | 15 0.1 | 8 | 0.0 | 1 0.0 | 13 0.1 | 19 0.1 | 12 0.1 | 16 0.1 | 0.0 0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 94 |
| Criminal Damage | 23 0.1 | 24 (| 0.1 20 | | 25 0.1 | 28 0.1 | 33 0.1 | 36 0.2 | 0.0 0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 189 |
| Death | 2 0.0 | 4 | 0.0 | 0.0 | 1 0.0 | 2 0.0 | | 3 0.0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 17 |
| Deceptive Practice | 15 0.1 | 22 (| 0.1 22 | 2 0.1 | 22 0.1 | 12 0.1 | 17 0.1 | 14 0.1 | 0.0 0 | 0.0 0 | 0.0 | 0.0 | 0.0 0 | 124 |
| Disturbance | 78 0.3 | 72 (| 0.3 87 | | 86 0.4 | 117 0.5 | 99 0.4 | 90 0.4 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 0.0 0 | 629 |
| Dog Bite | 0.0 0 | 8 | 0.0 | 0.0 | 2 0.0 | 1 0.0 | 0.0 | 2 0.0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0 |
| Domestic | 82 0.3 | 92 | 0.3 72 | 2 0.3 | 90 0.4 | 104 0.4 | 84 0.4 | 88 0.4 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 0.0 0 | 585 |
| Domestic Battery | 8 0.0 | 0 | 0.0 | 4 0.1 | 12 0.1 | 14 0.1 | 13 0.1 | 13 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 83 |
| Drug Activity | 14 0.1 | 17 (| 0.1 17 | | 15 0.1 | 17 0.1 | 15 0.1 | 17 0.1 | 0.0 0 | 0.0 0 | 0.0 | 0.0 | 0.0 0 | 112 |
| Dumping | 1 0.0 | 1 0 | 0.0 | 0.0 | 4 0.0 | 4 0.0 | 2 0.0 | 2 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 5 |
| Page: 1 of 3 | | | | | | | | | | | | | | |

Call For Service By Month



08/17/2016 16:26 kwojtowicz All All Print Date/Time: Login ID: Source: Layer:

01/01/2016 07/31/2016 All From Date: To Date: Call Type:

Police, Fire, EMS Agency Type:

| Areas: All | | | - | l | | | | | | | | | | |
|-----------------------|---------|----------|----------|-----|---------|---------|---------|---------|-------|-------|-------|-------|-------|--------|
| Call For Service Type | JAN | FEB | _ | IAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTALS |
| | % # | * | # % | % | % # | % # | % # | % # | % # | % # | % # | % # | # % | |
| Duty Roster | 55 0.2 | 52 (| 0.2 55 | 0.2 | 49 0.2 | 54 0.2 | 50 0.2 | 48 0.2 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 363 |
| EMS | 369 1.5 | 397 | 1.7 364 | 1.5 | 346 1.5 | 388 1.6 | 360 1.5 | 407 1.7 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 2631 |
| Escort | 5 0.0 | 0 | 0.0 12 | 0.1 | 23 0.1 | 22 0.1 | 22 0.1 | 28 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 112 |
| Fight | 17 0.1 | 4 | 0.0 | 0.1 | 22 0.1 | 12 0.1 | 11 0.0 | 14 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 102 |
| Fire | 49 0.2 | 23 | 0.2 63 | 0.3 | 42 0.2 | 50 0.2 | 53 0.2 | 60 0.3 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 370 |
| Fireworks | 0.0 | 7 | 0.0 | 0.0 | 0.0 0 | 0.0 | 7 0.0 | 101 0.4 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 117 |
| Harassment/Stalking | 38 0.2 | 32 | 0.1 39 | 0.2 | 44 0.2 | 61 0.3 | 51 0.2 | 27 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 292 |
| Illegal Parkíng | 103 0.4 | 59 | 0.2 56 | 0.2 | 45 0.2 | 14 0.1 | 25 0.1 | 28 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 330 |
| Juvenile | 30 0.1 | 23 | 0.1 33 | 0.1 | 35 0.1 | 37 0.2 | 30 0.1 | 30 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 218 |
| Lift Station | 9 0.0 | 8 | 0.0 | 0.1 | 22 0.1 | 61 0.3 | 15 0.1 | 59 0.2 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 208 |
| Lock Out | 5 0.0 | 9 | 0.0 | 0.1 | 0.0 9 | 2 0.0 | 9 0.0 | 5 0.0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 46 |
| Loud Music/Party | 11 0.0 | 6 | 0.0 | 0.1 | 18 0.1 | 22 0.1 | 14 0.1 | 8 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 100 |
| Mental Subject | 18 0.1 | <u>ი</u> | 0.0 10 | 0.0 | 18 0.1 | 24 0.1 | 19 0.1 | 21 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 119 |
| Message | 8 0.0 | 13 (| 0.1 14 | 0.1 | 7 0.0 | 10 0.0 | 8 0.0 | 0.0 9 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 99 |
| Motorist Assist | 20 0.1 | 19 (| 0.1 23 | 0.1 | 11 0.0 | 27 0.1 | 20 0.1 | 23 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 143 |
| Notify Other Agency | 38 0.2 | 35 | 0.1 19 | 0.1 | 16 0.1 | 25 0.1 | 24 0.1 | 37 0.2 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 194 |
| Ordinance Violation | 16 0.1 | 47 (| 0.2 47 | 0.2 | 27 0.1 | 24 0.1 | 36 0.2 | 26 0.1 | 0.0 0 | 0'0 0 | 0.0 0 | 0.0 | 0.0 0 | 223 |
| Other Service | 56 0.2 | 92 | 0.3 100 | 4.0 | 79 0.3 | 60 0.3 | 61 0.3 | 67 0.3 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 493 |
| Prisoner Release | 0.0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 0 | 0.0 0 | 1 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | - |
| Prisoner to Court | 3 0.0 | - | 0.0 | 0.0 | 1 0.0 | 0.0 0 | 1 0.0 | 1 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 9 |
| Prisoner Transport | 18 0.1 | 24 (| 0.1 25 | 0.1 | 22 0.1 | 30 0.1 | 32 0.1 | 24 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 175 |
| Reckless Driver | 35 0.1 | 23 (| 0.1 37 | 0.2 | 47 0.2 | 34 0.1 | 28 0.1 | 28 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 232 |
| Recover Property | 26 0.1 | 16 (| 0.1 27 | 0.1 | 23 0.1 | 27 0.1 | 39 0.2 | 31 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 189 |
| Remove Subject(s) | 34 0.1 | 33 (| 0.1 50 | 0.2 | 43 0.2 | 62 0.3 | 53 0.2 | 45 0.2 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 320 |
| Roadway Obstructed | 7 0.0 | 8 | 0.0 | 0.0 | 5 0.0 | 22 0.1 | 12 0.1 | 15 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 9/ |
| Doco: 2 of 2 | • | | | • | | | | | | | | | | |

Page: 2 of 3

Call For Service By Disposition



08/17/2016 16:27 kwojtowicz All All Print Date/Time: Login ID: Layer:

From Date: 01/01/2016 00:00(Continuous)

To Date: 07/31/2016 23:59
Disposition: All

Agency Type: Police, Fire, EMS

| Areas: All | | | • | | | | | | | | | | |
|--|-------------------------|------|------|----------|------|------|------|-----|-----|-----|-----|-----|---|
| Call Disposition | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | ОСТ | NOV | DEC | TOTALS |
| Traffic Crash | 53 | 64 | 65 | 09 | 09 | 55 | 53 | 0 | 0 | 0 | 0 | 0 | 410 |
| Change Status | 0 | 0 | 1 | ~ | 2 | _ | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Alarm | 98 | 4 | 49 | 33 | 64 | 99 | 49 | 0 | 0 | 0 | 0 | 0 | 328 |
| False Alarm | 49 | 47 | 31 | 34 | 37 | 47 | 49 | 0 | 0 | 0 | 0 | 0 | 294 |
| Duplicate Call | 28 | 39 | 22 | 22 | 18 | 12 | 38 | 0 | 0 | 0 | 0 | 0 | 179 |
| EMS | 351 | 357 | 325 | 306 | 350 | 331 | 369 | 0 | 0 | 0 | 0 | 0 | 2389 |
| FRE | 40 | 41 | 49 | 40 | 40 | 38 | 58 | 0 | 0 | 0 | 0 | 0 | 306 |
| Assist Other Agency | 2 | 4 | 8 | 5 | 9 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 49 |
| Inoperable Vehicle Report | - | 2 | _ | 0 | 5 | 4 | က | 0 | 0 | 0 | 0 | 0 | 16 |
| Warrant Arrest | 37 | 59 | 81 | 67 | 79 | 65 | 58 | 0 | 0 | 0 | 0 | 0 | 446 |
| Fraffic Arrest | 337 | 297 | 242 | 142 | 117 | 95 | 0.2 | 0 | 0 | 0 | 0 | 0 | 1300 |
| Rental Property | 193 | 191 | 195 | 212 | 280 | 301 | 237 | 0 | 0 | 0 | 0 | 0 | 1609 |
| CAD Incident Report | 1784 | 1637 | 2002 | 1827 | 2146 | 2162 | 2203 | 0 | 0 | 0 | 0 | 0 | 13761 |
| Incident Report | 248 | 241 | 308 | 261 | 285 | 285 | 251 | 0 | 0 | 0 | 0 | 0 | 1879 |
| Total Dispositions | 3164 | 3020 | 3379 | 3010 | 3489 | 3461 | 3448 | 0 | 0 | 0 | 0 | 0 | 22971 |
| Total Calls For Service | 3026 | 2876 | 3198 | 2858 | 3306 | 3243 | 3285 | 0 | 0 | 0 | 0 | 0 | 21792 |
| *Totals may be larger than total number of calls due to multiple dispositions. | to multiple disposition | , s | | | | | | | | | | | *************************************** |
| | | | | | | | | | | | | | |

Call For Service By Month



08/17/2016 16:26 kwojtowicz All All

Print Date/Time: (Login ID: Source: Layer:

Areas:

From Date: To Date: Call Type:

01/01/2016 07/31/2016 All

Police, Fire, EMS Agency Type:

| Call For Service Type | NAC | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTALS |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------|-------|-------|-------|--------------|
| | % # | % # | % # | % # | % # | % # | % # | % # | % # | % # | % # | % # | |
| Robbery | 1 0.0 | 4 0.0 | 1 0.0 | 2 0.0 | 1 0.0 | 3 0.0 | 2 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 14 |
| Runaway/Missing | 7 0.0 | 3 0.0 | 13 0.1 | 12 0.1 | 14 0.1 | 6 0.0 | 4 0.0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 59 |
| Sex Offense | 0.0 | 8 0.0 | 0.0 9 | 4 0.0 | 5 0.0 | 7 0.0 | 4 0.0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 40 |
| Shots Fired | 3 0.0 | 10 0.0 | 4 0.0 | 4 0.0 | 7 0.0 | 7 0.0 | 4 0.0 | 0.0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 39 |
| Solicitor | 0.0 | 1 0.0 | 2 0.0 | 3 0.0 | 14 0.1 | 0.0 9 | 13 0.1 | 0.0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 45 |
| Squad Serviced | 45 0.2 | 38 0.2 | 44 0.2 | 36 0.2 | 26 0.1 | 21 0.1 | 20 0.1 | 0.0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 | 230 |
| Stolen Vehicle | 15 0.1 | 10 0.0 | 10 0.0 | 0.0 6 | 13 0.1 | 14 0.1 | 14 0.1 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 85 |
| Suspicious Activity | 152 0.6 | 179 0.8 | 263 1.1 | 249 1.0 | 297 1.2 | 291 1.2 | 258 1.1 | 0.0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 1689 |
| Suspicious Vehícle | 61 0.3 | 61 0.3 | 86 0.4 | 93 0.4 | 81 0.3 | 58 0.2 | 69 0.3 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 509 |
| Telephone Harassment | 2 0.0 | 0.0 0 | 1 0.0 | 2 0.0 | 1 0.0 | 0.0 9 | 0.0 7 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 19 |
| Theft | 84 0.4 | 78 0.3 | 83 0.3 | 75 0.3 | 105 0.4 | 87 0.4 | 107 0.4 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 619 |
| Traffic Controls | 1 0.0 | 1 0.0 | 0.0 9 | 5 0.0 | 18 0.1 | 2 0.0 | 0.0 2 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 40 |
| Traffic Crash | 94 0.4 | 94 0.4 | 102 0.4 | 92 0.4 | 88 0.4 | 89 0.4 | 93 0.4 | 0.0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 652 |
| TS | 312 1.3 | 305 1.3 | 239 1.0 | 146 0.6 | 164 0.7 | 101 0.4 | 96 0.4 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 1363 |
| Unknown | 1 0.0 | 4 0.0 | 1 0.0 | 1 0.0 | 2 0.0 | 1 0.0 | 1 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 | 0.0 0 | 7 |
| Unlawful Restraint | 2 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 2 |
| Weapon | 7 0.0 | 4 0.0 | 0.0 9 | 8 0.0 | 5 0.0 | 8 0.0 | 7 0.0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 45 |
| Welfare Check | 66 0.3 | 54 0.2 | 52 0.2 | 73 0.3 | 60 0.3 | 83 0.3 | 67 0.3 | 0.0 | 0.0 0 | 0.0 | 0.0 | 0.0 0 | 455 |
| Totals | 3198 13.4 | 3076 12.9 | 3420 14.4 | 3132 13.2 | 3555 14.9 | 3544 14.9 | 3888 16.3 | 0.0 0 | 0.0 0 | 0.0 0 | 0.0 0 | 0'0 0 | 23813 |

ORDINANCE NO.

AN ORDINANCE AMENDING CHAPTER 1.24 OF THE GRANITE CITY MUNICIPAL CODE, ESTABLISHING AN ALTERNATIVE TICKET PROGRAM FOR CERTAIN ORDINANCE VIOLATIONS

WHEREAS, the Granite City City Council adopted Ordinance 4499, on or about May 21, 1996, establishing and restating Chapter 1.24 of the Granite City Municipal Code establishing an Alternative Ticket Program for certain Ordinance violations; and

WHEREAS, said Ordinance 4499 was amended by Ordinance 4523 (adopted November 7, 1990) and Ordinance 4551(adopted February 26, 1991), to add certain specified Ordinance violations, as within the jurisdiction of the Alternative Ticket Program; and

WHEREAS, the City of Granite City is a home rule unit under Article VII, Section 6, of the Illinois State Constitution of 1970, and is authorized to conduct administrative adjudications of municipal code violations per 65 ILCS 5/1-2.1-1 et seq.; and

WHEREAS, on July 29, 2016, the Office of the Governor of the state of Illinois signed into law Senate Bill 2228, adopted as Illinois Public Act 99-0697, amending among other statutes the Cannabis Control Act, 720 ILCS 550/4 et seq., to provide that a person who possess not more than 10 grams pf cannabis is guilty of a civil law violation punishable by a minimum fine of \$100 and a maximum fine of \$200; and

WHEREAS, said Public Act 99-0697, effective July 29, 2016, creates a new statutory provision 720 ILCS 550/17.5, holding "the provisions of any ordinance enacted by any municipality or unit of local government which imposes a fine upon cannabis other than as defined in this Act, are not invalidated or affected by this Act."; and

WHEREAS, the City of Granite City has long declared it an ordinance violation, under the Granite City Municipal Code, to possess certain quantities of cannabis, codified at section 9.34.010 et seq. of the Granite City Municipal Code.

WHEREAS, the U.S. Department of Justice, Drug Enforcement Administration, issued a publication in the Federal Register of August 12, 2016 (21 CFR Chapter II, Dkt. No. DEA-427), reaffirming the position of the United State Government that marijuana remains a prohibited substance under Schedule 1 of the United States Controlled Substances Act, 21 USC 812(b); and

WHEREAS, the Granite City Council hereby finds that the Granite City Police

Department should be allowed greater discretion in its determination whether to conduct a

custodial arrest of persons possessing ten (10) grams or less of marijuana, such that the officer at
the scene should have the authority to effect a charge under the amended Cannabis Control Act
of the State of Illinois, a charge under the United States Controlled Substances Act, an Ordinance
violation under Section 9.34.010 et seq. of the Granite City Municipal Code, or, the ability to
issue an administrative ticket under the alternative ticket program of the Granite City Municipal
Code, Section 1.24.010 et seq.

NOW, THEREFORE, be it ordained by the City Council of the City of Granite City, Madison County, Illinois, as follows:

 Section 1.24.020 of the Granite City Municipal Code is hereby amended to read as follows:

<u>1.24.020 Violations of certain code provisions – Ticket issuance</u>. An AT may be issued only for violations of municipal code provisions herein specified:

| Title 5. Ch. 5.70 Ch. 5.78 Ch. 5.96 | Business Taxes, Licenses and Regulations Electrical contractors Distribution of handbills Personal property sales in residential districts |
|---|--|
| Ch. 5.102 §5.110.150 Ch. 5.114 Ch. 5.128 | Scavengers Mechanical contractor's permit Tree trimmers Street sale of candy and ice cream |

| Title 6. Ch. 6.12 Ch. 6.16 Ch. 6.24 Ch. 6.32 Ch. 6.36 | Animals Permits Restraint Animal care Performing animal exhibitions Sterilization |
|--|---|
| Title 8. Ch. 8.28 Ch. 8.32 Ch. 8.34 Ch. 8.36 Ch. 8.40 §8.44.200(D) Ch. 8.48 Ch. 8.60 Ch. 8.64 Ch. 8.88 Ch. 8.96 Ch. 8.98 | Health and Safety Plants and weeds Garbage and refuse Garbage and debris Garbage and receptacles Junk storage Open fires Fireworks and explosives Sound amplification Littering Premises endangering public health Nuisances Truancy |
| Title 9. Ch. 9.03 Ch. 9.33 Ch. 9.34 Ch. 9.81 §9.96.090 §9.96.100 §9.96.160 §9.96.200 §9.96.200 §9.96.220 §9.96.240 §9.96.260 | Public Peace, Morals and Welfare Injury to public property Alcoholic beverage consumption in public Possession of cannabis Curfew Unused or abandoned refrigerators Fire Posting bills Placing advertising on motor vehicles Deposit of grass and rubbish in public streets Scaffolding Obstructing stairways or exits Vagrants |
| Title 10. §10.06.050 §10.06.060 Ch. 10.22 §10.30.120 §10.30.250 | Vehicles and Traffic Animals and bicycles Restricted use of roller skates Pedestrians U-turns Spilling loads |
| Title 12. §12.04.090 §12.04.120 §12.04.150 §12.04.160 §12.04.200 §12.20.101 §12.04.020 | Streets, Sidewalks and Public Places Obstruction Private use Deposit of materials on streets Deposit of materials on sidewalk Games Sign permit Specific loads to be covered |
| Title 15. §15.04.080 §15.08.100 | Buildings and Construction Building contractor's permit Occupancy permit |

| Ch. 15.20 | Plumbing contractor's permit |
|------------|--------------------------------|
| §15.24.100 | Electrical contractor's permit |
| §15.40.040 | Mobile home permit |
| 15.52.290 | Billboard permit |
| | * |

Applicable provisions of the adopted BOCA National Property Maintenance Code (See Ch. 15.14)

2. This Ordinance shall take effect upon passage and signature by the Office of the Mayor, and may be published in pamphlet form by the Office of the City Clerk.

ADOPTED THIS ___ DAY OF SEPTEMBER, 2016.

| Mayor Edward Hagnau | ier |
|-----------------------|------|
| ATTEST: | |
| Judy Whitaker, City C | lerk |

86731

Departmental Activity Report

Current Period: 06/01/2016 to 06/30/2016, Prior Period: 06/01/2015 to 06/30/2016 00:00 to 24:00

All Stations

All Shifts

All Units

| de la come | Current | Period | | Prior P | eriod |
|--|---------|--------|-------|---------|-----------|
| Category | Count | Staff | Hrs | Count | Staff Hrs |
| EMS Alarm Situations | | | | | |
| No Location Provided | 0 | | 00:00 | 16 | 84:1 |
| Road/Highway Areas | 0 | | 00:00 | 2 | 14:0 |
| | 0 | | 00:00 | 18 | 98:2 |
| | | | | | , |
| Fire Alarm Situations | | | | | |
| Accident, potential accident | 0 | | 00:00 | . 8 | 69:3 |
| Attempted burning, illegal action | l | | 00:41 | 3 | 05:1 |
| Bomb scare | 1 | | 01:44 | 1 | 01:4 |
| Chemical release, reaction, or toxic | 0 | | 00:00 | 22 | 44:3 |
| Citizen complaint | 0 | • | 00:00 | 3 | 03:4 |
| Combustible/flammable spills & leaks | 1 | | 00:38 | 14 | 101:3 |
| Controlled burning | 0 | | 00:00 | 1 | 00:3 |
| Dispatched and cancelled en route | 8 | 1 | 22:01 | 135 | 508:5 |
| Electrical wiring/equipment problem | 9 | | 35:13 | 62 | 263:2 |
| Emergency medical service (EMS) Incident | 3 | | 04:27 | 29 | 38:0 |
| Excessive heat, scorch burns with no | 0 | | 00:00 | 2 | 08:5 |
| Extrication, rescue | 0 | | 00:00 | 5 | 02:3 |
| False alarm and false call, Other | 4 | | 13:46 | 103 | 170:5 |
| Fire in mobile property used as a fixed | 0 | | 00:00 | 1 | 11:0 |
| Fire, Other | 0 | | 00:00 | 17 | 291:4 |
| Good intent call, Other | 5 | | 04:00 | 70 | 166:3 |
| Hazardous condition, Other | 3 | | 06:13 | 27 | 81:1 |
| Lock-In | 0 | | 00:00 | 1 | 02:5 |
| Malicious, mischievous false alarm | 0 | | 00:00 | 2 | 03:1 |
| Medical assist | 135 | 2 | 77:46 | 1,436 | 2668:4 |
| bile property (vehicle) fire | . 1 | | 01:45 | 20 | 51:4 |
| atural vegetation fire | 1 | | 02:09 | 18 | 39:5 |
| utside rubbish fire | 3 | | 06:31 | 52 | 113:3 |
| Dverpressure rupture, explosion, overheat, | 0 | | 00:00 | 2 | 07:0 |
| Person in distress | 2 | | 02:15 | 13 | 12:5 |
| Public service assistance | 1 | | 02:30 | 16 | 28:0 |
| Rescue or EMS standby | 0 | | 00:00 | 7 | 16:4 |
| Rescue, emergency medical call (EMS), | 6 | | 18:41 | 55 | |
| Service call, Other | 4 | | 07:09 | 35 | |
| Severe Weather & Natural Disaster - Other | 0 | | 00:00 | 2 | 02:3 |
| Severe Weather & Natural Disaster - | 1 | | 04:57 | 3 | 22:5 |

^{*} Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Departmental Activity Report

Current Period: 06/01/2016 to 06/30/2016, Prior Period: 06/01/2015 to 06/30/2016

00:00 to 24:00

All Stations

All Shifts
All Units

| | Current | Period | Prior P | eriod |
|---|-------------|-----------|---------|-----------|
| Category | Count | Staff Hrs | Count | Staff Hrs |
| Fire Alarm Situations | | | | |
| Smoke, odor problem | 2 | 02:43 | 28 | 62:28 |
| Special outside fire | 0 | 00:00 | 11 | 30:49 |
| Special type of incident, other | 0 | 00:00 | 11 | 22:47 |
| Steam, Other gas mistaken for smoke | 0 | 00:00 | 2 | 03:21 |
| Structure Fire | 9 | 128:53 | 39 | 596:18 |
| System or detector malfunction | 2 | 00:48 | 47 | 94:08 |
| Unauthorized burning | 1 | 00:26 | 12 | 10:09 |
| Unintentional system/detector operation | 3 | 04:25 | 69 | 342:42 |
| Vicinity alarm | 0 | 00:00 | 1 | 01:15 |
| Water problem | 0 | 00:00 | 2 | 04:24 |
| Wrong location, no emergency found | 1 | 01:22 | 8 | 05:22 |
| | 207 | 651:12 | 2,395 | 6180:38 |
| Inspection Violations Corrected | | | | |
| ACCESSIBLE STOCK ROOM | 0 | | 1 | |
| COMMERCIAL HOOD SYSTEM SERVICE | 0 | | 1 | |
| COOKING GREASE FIRES CLASS K EXT REQUIRED | 0 | | 1 | |
| ELECTRICAL BREAKERS: | 0 | | 1 | |
| EXIT SIGN ILLUMINATION | 0 | | 4 | |
| EXT REQUIRED WITHIN 30FT OF COMMERCIAL | 0 | | 1 | |
| GENERAL REQUIREMENTS - FIRE EXTINGUISHERS | 0 | | 4 | |
| ILLUMINATION EMERGENCY LIGHTS | 0 | | 6 | |
| UNAPPROVED: COVERS, JUNCTION BOXES, OPEN | 0 | | 3 | |
| WORKING SPACE AND CLEARANCE | 0 | | , 2 | |
| | 0 | | 24 | |
| Inspection Violations Discovered | | | | |
| ACCESSIBLE STOCK ROOM | 2 | | 3 | |
| ADDRESS NUMBERS - VISIBLE FROM STREET | 0 | | 4 | |
| COMMERCIAL HOOD SYSTEM SERVICE | 0 | | 4 | |
| COOKING GREASE FIRES CLASS K EXT REQUIRED | 0 | | 5 | |
| ELECTRICAL BREAKERS: | 1 | | 4 | |
| EXIT SIGN ILLUMINATION | 6 | | 12 | |
| EXT REQUIRED WITHIN 30FT OF COMMERCIAL | 0 | | 2 | |
| EXTENSION CORDS, HAZARDOUS ARRANGEMENT | 1 | | 3 | |

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Departmental Activity Report

Current Period: 06/01/2016 to 06/30/2016, Prior Period: 06/01/2015 to 06/30/2016

00:00 to 24:00

All Stations

All Units

| | Current | Perio | i | Prior P | eriod | ····· |
|--|---------|-------|-------|---------|---|--------|
| Category | Count | Staff | Hrs | Count | Staff | Hrs |
| Inspection Violations Discovered | | | | | | |
| GENERAL MEANS OF EGRESS CLEAR, FREE & SAFE | 0 | | | 4 | | |
| GENERAL REQUIREMENTS - FIRE EXTINGUISHERS | 8 | | | 30 | | |
| ILLUMINATION EMERGENCY LIGHTS | 6 | | | 24 | | |
| INTEGRITY OF CEILINGS MAINTAINED | 2 | | | 3 | | |
| MINIMUM NUMBER OF EXITS | 0 | | | 3 | | |
| MULTIPLUG ADAPTERS | 0 | | | 2 | | |
| NO ACCUMULATION OF WASTE MATERIAL OR WEEDS | 0 | | | 2 | | |
| SMOKE ALARMS | 1 | | | 1 | | |
| UNAPPROVED: COVERS, JUNCTION BOXES, OPEN | 3 | | | 12 | | |
| WHERE REQUIRED-KITCHEN HOOD SYSTEMS | 2 | | | 2 | | |
| WORKING SPACE AND CLEARANCE | 0 | | | 2 | | |
| | 32 | | | 122 | | |
| Occupancy Inspections/Activities | | | | | | |
| INSPECTION - General | 61 | | 00:00 | 304 | | 00:40 |
| RE-INSPECTION | 0 | | 00:00 | 3 | | 00:00 |
| | 61 | | 00:00 | 307 | *************************************** | 00:40 |
| Training | | | | | | |
| Care & Maintenance of PPE | 12 | | 00:00 | 12 | | 00:00 |
| Documentation | 1 | | 01:00 | 6 | | 01:27 |
| Emergency Planning | 4 | | 08:00 | 7 | | 14:00 |
| FIRE EXTINGUSHER | 0 | | 00:00 | 2 | | 02:00 |
| MRI Response | 0 | | 00:00 | 1. | | 00:00 |
| 4 GAS METER TRAINING | 7 | | 00:00 | 7 | | 00:00 |
| Administrative Procedures | 0 | | 00:00 | 18 | | 06:00 |
| Advanced Cardiac Life Support | 0 | | 00:00 | 5 | | 12:30 |
| Advanced Medical Life Support (16hr) | 0 | | 00:00 | 8 | | 66:00 |
| AERIAL TRAINING | 0 | | 00:00 | 28 | | 45:30 |
| ALS ASSISTANCE | 0 | | 00:00 | 32 | | 30:00 |
| ALS ORIENTATION | 0 | | 00:00 | 25 | | 29:01 |
| Annual fit testing | 28 | | 00:00 | 28 | | 00:00 |
| annual school fire alarms | 0 | | 00:00 | 11 | | 07:30 |
| APPARATUS POSITIONING | 0 | | 00:00 | 10 | | 10:00 |
| APPARATUS TRAINING | 0 | | 00:00 | 132 | | 242:30 |

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Departmental Activity Report

Current Period: 06/01/2016 to 06/30/2016, Prior Period: 06/01/2015 to 06/30/2016 00:00 to 24:00

All Stations

All Shifts

All Units

| <u>,</u> | Current | port or | | Prior Period | | |
|---|---------|---------|-------|---------------------------------------|-------|--------|
| Category | Count | Staff | | Count | Staff | Hrs |
| | | · | | · · · · · · · · · · · · · · · · · · · | | |
| Training | 0 | | 00 00 | 2.5 | | 52:00 |
| ARCH PROTOCOL W/ GCFD | 0 | | 00:00 | 26 | | |
| AUTO EXTRICATION | 0 | | 00:00 | 12 | | 10:00 |
| balder generator | 5 | | 05:00 | 14 | | 11:30 |
| basic company officer | 0 | | 00:00 | 6 | | 21:00 |
| basic eng. co. officer | 0 | | 00:00 | 3 | | 02:29 |
| Basic Trauma Life Support | 4 | | 04:00 | 4 | | 04:00 |
| blitz attack suppression | 0 | | 00:00 | 20 | | 27:00 |
| Building Construction and Fire Behavior | 0 | | 00:00 | 20 | | 31:30 |
| Capnography | 0 | | 00:00 | 26 | | 48:30 |
| Cardiovascular System | 0 | | 00:00 | 14 | | 14:00 |
| CHAIN SAW | 4 | | 04:00 | 26 | | 23:00 |
| Clinical Narrative Writing | 0 | | 00:00 | 35 | | 08:25 |
| COMMUNITY AWARENESSSCHOOLS, GROUPS | 0 | | 00:00 | 18 | | 116:00 |
| Company Training | 0 | | 00:00 | 9 | | 04:30 |
| COMPUTER F.D. REPORT TRAINING | 0 | | 00:00 | 20 | | 18:30 |
| CONFINED SPACE RESCUE | 0 | | 00:00 | 6 | | 08:29 |
| CPR | 0 | | 00:00 | 17 | | 25:00 |
| CPR Recertification | 0 | | 00:00 | 12 | | 18:00 |
| Drivers Refresher | 0 | | 00:00 | 2 | | 04:00 |
| Drivers Training | 0 | | 00:00 | 22 | | 25:50 |
| Electrical Safety | 0 | | 00:00 | 46 | | 45:30 |
| Emergency Childbirth | 0 | | 00:00 | 14 | | 17:30 |
| Emergency Medical Services | 13 | | 00:00 | 30 | | 17:00 |
| EMS PROTOCOL &TEXT | 0 | | 00:00 | 47 | | 261:30 |
| EMS Reporting Policies and Practices | 0 | | 00:00 | 6 | | 04:00 |
| Fire Academy | 0 | | 00:00 | 14 | | 380:00 |
| Fire Apparatus Engineer | 0 | | 00:00 | 151 | | 433:00 |
| Fire Behavior | 0 | | 00:00 | 37 | | 71:30 |
| Fire Behavior: Single Family Dwelling | 0 | | 00:00 | 1 | | 02:00 |
| Fire Control, General | 8 | | 28:00 | 38 | | 79:15 |
| Fire Department Organization | 0 | | 00:00 | 4 | | 04:00 |
| FIRE DRILLS | 8 | | 08:00 | 8 | | 08:00 |
| FIRE GROUND CRITIQUE | 25 | | 34:00 | 66 | | 75:00 |
| Fire Ground Rehab | 29 | | 00:00 | 1 | | 02:00 |
| | 14 | | 42:00 | 24 | | 61:30 |
| Fire Inspections | | | | | | |
| FIRE ORIENTATION | 6 | | 18:00 | 29 | | 52:00 |

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Departmental Activity Report

Current Period: 06/01/2016 to 06/30/2016, Prior Period: 06/01/2015 to 06/30/2016 00:00 to 24:00

All Stations All Shifts

All Units

| FIRE SAFETY VEHICLE OPERATIONS Fire Scene Management Fire Streams Theory FIRE STRETS GURVIVAL FOAM FOAM Forcible entry Fundamentals of Fire Suppression General Building Construction General Driver Training General Driver Training General Fire Prevention Hazardous Material - Operations Hazardous Materials Overview Hose HOSE HOSE HURST TOOL O 00:00 C0:00 C0: | | | | 500 Table 1 | | | |
|--|-------------------------------------|-------|-------|-------------|-------|-------|--------|
| Training FIRE REPORT WRITING FIRE SAFETY VEHICLE OPERATIONS Fire Scene Management O 00:00 Fire Streams Theory FIREFIGHTER SURVIVAL FOAM O 00:00 To | | | | | | | |
| FIRE REPORT WRITING 0 00:00 2 02:30 FIRE SAFETY VEHICLE OPERATIONS 0 00:00 3 02:30 Fire Scene Management 0 00:00 5 05:00 Fire Streams Theory 0 00:00 13 16:15 FIREFIGHTER SURVIVAL 4 08:00 4 08:00 FOAM 0 00:00 15 37:30 forcible entry 0 00:00 15 37:30 forcible entry 0 00:00 17 33:00 General Building Construction 0 00:00 17 33:00 General Driver Training 0 00:00 5 05:00 General Fire Prevention 0 00:00 6 06:00 General Fire Prevention 0 00:00 19 22:30 Hazardous Material - Operations 0 00:00 19 22:30 Hazardous Materials Overview 0 00:00 13 17:00 Hazmat Awareness and Operations 0 00:00 26 32:30 HIGH RISE PACK 0 00:00 109 140:00 HURST TOOL 13 11:30 | Category | Count | Staff | Hrs | Count | Staff | Hrs |
| FIRE SAFETY VEHICLE OPERATIONS Fire Scene Management Fire Streams Theory FIRE STRETS GURVIVAL FOAM FOAM Forcible entry Fundamentals of Fire Suppression General Building Construction General Driver Training General Fire Prevention Hazardous Materials - Operations Hazardous Materials Overview Hazardous Materials Overview Hazardous Materials Overview Hose HOSE HOSE HURST TOOL O 00:00 C0:00 C0: | Training | | | | | | |
| Fire Scene Management 0 00:00 5 05:00 Fire Streams Theory 0 00:00 13 16:15 Fire Streams Theory 0 00:00 13 16:15 FIREFIGHTER SURVIVAL 4 08:00 4 08:00 4 08:00 FOAM 0 00:00 15 37:30 FOAM 0 00:00 14 17:30 Fundamentals of Fire Suppression 0 00:00 17 33:00 General Building Construction 0 00:00 5 05:00 General Driver Training 0 00:00 6 06:00 General Fire Prevention 0 00:00 4 05:55 FAZARDOUS Material - Operations 0 00:00 19 22:30 Hazardous Materials - Awareness 0 00:00 19 22:30 Hazardous Materials Overview 0 00:00 13 17:00 Hazardous Materials Operations 0 00:00 13 17:00 Hazardous Materials Operations 0 00:00 10 13 17:00 Hazardous Materials Operations 0 00:00 10 10 140:00 HURST TOOL 13 11:30 FAXER TOOL 13 | FIRE REPORT WRITING | 0 | (| 00:00 | 2 | | 02:30 |
| Fire Streams Theory FIREFIGHTER SURVIVAL FOAM FOAM FOCIAL OF Suppression Forcible entry Fundamentals of Fire Suppression Foam Oracle of Suppression Foam Ora | FIRE SAFETY VEHICLE OPERATIONS | 0 | (| 00:00 | 3 | | 02:30 |
| FIREFIGHTER SURVIVAL 4 08:00 4 08:00 FOAM 0 00:00 15 37:30 forcible entry 0 00:00 14 17:30 Fundamentals of Fire Suppression 0 00:00 17 33:00 General Building Construction 0 00:00 5 05:00 General Driver Training 0 00:00 6 06:00 General Fire Prevention 0 00:00 4 05:55 Hazardous Material - Operations 0 00:00 2 42:30 Hazardous Materials - Awareness 0 00:00 19 22:30 Hazardous Materials Overview 0 00:00 2 02:00 Hazmat Awareness and Operations 0 00:00 2 02:00 HIGH RISE PACK 0 00:00 13 17:00 HURST TOOL 13 11:30 | Fire Scene Management | 0 | (| 00:00 | 5 | | 05:00 |
| FOAM forcible entry fundamentals of Fire Suppression General Building Construction General Driver Training General Fire Prevention O O O O O O O O O O O O O O O O O O O | Fire Streams Theory | 0 | (| 00:00 | 13 | | 16:15 |
| forcible entry forcible entry Fundamentals of Fire Suppression General Building Construction General Driver Training O O O O O O O O O O O O O O O O O O O | FIREFIGHTER SURVIVAL | 4 | (| 08:00 | 4 | | 08:00 |
| Fundamentals of Fire Suppression 0 00:00 17 33:00 General Building Construction 0 00:00 5 05:00 General Driver Training 0 00:00 6 06:00 General Fire Prevention 0 00:00 4 05:55 Hazardous Material - Operations 0 00:00 2 42:30 Hazardous Materials - Awareness 0 00:00 19 22:30 Hazardous Materials Overview 0 00:00 2 02:00 Hazmat Awareness and Operations 0 00:00 13 17:00 HIGH RISE PACK 0 00:00 109 140:00 HURST TOOL 0 00:00 13 11:30 | FOAM | . 0 | { | 00:00 | 15 | | 37:30 |
| General Building Construction 0 00:00 5 05:00 General Driver Training 0 00:00 6 06:00 General Fire Prevention 0 00:00 4 05:55 Hazardous Material - Operations 0 00:00 2 42:30 Hazardous Materials - Awareness 0 00:00 19 22:30 Hazardous Materials Overview 0 00:00 2 02:00 Hazmat Awareness and Operations 0 00:00 13 17:00 HIGH RISE PACK 0 00:00 26 32:30 HOSE 0 00:00 109 140:00 HURST TOOL 0 00:00 13 11:30 | forcible entry | 0 | . (| 00:00 | 14 | | 17:30 |
| General Driver Training 0 00:00 6 06:00 General Fire Prevention 0 00:00 4 05:55 Hazardous Material - Operations 0 00:00 2 42:30 Hazardous Materials - Awareness 0 00:00 19 22:30 Hazardous Materials Overview 0 00:00 2 02:00 Hazmat Awareness and Operations 0 00:00 13 17:00 HIGH RISE PACK 0 00:00 26 32:30 HOSE 0 00:00 109 140:00 HURST TOOL 0 00:00 13 11:30 | Fundamentals of Fire Suppression | 0 | (| 00:00 | 17 | | 33:00 |
| General Fire Prevention 0 00:00 4 05:55 Hazardous Material - Operations 0 00:00 2 42:30 Hazardous Materials - Awareness 0 00:00 19 22:30 Hazardous Materials Overview 0 00:00 2 02:00 Hazmat Awareness and Operations 0 00:00 13 17:00 HIGH RISE PACK 0 00:00 26 32:30 HOSE 0 00:00 109 140:00 HURST TOOL 0 00:00 13 11:30 | General Building Construction | 0 | | 00:00 | 5 | | 05:00 |
| Hazardous Material - Operations 0 00:00 2 42:30 Hazardous Materials - Awareness 0 00:00 19 22:30 Hazardous Materials Overview 0 00:00 2 02:00 Hazmat Awareness and Operations 0 00:00 13 17:00 HIGH RISE PACK 0 00:00 26 32:30 HOSE 0 00:00 109 140:00 HURST TOOL 0 00:00 13 11:30 | General Driver Training | 0 | + | 00:00 | 6 | | 06:00 |
| Hazardous Materials - Awareness 0 00:00 19 22:30 Hazardous Materials Overview 0 00:00 2 02:00 Hazmat Awareness and Operations 0 00:00 13 17:00 HIGH RISE PACK 0 00:00 26 32:30 HOSE 0 00:00 109 140:00 HURST TOOL 0 00:00 13 11:30 | General Fire Prevention | 0 | | 00:00 | 4 | | 05:55 |
| Hazardous Materials Overview 0 00:00 2 02:00 Hazmat Awareness and Operations 0 00:00 13 17:00 HIGH RISE PACK 0 00:00 26 32:30 HOSE 0 00:00 109 140:00 HURST TOOL 0 00:00 13 11:30 | Hazardous Material - Operations | 0 | | 00:00 | 2 | | 42:30 |
| Hazmat Awareness and Operations 0 00:00 13 17:00 HIGH RISE PACK 0 00:00 26 32:30 HOSE 0 00:00 109 140:00 HURST TOOL 0 00:00 13 11:30 | Hazardous Materials - Awareness | 0 | | 00:00 | 19 | | 22:30 |
| HIGH RISE PACK 0 00:00 26 32:30 HOSE 0 00:00 109 140:00 HURST TOOL 0 00:00 13 11:30 | Hazardous Materials Overview | 0 | | 00:00 | 2 | | 02:00 |
| HOSE 0 00:00 109 140:00 HURST TOOL 0 00:00 13 11:30 | Hazmat Awareness and Operations | 0 | | 00:00 | 13 | | 17:00 |
| HURST TOOL 0 00:00 13 11:30 | HIGH RISE PACK | 0 | | 00:00 | 26 | | 32:30 |
| TOTAL | HOSE | 0 | | 00:00 | 109 | | 140:00 |
| HYDRANT TRAINING 0 00:00 35 61:30 | HURST TOOL | 0 | | 00:00 | 13 | | 11:30 |
| | HYDRANT TRAINING | 0 | | 00:00 | 35 | | 61:30 |
| Hydraulics 0 00:00 11 26:00 | Hydraulics | 0 | | 00:00 | 11 | | 26:00 |
| ILLINOIS POWER GAS 0 00:00 4 04:04 | ILLINOIS POWER GAS | 0 | | 00:00 | 4 | | 04:00 |
| IN HOUSE COMMUNITY EDUCATION 0 00:00 8 08:00 | IN HOUSE COMMUNITY EDUCATION | 0 | | 00:00 | 8 | | 08:00 |
| INTERIOR ATTACK & RESCUE OPERATIONS 0 00:00 14 09:50 | INTERIOR ATTACK & RESCUE OPERATIONS | 0 | | 00:00 | 14 | | 09:56 |
| International trauma life support 0 00:00 3 48:00 | International trauma life support | 0 | | 00:00 | 3 | | 48:00 |
| KILL THE FLASHOVER 0 00:00 2 16:00 | KILL THE FLASHOVER | 0 | | 00:00 | 2 | | 16:00 |
| knox box locations 0 00:00 3 04:3 | knox box locations | 0 | | 00:00 | 3 | | 04:30 |
| LADDERS 0 00:00 54 87:3 | LADDERS | 0 | | 00:00 | 54 | | 87:30 |
| Leadership And Influence 0 00:00 2 02:0 | Leadership And Influence | 0 | | 00:00 | 2 | | 02:00 |
| LIFTING AND MOVING PATIENTS 0 00:00 5 00:0 | LIFTING AND MOVING PATIENTS | 0 | | 00:00 | 5 | | 00:00 |
| MAINTENANCE 0 00:00 39 78:4 | MAINTENANCE | 0 | | 00:00 | 39 | | 78:48 |
| MAPS 0 00:00 12 11:0 | MAPS | 0 | | 00:00 | 12 | | 11:00 |
| Master Streams 0 00:00 15 15:0 | Master Streams | 0 | | 00:00 | 15 | | 15:00 |
| Medical Emergencies 0 00:00 54 56:1 | Medical Emergencies | 0 | | 00:00 | 54 | | 56:10 |
| | _ | 0 | | 00:00 | 2 | | 02:00 |
| | | 0 | | 00:00 | 1 | | 01:30 |
| | | 0 | | 00:00 | 2 | | 02:00 |

hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals. * Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared

Departmental Activity Report

Current Period: 06/01/2016 to 06/30/2016, Prior Period: 06/01/2015 to 06/30/2016 00:00 to 24:00

All Stations

All Shifts

All Units

| Agreement to the second | Current | Period | Prior Period | | |
|--|---------|-----------|--------------|-----------|--|
| Category | Count | Staff Hrs | Count | Staff Hrs | |
| Training | | | | | |
| Nozzle Forward Class | 0 | 00:00 | 8 | 90:00 | |
| Nozzle Practices | 14 | 04:00 | 69 | 104:30 | |
| OFFICERS MEETING | 0 | 00:00 | 6 | 08:15 | |
| Officers Training | 0 | 00:00 | 1 | 01:00 | |
| ON SCENE FIREFIGHTING | 7 | 00:00 | 20 | 17:00 | |
| Orientation - Fire | 5 | 12:30 | 28 | 59:45 | |
| Orientation of The EMT/Responder | . 0 | 00:00 | 2 | 02:00 | |
| PARAMEDIC CLASS | 1 | 04:00 | 1 | 04:00 | |
| PARAMEDIC/EMT SCHOOLING | 1 | 04:00 | 5 | 40:00 | |
| Pediatric Advanced Life Support | 0 | 00:00 | 1 | 52:30 | |
| Pediatric Education for Prehospital | 0 | 00:00 | 13 | 19:30 | |
| Personal Protective Equipment | 0 | 00:00 | 2 | 04:00 | |
| phillips monitor | 0 | 00:00 | 20 | 13:30 | |
| PHYSICAL TRAINING | 7 | 29:45 | 169 | 221:19 | |
| Policies and Procedures | 0 | 00:00 | 26 | 28:30 | |
| pre fire planning class | 0 | 00:00 | 24 | 38:15 | |
| public relations | 9 | 00:00 | 33 | 36:00 | |
| PUMP OPERATION | 4 | 02:00 | 148 | 230:30 | |
| RADIO PRACTICES & TERMINOLOGY | 0 | 00:00 | 6 | 14:00 | |
| REPORT WRITING | 0 | 00:00 | 24 | 20:15 | |
| RESCUE | 0 | 00:00 | 16 | 18:00 | |
| Rescue Equipment | 10 | 10:00 | 71 | 83:15 | |
| RESIDENTIAL FIRE GROUND OPERATIONS | 0 - | 00:00 | 15 | 17:00 | |
| RISK MANAGEMENT | 0 | 00:00 | 2 | 02:00 | |
| Risk Management on the fire ground | 0 | 00:00 | 6 | 06:00 | |
| Rope Operations | 0 | 00:00 | 28 | 44:15 | |
| ROPES & KNOTS | 0 | 00:00 | 15 | 24:00 | |
| Run Review #7 | 0 | 00:00 | 2 | 06:00 | |
| safety | 4 | 06:00 | 18 | 67:00 | |
| SALVAGE & OVERHAUL | 0 | 00:00 | 8 | 07:52 | |
| SCBA Donning Methods | 17 | 08:00 | 56 | 77:00 | |
| SCBA Inspection, Care, and Cleaning | 22 | 38:30 | 48 | 80:45 | |
| SCBA Testing and Filling Procedures | 6 | 02:15 | 13 | 05:45 | |
| SMALL TOOLS & EQUIP | 2 | 02:00 | 89 | 99:30 | |
| SPLINTING | 0 | 00:00 | 4 | 04:00 | |
| SPRINKLER SYSTEMS | 0 | 00:00 | 15 | 22:00 | |

^{*} Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Departmental Activity Report

Current Period: 06/01/2016 to 06/30/2016, Prior Period: 06/01/2015 to 06/30/2016

00:00 to 24:00

AÍl Stations

All Shifts

All Units

| | Current | Period | Prior P | eriod |
|-----------------------------------|---------|-----------|---------|-----------|
| Category | Count | Staff Hrs | Count | Staff Hrs |
| Training | | | | |
| STANDARD OPERATING GUIDELINES | 16 | 26:00 | 194 | 179:22 |
| Standpipe Evolutions | 0 | 00:00 | 15 | 46:15 |
| Strategic and Tactical Operations | 0 | 00:00 | 44 | 59:15 |
| STREETS | 1 | 00:45 | 111 | 142:16 |
| terrorism | 0 | 00:00 | 7 | 05:15 |
| THERMAL IMAGING CAMERA | 0 | 00:00 | 2 | 02:00 |
| TOUR OF A FACILITY | 4 | 03:00 | 156 | 145:15 |
| TWELVE LEAD | 0 | 00:00 | 10 | 85:00 |
| Vehicle and Machinery Operations | 7 | 00:00 | 122 | 205:30 |
| Vehicle Fire Operations | 2 | 00:00 | 7 | 09:00 |
| vehicle stabilization | 0 | 00:00 | 24 | 48:00 |
| VERTICAL RESCUE | 0 | 00:00 | 8 | 08:00 |
| Water Supply | 0 | 00:00 | 9 | 15:00 |
| | 282 | 312:45 | 3,419 | 5814:25 |

^{*} Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Granite City Fire Department 2300 Madison Ave., Granite City, IL. 62040

| · · · · · · · · · · · · · · · · · · · | Mutuai Aid Assignments Received | 0 |
|---------------------------------------|--|--|
| 4 | | |
| | · · | 398 |
| 70 | 17.6 % | |
| 77 | 19.3 % | |
| 191 | 48.0 % | a a construencia de la constitución de la constituc |
| 60 | 15.1 % | |
| | | 18 |
| | - CONTRACTOR OF THE CONTRACTOR | 398 |
| 56 | 14.1 % | |
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| 39 | 9.8 % | |
| 53 | 13.3 % | |
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| 11 | 2.8 % | |
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| 17 | 4.3 % | · · · · · · · · · · · · · · · · · · · |
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| 222 | 76.8 % | 289 |
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0.8 %

Station 2

| Station 3 | 127 | 31.9 % | |
|---|--|---|--|
| District Assignments Analysis | | | 382 |
| Non-Resident | 64 | 16.8 % | |
| Resident | 318 | 83.2 % | akaturutkiki karutkia Histoliki ki Histoliki (Karis Karis |
| Location City Analysis | | | 398 |
| GRANITE CITY | 393 | 98.7 % | des er sedelah Hidada hidada hidada hidada hidada hidi ka 1860 Hidada hi |
| madison | 3 | 0.8 % | |
| Maryville | | 0.3 % | |
| pontoon beach | 1 | 0.3 % | historiada en deleviro telebisco in decenia de en en estabilidade en en estabilidade en en estabilidade en decenia |
| Location County Analysis | | · · · · · · · · · · · · · · · · · · · | 398 |
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| MADISON Madsion | 396 1 | 99.5 % | ====================================== |
| WIGOSIO! | | 0.3 /6 | |
| Location Type Analysis | | | 398 |
| Home / Residence | 266 | 66.8 % | h.h.W.debluland |
| Farm / Ranch | 33 | 0.8 % | hida ka shida ka shiran a mamara ka shida ka ka ka ka shiran a ka shiran ka ka shira ka mamara |
| Office / Business / Ind | 19 | 4.8 % | - 61 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| Recreational / Sports Street / Highway | 24 | 0.5 % 6.0 % | |
| Public Building / Area | 28 | 7.0 % | Wikhi di Adhili coma hilli dan malaka hilli dalam mahili alabam masa a |
| Residental Institution | 6 | 1.5 % | hhillidhahaldakeen uu saasaa dhhihillishilla maahala lalakee maasaa |
| Other Specified Location | 44 | 11.1 % | |
| Education Facility | 2 | 0.5 % | |
| Not Applicable | 4 | 1.0 % | erer (TAMA) han er til de fra er til de skille fra |
| EMS Assignments Response Type Analys | -ic | | 20.5 |
| 911 Response (Scene) | 397 | 100.5 % | 395 |
| | | | |
| EMS Assignments Response Mode Analy Initial Lights and Sirens, Downgraded to No Lights | | | 395 |
| Sirens | 3 | 0.8 % | |
| No Lights or Sirens | 40 | 10.1 % | AHII II |
| Unknown | 354 | 89.6 % | |
| EMS Assignments Transport Type Analys | cic | | 382 |
| D.O.A. | 1 | 0.3 % | |
| No Treat Request | 1 | 0.3 % | THE THE PERSON OF THE PERSON O |
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| Patient Refused Care | 89 | 23.3 % | arkitakan kitak |
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| Patient Refused Care Treat/Transport | 89 290 | 75.9 % | 382 |
| Patient Refused Care Treat/Transport Treat/Transport by Car Destination Analysis *No Transport | 89 290 1 | 75.9 % 0.3 % 23.8 % | 382 |
| Patient Refused Care Treat/Transport Treat/Transport by Car Destination Analysis *No Transport *Residence | 89 290 1 91 | 75.9 % 0.3 % 23.8 % 0.3 % | 382 |
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| Patient Refused Care Treat/Transport Treat/Transport by Car Pestination Analysis *No Transport *Residence Anderson Hospital Maryville *Gateway Regional Medical Center | 89 290 1 91 1 4 229 | 75.9 % 0.3 % 23.8 % 0.3 % 1.0 % 59.9 % | 382 |
| Patient Refused Care Treat/Transport Treat/Transport by Car Pestination Analysis *No Transport *Residence Anderson Hospital Maryville *Gateway Regional Medical Center Christian Hospital Northeast | 89 290 1 91 4 229 2 | 75.9 % 0.3 % 23.8 % 0.3 % 1.0 % 59.9 % 0.5 % | 382 |
| Patient Refused Care Treat/Transport Treat/Transport by Car Pestination Analysis *No Transport *Residence Anderson Hospital Maryville *Gateway Regional Medical Center Christian Hospital Northeast John Cochran VA- St. Louis | 89 290 1 91 4 229 2 | 75.9 % 0.3 % 23.8 % 0.3 % 1.0 % 59.9 % 0.5 % 0.8 % | 382 |
| Patient Refused Care Treat/Transport Treat/Transport by Car Pestination Analysis *No Transport *Residence Anderson Hospital Maryville *Gateway Regional Medical Center Christian Hospital Northeast John Cochran VA- St. Louis St. Louis University Hospital - Main | 89 290 1 91 4 229 2 | 75.9 % 0.3 % 23.8 % 0.3 % 1.0 % 59.9 % 0.5 % 0.8 % 5.2 % | 382 |
| Patient Refused Care Treat/Transport Treat/Transport by Car Pestination Analysis *No Transport *Residence Anderson Hospital Maryville *Gateway Regional Medical Center Christian Hospital Northeast John Cochran VA- St. Louis St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital | 89 290 1 91 4 229 2 3 20 | 75.9 % 0.3 % 23.8 % 0.3 % 1.0 % 59.9 % 0.5 % 0.8 % | 382 |
| Patient Refused Care Treat/Transport Treat/Transport by Car Pestination Analysis *No Transport *Residence Anderson Hospital Maryville *Gateway Regional Medical Center Christian Hospital Northeast John Cochran VA- St. Louis St. Louis University Hospital - Main | 89 290 1 1 91 4 229 2 3 20 9 | 75.9 % 0.3 % 23.8 % 0.3 % 1.0 % 59.9 % 0.5 % 0.8 % 5.2 % 2.4 % | 382 |
| Patient Refused Care Treat/Transport Treat/Transport by Car Pestination Analysis *No Transport *Residence Anderson Hospital Maryville *Gateway Regional Medical Center Christian Hospital Northeast John Cochran VA- St. Louis St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South St. Mary's Hospital | 89 290 1 91 4 229 2 3 20 9 4 11 5 | 75.9 % 0.3 % 23.8 % 0.3 % 1.0 % 59.9 % 0.5 % 0.8 % 5.2 % 2.4 % 1.0 % 2.9 % 1.3 % | 382 |
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| Closest Facility (None Below) | 174 | 45.5 % | |
|--|-----|------------|--|
| Jnknown | 1 | 0.3 % | |
| Not Applicable | 78 | 20.4 % | |
| Patient / Family Choice | 92 | 24.1 % | BANDIdakhbidashbidashMidakhbidakhbidakhbidakhsidash. |
| Patient physician choice | 28 | 7.3 % | ************************************** |
| Managed Care | 1 | 0.3 % | |
| aw Enforcement Choice | 2 | 0.5 % | |
| Medical Control | 2 | 0.5 % | |
| On-line Medical Direction | 1 | 0.3 % | ······································ |
| Other | 3 | 0.8 % | |
| Jule: | 3 | V.0 /0 | |
| Insurance Providers Analysis | | | |
| ESSENCE HEALTHCARE INC | 1 | 0.3 % | |
| AARP | | 0.3 % | thidatan ta da ann an ta an ta da an ta |
| | | 0.5 % | |
| Advantra Coventry | 2 | | |
| Advantra GHP | 2 | 0.5 % | |
| Advantra Medicare HMO | 2 | 0.5 % | |
| 3CBS | | 0.3 % | |
| BCBS FEP | 1 | 0.3 % | |
| BCBS IL | 10 | 2.6 % | |
| BCBS IL MEDICARE ADVANTAGE | 2 | 0.5 % | Additional Additional Association and the second an |
| 3cbs kansas | 1 | 0.3 % | HINNEY VIP * 1600* / / / / / / / / / / / / / / / / / / |
| BCBS PA | 3 | 0.8 % | |
| Benefit adm systems | 1 | 0.3 % | |
| Best Buy | 1 | 0.3 % | |
| CaPITAL BLUE CROSS | 1 | 0.3 % | |
| Coventry Health Plan of MO | 1 | 0,3 % | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| DIST 9 IAMAW HEALTHLINK | 1 | 0.3 % | |
| District 9 IAMAW | 1 | 0.3 % | The state of the s |
| Ssence | 4 | 1.0 % | Additional and the second and the se |
| - Print - Prin | 5 | 1.3 % | |
| Essence healthcare | | | |
| GEHA | 1 | 0.3 % | |
| Harmony | . 4 | 1.0 % | habitatabaa ataaa aa haa aa haa aa haa aa aa aa aa aa |
| HarMONY HEALTH | 1 | 0.3 % | VP-0017*********************************** |
| Harmony Health Plan | 17 | 4.5 % | |
| -larmony healthplan | 1 | 0.3 % | |
| Healthlink Open Access | 2 | 0.5 % | |
| Humana GOLD CHOICE | 11 | 0.3 % | |
| Illinois Medicaid | 1 | 0.3 % | |
| Mail Handlers Benefit Plan | 4 | 1.0 % | |
| Medicaid Illnois | 20 | 5.2 % | |
| Medicaid Missouri | 1 | 0.3 % | |
| Medicare | 1 | 0.3 % | |
| Medicare Advantage | 1 | 0.3 % | |
| Medicare ADVANTAGE UHC | 1 | 0.3 % | ************************************** |
| Medicare COMPLETE | 8 | 2.1 % | |
| Medicare Mutial of omaha | 1 | 0.3 % | |
| Medicare Mutual Omaha PO 1602 | 95 | 24.9 % | ************************************** |
| Medicare Mutual Omaha PO 1602 | 1 | 0.3 % | PPP-PHINIMINING LIBERTHAN AND AND AND AND AND AND AND AND AND A |
| Medicare Part A & B | | 0.3 % | |
| | 1 | 1.0 % | AAAAAAA |
| Meridan Health Plan | 4 | | 8.4° HILIONI III (1881) 1.4° - 1.4° |
| Meridian | 5 | 1.3 % | ************************************** |
| MerIDIAN HEALTH PLAN | 44 | 11.5 % | |
| Meridian Healthcare Plan | 1 | 0.3 % | |
| Veridian healthplan | 1 | 0.3 % | |
| <u>Molina</u> | 2 | 0.5 % | |
| MoLINA HC IPA | 1 | 0.3 % | |
| Molina Health Care of IL | 1 | 0.3 % | |
| Molina healthcare | 3 | 0.8 % | Laron III |
| Molina healthcare of il | 6 | 1.6 % | |
| Molina Healthcare of Illinois | 2 | 0.5 % | |
| Molina of IL | 1 | 0.3 % | |
| No INSURANCE AVAILABLE | 1 | 0.3 % | |
| No Secondary Insurance | 1 | 0.3 % | described and the second described and the second a |
| No Transport | 10 | 2.6 % | ookstrakkiitAlläkiissi oksististiikkiitaläikkittäkokessa kooti ookkistiitäitiitäksiteessa ookstitäkkiitekkitekki |
| NO Transport NoNE AVAILABLE | 1 | 0.3 % | |
| none Available null | 10 | 2.6 % | Addition |
| | | 0.3 % | |
| Refusal | 1 | v1/1-2/V// | |
| Secure Horizons | 2 | 0.5 % | |
| Self Pay | 65 | 17.0 % | ast P. P. Vasadi i i i i i i i i i i i i i i i i i i |
| State of il employee | 2 | 0.5 % | |

4.2.97

| Uhc aarp medicare complete | 1 | 0.3 % | |
|---|----------|--|--|
| UMR | 1 | 0.3 % | |
| United Healthcare | 1 | 0.3 % | to to the self-the transfer to real-section or a constitute for the construction |
| United Healthcare Atlanta | 1 | 0.3 % | Hiddelich istelliche istelliche von der Historie |
| United Healthcare Choice | 2 | 0.5 % | h.H.dadiidalaa chaadaa daaada dadada dadada dadadii. |
| United Healthcare Other UnKNOWN | 1 | 0.3 % | entranamentranament (manamentum |
| VA | 1 | 0.3 % | |
| Vamd ctr nonva care 04fjb | 2 | 0.5 % | |
| Veterans Administration | 2 | 0.5 % | |
| Wellcare Medicare HMO | | 0.3 % | |
| Dispatch Complaint Assignments Analysis | | | 398 |
| Abdominal Pain | 15 | 3.8 % | |
| Allergies/Hives/Med reaction | 2 | 0.5 % | - Allen Alle |
| Anaphylactic Reaction | 1 | 0.3 % | |
| Animal bite Assault | 2 | 0.3 % 0.5 % | |
| Assist invalid | 9 | 2.3 % | |
| Back pain (non trauamatic) | 5 | 1.3 % | tro technica a taifanta rasteinnin tetenin era ananter |
| Breathing problems | 45 | 11.3 % | The second secon |
| Cardiac/Respiratory arrest | 3 | 0.8 % | |
| Chest pain Choking | 25 1 | 6.3 % 0.3 % | hala kala kala kala kala kala kala kala |
| CO/Inhalations/Haz-mat | 1 | 0.3 % | and the state of t |
| Convulsions/Seizure | 21 | 5.3 % | |
| Diabetic problems | 8 | 2.0 % | Whitehold defends with a wild demonstration. |
| Drowning (near)/Diving accident | 1 | 0.3 % | |
| Eye problems/Injuries Falls/Back injury (traumatic) | 1 45 | 0.3 % 11.3 % | |
| Headache | 1 | 0.3 % | |
| Heart Problems | 4 | 1.0 % | att de de de la tradeción de collèctico en encicle de consentato e |
| Hemorrhage/Laceration | 6 | 1.5 % | ************************************** |
| Nature unknown | 13 | 3.3 % | |
| Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarriage | 12 6 | 3.0 % 1.5 % | allahdidilli dahi adalam dahi adalah da a |
| Psych/Suicide | 14 | 3.5 % | v |
| Sick case | 49 | 12.3 % | |
| Stab/Gunshot wound | 3 | 0.8 % | |
| Stroke(CVA) Traffic accident | 6 20 | 1.5 % 5.0 % | |
| Transfer/Interfacility/Palliative Care | 29 | 7.3 % | hir- |
| Traumatic injuries | 9 | 2.3 % | the transfer of the second of |
| Unconscious/Fainting | 19 | 4.8 % | |
| Unknown Problem Man Down | 21 | 5.3 % | |
| Total Number Of Patients | | | 382 |
| | | | |
| Patient Age Analysis | | | |
| 18-35 | 67 | 17.5 % | |
| 36-65 | 165 | 43.2 % | |
| 65+ | 129 | 33.8 % | |
| Less Than 18 | 21 | 5.5 % | |
| Patient Gender Analysis | | N Company of the Comp | |
| Female | 201 | 52.6 % | |
| Male | 181 | 47.4 % | |
| Patient Ethnic Analysis | | | |
| Asian | 2 | 0.5 % | |
| Black | 38 | 9.9 % | |
| Hispanic | 8 | 2.1 % | The state of the s |
| | | 0.5 % | |
| Other | 2 | | HIAPWAA HAAAAA FAARAA AA AAAAA AA AAAAA AA AAAAA AA AAAAA AA AAAA |
| Unknown | 2 220 | 0.5 % | PPPERIIHAIAANIHAAANA (HAMAAHAAAA) |
| White | 330 | 86.4 % | ahdalahhdalahhteessahbtalahhdassas |
| Patient Pre Existing Conditions Analysis | | | 902 |
| | 1 | 0.1 % | |
| "bulging disk" | 1 | 0.1 % | and the latest the latest to the comment of the first to the comment of the comme |
| 1 LUNG | 9 | 0.1 % | |
| A-Fib | <u>ə</u> | 1.0 % | |

| Acid Reflux / GERD | 1 | 0.1 % |
|--|---|---|
| Addiction | 4 | 0.4 % |
| Addison's disease | 1 | 0.1 % |
| ADHD | 2 | 0.2 % |
| Afib | 2 | 0.2 % |
| Alcoholism | 9 | 1.0 % |
| Allergies | 1 | 0.1 % |
| Alzheimers disease | 3 | 0.3 % |
| Anemia, pernicious | 1 | 0.1 % |
| Anuerism | 1 | 0.1 % |
| Anuresym | 1 | 0.1 % |
| Anxiety | 35 | 3.9 % |
| Aortic Aneurysm | 1 | 0.1 % |
| Arthritis, osteo | 3 | 0.3 % |
| | 4 | 0.4 % |
| Arthritis, rheumatoid | 9 | 1.0 % |
| Asthma | ,-, | |
| Back pain | 13 | 1.4 % |
| Behavioral / Psych | 2 | 0.2 % |
| BeLLS PALSY | 1 | 0.1 % |
| BeLOW KNEE AMPUTATION ON LEFT LEG | 1 | 0.1 % |
| Bi-polar | 20 | 2.2 % |
| BILATERAL FEMUR FXS | 1 | 0.1 % |
| Bilateral knee pain | 4 | 0.4 % |
| BIEEDING ULCERS | 2 | 0.2 % |
| Bowel Obstruction | 1 | 0.1 % |
| Brain bleed | 1 | 0.1 % |
| Brain injury | 1 | 0.1 % |
| Brain tumor | 1 | 0.1 % |
| | 1 | 0.1 % |
| Bypass C Sping Surgary | 2 | 0.2 % |
| C Spine Surgery | | |
| CABG | 2 | 0.2 % |
| Cancer | 15 | 1.7 % |
| Cardiac | 54 | 6.0 % |
| Cellulitis | 1 | 0.1 % |
| Cerebral Palsy | 1 | 0.1 % |
| CHF | 20 | 2.2 % |
| Chronic back pain | 2 | 0.2 % |
| Chronic Bronchitis | 1 | 0.1 % |
| Cirrohsis | 2 | 0.2 % |
| Colon | 1 | 0.1 % |
| Colon CA | 2 | 0.2 % |
| COLON CANCER | 2 | 0.2 % |
| | 61 | 6.8 % |
| COPD | | , |
| CVA | 20 | 2.2 % |
| Cystic lymphocidic pneumoniaitis | 1 | 0.1 % |
| DeFIBRILLATOR | .1 | 0.1 % |
| Degenerative disc disease | 1 | 0.1 % |
| Dementia | 12 | 1.3 % |
| Depression | 21 | 2.3 % |
| Diabetes | 5 | 0.6 % |
| Diabetes type 1 | 18 | 2.0 % |
| Diabetes type 2 | 45 | 5.0 % |
| Dialysis / Renal Failure | 2 | 0.2 % |
| Digenerative disk disease | 1 | 0.1 % |
| Diverticulitis | 2 | 0.2 % |
| | ., | 0.2 % |
| DNR | 2 | |
| Drug abuse | 18 | 2.0 % |
| Duodenal ulcer | 4 | 0.4 % |
| Emphysema | 9 | 1.0 % |
| Endometreosis | 1 | 0.1 % |
| EPILEPSY | | 0.1 % |
| LI ILLI OI | 1 | 0.1 78 |
| ETOH abuse | 1 1 | 0.1 % |
| ole to black the state of the s | | |
| ETOH abuse Femoral artery blockage | 1 | 0.1 % 0.1 % |
| ETOH abuse Femoral artery blockage Fibromyalgia | 1 | 0.1 % 0.1 % 0.3 % |
| ETOH abuse Femoral artery blockage Fibromyalgia Foot Surgery | 1 1 3 1 | 0.1 % 0.1 % 0.3 % 0.1 % |
| ETOH abuse Femoral artery blockage Fibromyalgia Foot Surgery GERD | 1 1 3 1 5 | 0.1 % 0.1 % 0.3 % 0.1 % 0.6 % |
| ETOH abuse Femoral artery blockage Fibromyalgia Foot Surgery GERD Graves disease | 1 1 3 1 5 | 0.1 % 0.1 % 0.3 % 0.1 % 0.6 % 0.2 % |
| ETOH abuse Femoral artery blockage Fibromyalgia Foot Surgery GERD Graves disease Headache, Tension | 1 1 3 1 5 2 | 0.1 % 0.1 % 0.3 % 0.1 % 0.6 % 0.2 % 0.1 % |
| ETOH abuse Femoral artery blockage Fibromyalgia Foot Surgery GERD Graves disease Headache, Tension Hepatitis C | 1 1 3 1 5 2 | 0.1 % 0.1 % 0.3 % 0.1 % 0.6 % 0.2 % 0.1 % 1.0 % |
| ETOH abuse Femoral artery blockage Fibromyalgia Foot Surgery GERD Graves disease Headache, Tension Hepatitis C Hemia | 1 1 3 1 5 2 1 9 | 0.1 % 0.1 % 0.3 % 0.1 % 0.6 % 0.2 % 0.1 % 1.0 % 0.2 % |
| ETOH abuse Femoral artery blockage Fibromyalgia Foot Surgery GERD Graves disease Headache, Tension Hepatitis C Hernia High Cholesterol | 1 1 3 1 5 2 1 9 2 | 0.1 % 0.1 % 0.3 % 0.1 % 0.6 % 0.2 % 0.1 % 1.0 % 0.2 % 1.1 % |
| ETOH abuse Femoral artery blockage Fibromyalgia Foot Surgery GERD Graves disease Headache, Tension Hepatitis C Hernia High Cholesterol HIP REPLACEMENT | 1 1 3 1 5 2 1 9 2 10 | 0.1 % 0.1 % 0.3 % 0.1 % 0.6 % 0.2 % 0.1 % 1.0 % 0.2 % 1.1 % 0.1 % |
| ETOH abuse Femoral artery blockage Fibromyalgia Foot Surgery GERD Graves disease Headache, Tension Hepatitis C Hemia High Cholesterol | 1 1 3 1 5 2 1 9 2 | 0.1 % 0.1 % 0.3 % 0.1 % 0.6 % 0.2 % 0.1 % 1.0 % 0.2 % 1.1 % |

| Hypercholesterolemia | | 0.1 % | determination that are applying the second of the second o | |
|----------------------------------|--|----------------|--|---|
| Hyperlipidema | | 0.1 % | | |
| Hyperlipidemia | | 0.3 % | | |
| | torum and a substitution of the substitution o | 8.1 % | ************************************** | |
| Hyperthyroidism | | 0.1 % | | |
| Hypotension Hypothyroidism | | 0.2 % | | |
| IDDM | | 0.0 % | | |
| ILLEOSTOMY | | 0.1 % | | |
| jaw surgery | | 0.1 % | | |
| Kidney Ca | | 0.1 % | | |
| Kidney dISEASE | | 0.3 % | | |
| Kidney Stones | | 0.1 % | | |
| Knee replacement | 1 | 0.1 % | 0 | |
| Langerhans cell histiocytosis | 1 | 0.1 % | () | |
| Left hip replacement | 4 | 0.4 % | 6 | |
| Left Lung Cancer | | 0.1 % | | |
| Leukemia | | 0.1 % | | |
| Liver disease | | 0.3 % | | |
| LOW BP | | 0.2 % | 6.044-6.04-6.44-6.44-6.44-6.44-6.44-6.44 | |
| LUNG CANCER | *************************************** | 0.1 % | | |
| Lupus Lymphoma | | 0.2 % 0.1 % | | • |
| Manic depression | ###################################### | 0.1 9 | V///////////////////////////////////// | |
| Mass on thalamus | | 0.1 9 | ###################################### | |
| Mental Retardation | | 0.1 % | | |
| MI | 14 | 1.6 % | | |
| Migraines | | 0.2 % | 6 | |
| Mitral valve prolapse | 1 | 0.1 % | 6 | |
| Mrsa | | 0.1 % | | |
| MS | | 0.1 % | | |
| Multiple Jaw surgeries | | 0.2 % | | |
| Neuropathy | //rv.arrraar.enr.raammmraamre.err.raar | 0.4 % | | |
| Niddm · | ,, | 0.3 % | | |
| NONE | 43 | 4.8 % | Annual An | |
| OPIATE ABUSE | 3 | 0.1 % | | |
| Osteoporosis Other unknown psych | 1 | 0.3 9 | | |
| OVARIAN CYSTS | 1 | 0.1 % | | |
| Pacemaker | 12 | 1.3 % | 177777/1979/1979/1979/1979/1979/1979/19 | |
| Pancreatitis | 4 | 0.4 % | | |
| Paraplegia | 2 | 0.2 % | / o | |
| Parkinsons | 3 | 0.3 % | | |
| Pleurisy | 2 | 0.2 % | | |
| Pm | 2 | 0.2 % | 11/2 AUGUSTANIAAA | • |
| Pneumonia | 3 | 0.3 % | | |
| Possible MI | 5 | 0.6 9 | | |
| Pregnancy Prostate | 1 | 0.0 9 | | |
| Prostate ISSUES | 1 | 0.1 % | ### Part Part | |
| Psych | 2 | 0.2 % | | |
| Psychiatric | 2 | 0.2 9 | | |
| PSYCHIATRIC ISSUES | 1 | 0.1 % | | |
| PTSD | 2 | 0.2 % | [/] o | |
| Pulmonary Emboli | 3 | 0.3 9 | | |
| R HIP FX | 1 | 0.1 9 | | |
| RAPE VICTIM | 1 | 0.1 | | |
| Recent Pneumonia | 3 | 0.3 9 | | |
| Renal Disease Renal Failure | 5 | 0.1 9 | | |
| Respitory | 1 | 0.0 | | |
| Right rotator cuff surgery | 1 | 0.1 | | |
| SARCOIDOSIS | 2 | 0.2 | | |
| Schizophrenia | 8 | 0.9 | | |
| Seizures | 28 | 3.1 9 | % | |
| Shingles | 1 | 0.1 9 | // ₆ | |
| Sicklecell | 1 | 0.1 ' | | |
| SPINABIFIDA | 1 | 0.1 | | |
| Spinal | 2 | 0.2 | | |
| Spinal cord injury | 1 | 0.1 | | 4 |
| Stage 3 kidney disease | 1 | 0.1 | | |
| StENTS Stroke | 5 | 0.2 9 | | |
| Stroke Svt | 1 | 0.6 | | |
| <u> </u> | 1 | | | |

| Temporary quadraplegic | 2 | 0.2 % | |
|--|--------------|-----------------|--|
| Tendonitis The state of the sta | 2 | 0.2 % | A |
| Thyroid TIA | 9 | 0.2 % 1.0 % | |
| Transient Ischemic Attack | 1 | 0.1 % | AAA JAAA AAA AAAA AAAAA AAAAAAAAAAAAAA |
| Ulcer | 2 | 0.2 % | tamurunaaa III. III. aa ah IIII. aa ah IIII. IIII oo ah III. III o |
| Unknown | 12 | 1.3 % | |
| URINARY CATHETER | 1 | 0.1 % | |
| UTI | 2 | 0.2 % | |
| | | | |
| Patient Primary Illness Assessment Anal | | 10.2 % | 285 |
| Abdominal pain/problems Allergic Reaction | 29 2 | 0.7 % | |
| Altered level of consciousness | 12 | 4.2 % | |
| Behavioral/psychiatric disorder | 12 | 4.2 % | |
| Cardiac arrest | 4 | 1.4 % | adade atad daaraa hiikkiin aankaa ae Stahiin tiidee Patai tadade Aastaa aa Hiitada kii |
| Cardiac rhythm disturbance | 3 | 1.1 % | - Andrew Control of the State o |
| Chest pain/discomfort | 16 | 5.6 % | |
| Diabetic symptoms | 8 | 2.8 % | |
| Hypovolemia/shock | 2 | 0.7 % | deck tel deckneske festellister er en en er steknisk til de en en festenssker er en |
| Poisoning/drug ingestion | 14 | 4.9 % | |
| Pregnancy/OB delivery | 6 | 2.1 % | |
| Respiratory Distress | 21 | 7.4 % | NATIONAL AND |
| Seizure | 13 | 4.6 % | and the formation and define a standard definition of the first of the |
| Stroke/CVA | 5 | 1.8 % | |
| Syncope/fainting | 12 | 4.2 % | |
| Other | 124 | 43.5 % | |
| Unknown | 2 | 0.7 % | |
| Patient Primary Trauma Cause Assessme | ant Analysis | | 77 |
| Bites | 1 | 1.3 % | |
| Blunt/Thrown Object | 7 | 9.1 % | |
| Falls | 33 | 42.9 % | |
| Firearm Assault | 2 | 2.6 % | HARMINA MININA ARRIVA A |
| Machinery Accident | 1 | 1.3 % | |
| Motor Vehicle Crash | 9 | 11.7 % | |
| Motorcycle Accident | 3 | 3.9 % | |
| MV - Non-Traffic | 1 | 1.3 % | |
| Non-Motorized Vehicle Accident | 11 | 1.3 % | NAMI-HAMAHA HAMALA AAAHA MARAA M |
| Other | 7 | 9.1 % | Million of the state of the sta |
| Pedestrian vs MV | 2 | 2.6 % | |
| Rape | 2 | 1.3 % 2.6 % | |
| Stabbing/Cutting Accidental Unknown | 7 | 2,6 % 9.1 % | одиничения при |
| CHRIOWII | | | |
| Procedures Administered Analysis | | | 1937 |
| Airway-CPAP | 3 | 0.2 % | |
| Airway-King LT Blind Insertion Airway Device | 11 | 0.1 % | |
| Assessment-Adult | 364 | 18.8 % | |
| Assessment-Pediatric | 8 | 0.4 % | 200-511-111-4-5 |
| Bandage - compression | 2 | 0.1 % | |
| Bandage - pressure | 1 | 0.1 % | Ballet de Ballet |
| Bandage - sterile | 6 | 0.3 % | AND THE PROPERTY OF THE PROPER |
| Blood glucose analysis | 422 | 21.8 % 0.5 % | |
| Capnography (CO2 indicator) Capnography (ETCO2 Monitor) | 9 8 | 0.4 % | dash MAAAA MAAA ahaa daabaa ahaa ahaa ahaa ahaa ahaa ah |
| Cervical collar application | 23 | 1.2 % | POPULATION PROGRAMMENT AND ADMINISTRATION OF THE PROGRAMMENT AND ADMIN |
| Cold pack application | 8 | 0.4 % | |
| Contact Medical Control | 1 | 0.1 % | |
| CPR | 15 | 0.8 % | |
| Defibrillation - direct | 1 | 0.1 % | |
| ECG - 12 lead | 112 | 5.8 % | Military and the second |
| ECG - 4 lead | 178 | 9.2 % | AAA 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| Endotracheal intubation | 4 | 0.2 % | |
| Intraosseous insertion | 2 | 0.1 % | ARCHITECT (ARCONOLIC) |
| Intravenous established | 196 | 10.1 % | TOTAL TOTAL TOTAL THE STATE OF |
| Intravenous maintained | 9 | 0.5 % | |
| Intravenous Unsuccessful I | 36 | 1.9 % | delektrille delektril delektril otrombion tillektril delektril om och till och den en en en |
| LUCAS Chest Compression System! | 3 | 0.2 % | |
| Moved by long spine board | 4 | 0.2 % | |
| Moved by manual lift/carry | 49 1 | 2.5 % 0.1 % | Address and the second of the |
| Moved by rescue seat Moved by stairchair | 22 | 1.1 % | ASSESSMENT OF THE PROPERTY OF |
| 1110100 DY JURI ORIGII | <u> </u> | 1.1 70 | |

| Nasopharyngeal airway insertion | 2 | 0.1 % | |
|--|-----|--------|--|
| Pain Measurement | 5 | 0.3 % | |
| Patient Loaded | 36 | 1.9 % | |
| Patient Monitoring of Pre-existing Devices, Equipm | 1 | 0.1 % | |
| Patient Off-Loaded | 36 | 1.9 % | |
| Position Pt - modified trendelenberg | 1 | 0.1 % | |
| Position Pt - semi-fowlers | 1 | 0.1 % | |
| Pulse Oximetry | 114 | 5.9 % | |
| Spinal immobilization | 1 | 0.1 % | |
| Splint - extremity | 1 | 0.1 % | |
| Splinting-Basic | 1 | 0.1 % | |
| Suction - bulb | 1 | 0.1 % | |
| Suction - upper airway | 4 | 0.2 % | |
| Temperature Measurement (Tympanic) | 26 | 1.3 % | |
| Tourniquet | 4 | 0.2 % | |
| Transported on stretcher secured with belts | 200 | 10.3 % | |
| Transported secured in personal child seat | 4 | 0.2 % | |
| Transported w/belt on captain chair | 1 | 0.1 % | |
| Vagal Maneuver-Valsalva or Other Vagal Maneuver (N | 1 | 0.1 % | |
| Ventilation assist - BVM | 7 | 0.4 % | |
| Wound Care-General | 2 | 0.1 % | |
| | | | |

| Medications Administered Analysis | | | 296 |
|---|-----|--------|-----|
| Albuterol | 16 | 5.4 % | |
| Aspirin | 17 | 5.7 % | |
| Dexamethasone sodium phosphate (Decadron) | 10 | 3.4 % | |
| Dextrose 10% | 7 | 2.4 % | |
| Diazepam | 1 | 0.3 % | |
| Diphenhydramine HCL (benadryl) | 2 | 0.7 % | |
| Epinephrine HCL (1:1,000) | 1 | 0.3 % | |
| Epinephrine HCL (1:10,000) | 12 | 4.1 % | |
| Etomidate | 1 | 0.3 % | |
| Glucagon | 2 | 0.7 % | |
| Intravenous electrolyte solutions Dextrose | 1 | 0.3 % | |
| Intravenous electrolyte solutions Lactated Ringer | 7 | 2.4 % | |
| Intravenous electrolyte solutions Sodium chloride | 45 | 15.2 % | |
| Ketorlac (tordol) | 1 | 0.3 % | |
| Magnesium sulfate | 1 | 0.3 % | |
| Naloxone HCL | 10 | 3.4 % | |
| Nitroglycerin spray | 22 | 7.4 % | |
| Normal Saline Lock | 1 | 0.3 % | |
| Ondansetron (zofran) | 13 | 4.4 % | |
| Oxygen | 124 | 41.9 % | |
| Potassiumfor interfacility transports only | 1 | 0.3 % | |
| Thiamine | 1 | 0.3 % | |

EMS Assignments Summary

| EMS A | Assignments: | | 398 |
|----------|----------------------|-----|---------|
| ******** | Mutual Aid Provided: | 4 | 1.01 % |
| | Mutual Aid Received: | 0 | 0.00% |
| | No Patient At Scene: | 18 | 4.52 % |
| Patien | nt Care Reports: | | 382 |
| ******* | Illness Related: | 285 | 74.61 % |
| | Trauma Related: | 77 | 20.16 % |

Departmental Activity Report

Current Period: 07/01/2016 to 07/31/2016, Prior Period: 07/01/2015 to 07/31/2016

00:00 to 24:00 All Stations

All Shifts

All Units

| | Current | Period | Prior P | Period |
|--|---------|--|---------|-----------|
| Category | Count | Staff Hrs | Count | Staff Hrs |
| EMS Alarm Situations | *** | | | |
| No Location Provided | 2 | 09:16 | 15 | 76:31 |
| Road/Highway Areas | 0 | 00:00 | 1 | 09:16 |
| | | ************************************** | | |
| | 2 | 09:16 | 16 | 85:48 |
| Fire Alarm Situations | | | | |
| Accident, potential accident | 2 | 01:58 | 6 | 46:19 |
| Attempted burning, illegal action | 0 | 00:00 | 3 | 05:17 |
| Bomb scare | 0 | 00:00 | 1 | 01:44 |
| Chemical release, reaction, or toxic | 2 | 02:57 | 23 | 46:24 |
| Citizen complaint | 0 | 00:00 | 3 | 03:48 |
| Combustible/flammable spills & leaks | 1 | 06:18 | 13 | 103:27 |
| Controlled burning | 2 | 03:07 | 3 | 03:37 |
| Dispatched and cancelled en route | 16 | 08:38 | 145 | 501:42 |
| Electrical wiring/equipment problem | 6 | 07:34 | 61 | 262:37 |
| Emergency medical service (EMS) Incident | 3 | 00:15 | 30 | 38:22 |
| Excessive heat, scorch burns with no | 0 | 00:00 | 2 | 08:50 |
| Extrication, rescue | 0 | 00:00 | 4 | 02:30 |
| False alarm and false call, Other | 4 | 98:02 | 95 | 250:13 |
| Fire in mobile property used as a fixed | 0 | 00:00 | 1 | 11:00 |
| Fire, Other | 1 | 01:43 | 16 | 293:09 |
| Good intent call, Other | 8 | 10:53 | 75 | 173:15 |
| Hazardous condition, Other | 4 | 08:46 | 30 | 85:34 |
| Lock-In | 0 | 00:00 | 1 | 02:56 |
| Malicious, mischievous false alarm | 0 | 00:00 | 2 | 03:13 |
| Medical assist | 139 | 190:12 | 1,473 | 2670:06 |
| Mobile property (vehicle) fire | 0 | 00:00 | 18 | 39:13 |
| Natural vegetation fire | 0 | 00:00 | 17 | 39:48 |
| Outside rubbish fire | 3 | 03:21 | 52 | 113:10 |
| Overpressure rupture, explosion, overheat, | . 0 | 00:00 | 2 | 07:01 |
| Person in distress | 0 | 00:00 | 12 | 12:31 |
| Public service assistance | 1. | 00:39 | 16 | 28:27 |
| Rescue or EMS standby | 1 | 01:39 | 8 | 18:24 |
| Rescue, emergency medical call (EMS), | 2 | 09:49 | 54 | 172:39 |
| Service call, Other | 3 | 03:03 | 34 | 100:41 |
| Severe Weather & Natural Disaster - Other | 0 | 00:00 | 1 | 02:11 |
| Severe Weather & Natural Disaster - | 0 | 00:00 | 3 | 22:51 |

^{*} Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Departmental Activity Report

Current Period: 07/01/2016 to 07/31/2016, Prior Period: 07/01/2015 to 07/31/2016

00:00 to 24:00

All Stations

All Shifts

All Units

| | Current | Period | Prior F | Period |
|---|---------|-----------|---------|-----------|
| Category | Count | Staff Hrs | Count | Staff Hrs |
| Fire Alarm Situations | | | | |
| Smoke, odor problem | 0 | 00:00 | 25 | 55:08 |
| Special outside fire | 0 | 00:00 | 11 | 30:49 |
| Special type of incident, other | 0 | 00:00 | 10 | 18:37 |
| Steam, Other gas mistaken for smoke | 0 | 00:00 | 2 | 03:21 |
| Structure Fire | 2 | 62:33 | 39 | 605:55 |
| System or detector malfunction | 9 | 17:17 | 55 | 107:21 |
| Unauthorized burning | 1 | 00:33 | 12 | 10:28 |
| Unintentional system/detector operation | 7 | 15:24 | 75 | 354:30 |
| Vicinity alarm | 0 | 00:00 | 1 | 01:15 |
| Water problem | 0 | 00:00 | 2 | 04:24 |
| Wrong location, no emergency found | 1 | 00:27 | 9 | 05:50 |
| | 218 | 455:15 | 2,445 | 6268:52 |
| Inspection Violations Corrected | | | | |
| ACCESSIBLE STOCK ROOM | 0 | | 1 | • |
| COMMERCIAL HOOD SYSTEM SERVICE | 0 | | 1 | |
| COOKING GREASE FIRES CLASS K EXT REQUIRED | 0 | | 1 | |
| ELECTRICAL BREAKERS: | 0 | | 1 | |
| EXIT SIGN ILLUMINATION | 0 | | 4 | |
| EXT REQUIRED WITHIN 30FT OF COMMERCIAL | 0 | | 1 | |
| GENERAL REQUIREMENTS - FIRE EXTINGUISHERS | 3 | | 6 | |
| ILLUMINATION EMERGENCY LIGHTS | 0 | | 5 | |
| UNAPPROVED: COVERS, JUNCTION BOXES, OPEN | 0 | | 2 | |
| WORKING SPACE AND CLEARANCE | 0 | | 1 | |
| | 3 | | 23 | |
| Inspection Violations Discovered | | | | |
| ACCESSIBLE STOCK ROOM | 1 | | 4 | |
| ADDRESS NUMBERS - VISIBLE FROM STREET | 3 | | 3 | |
| CLEARANCE BETWEEN CEILING AND STOCK | 1 | | 1 | |
| COMMERCIAL HOOD SYSTEM SERVICE | 1 | | 2 | |
| COOKING GREASE FIRES CLASS K EXT REQUIRED | 2 | | 6 | |
| ELECTRICAL BREAKERS: | 0 | | 4 | |
| EMERGENCY EXITS NOT LOCKED OR ENCUMBERED | 7 | | 7 | |
| EXIT SIGN ILLUMINATION | 23 | | 34 | |

^{*} Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Departmental Activity Report

Current Period: 07/01/2016 to 07/31/2016, Prior Period: 07/01/2015 to 07/31/2016

00:00 to 24:00

All Stations

All Shifts All Units

| | 20 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
|--|--|---|---------|--------------|
| | | Period | Prior P | |
| Category | Count | Staff Hrs | Count | Staff Hrs |
| Inspection Violations Discovered | | | | |
| EXT REQUIRED WITHIN 30FT OF COMMERCIAL | 1 | | 3 | |
| EXTENSION CORDS, HAZARDOUS ARRANGEMENT | 1 | | 2 | |
| GENERAL MEANS OF EGRESS CLEAR, FREE & SAFE | 1 | | 5 | |
| GENERAL REQUIREMENTS - FIRE EXTINGUISHERS | 44 | | 68 | |
| ILLUMINATION EMERGENCY LIGHTS | 29 | | 49 | |
| INTEGRITY OF CEILINGS MAINTAINED | 0 | | 2 | |
| MULTIPLUG ADAPTERS | 0 | | 1 | |
| NO ACCUMULATION OF WASTE MATERIAL OR WEEDS | 0 | | 2 | |
| SMOKE ALARMS | 0 | | 1 | |
| SPRINKLER SYSTEM OPERATIONAL & SERVICED | 2 | | 2 | |
| UNAPPROVED: COVERS, JUNCTION BOXES, OPEN | 3 | | 13 | |
| WHERE REQUIRED-KITCHEN HOOD SYSTEMS | 3 | | 5 | |
| WORKING SPACE AND CLEARANCE | 2 | | 4 | |
| | 124 | *************************************** | 218 | MANAGEMENT A |
| | | | | |
| Occupancy Inspections/Activities | | | | |
| INSPECTION - General | 172 | 00:00 | 333 | 00:40 |
| RE-INSPECTION | 0 | 00:00 | 3 | 00:00 |
| | 172 | 00:00 | 336 | 00:40 |
| Training | | | | |
| Care & Maintenance of PPE | 0 | 00:00 | 12 | 00:00 |
| Documentation | 0 | 00:00 | 6 | 01:27 |
| Emergency Planning | 0 | 00:00 | 7 | 14:00 |
| FIRE EXTINGUSHER | 0 | 00:00 | 2 | 02:00 |
| MRI Response | 0 | 00:00 | 1. | 00:00 |
| 4 GAS METER TRAINING | 0 | 00:00 | 7 | 00:00 |
| Administrative Procedures | 0 | 00:00 | 6 | 06:00 |
| ADVANCED AIRWAY | 4 | 04:00 | 4 | 04:00 |
| Advanced Cardiac Life Support | 0 | 00:00 | 5 | 12:30 |
| Advanced Medical Life Support (16hr) | 0 | 00:00 | 8 | 66:00 |
| AERIAL TRAINING | 0 | 00:00 | 28 | 45:30 |
| ALS ASSISTANCE | 0 | 00:00 | 28 | 26:00 |
| ALS ORIENTATION | 0 | 00:00 | 25 | 29:01 |
| Annual fit testing | 0 | 00:00 | 28 | 00:00 |
| | | | | |

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Departmental Activity Report

Current Period: 07/01/2016 to 07/31/2016, Prior Period: 07/01/2015 to 07/31/2016 00:00 to 24:00

All Stations

All Shifts

All Units

| | ······································ | | | | |
|---|--|-----------|---------|-----------|--|
| | Current | Period | Prior P | eriod | |
| Category | Count | Staff Hrs | Count | Staff Hrs | |
| Training | | | | | |
| annual school fire alarms | 0 | 00:00 | 11 | 07:30 | |
| APPARATUS POSITIONING | 0 | 00:00 | 10 | 10:00 | |
| APPARATUS TRAINING | 2 | 02:00 | 132 | 240:30 | |
| ARCH PROTOCOL W/ GCFD | 0 | 00:00 | 26 | 52:00 | |
| AUTO EXTRICATION | 0 | 00:00 | 12 | 10:00 | |
| balder generator | 0 | 00:00 | 14 | 11:30 | |
| basic company officer | 0 | 00:00 | 6 | 21:00 | |
| basic eng. co. officer | 0 | 00:00 | 3 | 02:29 | |
| Basic Trauma Life Support | 0 | 00:00 | 4 | 04:00 | |
| blitz attack suppression | 0 | 00:00 | 20 | 27:00 | |
| Building Construction and Fire Behavior | 0 | 00:00 | 20 | 31:30 | |
| Capnography | 0 | 00:00 | 26 | 48:30 | |
| Cardiovascular System | 0 | 00:00 | 14 | 14:00 | |
| CHAIN SAW | 0 | 00:00 | 22 | 21:00 | |
| Clinical Narrative Writing | 0 | 00:00 | 35 | 08:25 | |
| COMMUNITY AWARENESSSCHOOLS, GROUPS | 0 | 00:00 | 18 | 116:00 | |
| Company Training | 0 | 00:00 | 9 | 04:30 | |
| COMPUTER F.D. REPORT TRAINING | 0 | 00:00 | 20 | 18:30 | |
| CONFINED SPACE RESCUE | 4 | 04:00 | 10 | 12:29 | |
| CPR | 0 | 00:00 | 17 | 25:00 | |
| CPR Recertification | 0 | 00:00 | 12 | 18:00 | |
| Drivers Refresher | 0 | 00:00 | 2 | 04:00 | |
| Drivers Training | 0 | 00:00 | . 20 | 23:50 | |
| Electrical Safety | 0 | 00:00 | 42 | 41:30 | |
| Emergency Childbirth | 0 | 00:00 | 14 | 17:30 | |
| Emergency Medical Services | 9 | 09:00 | 39 | 26:00 | |
| EMS PROTOCOL &TEXT | 0 | 00:00 | 47 | 261:30 | |
| EMS Reporting Policies and Practices | 0 | 00:00 | 6 | 04:00 | |
| Fire Academy | 0 | 00:00 | 14 | 380:00 | |
| Fire Apparatus Engineer | 0 | 00:00 | 151 | 433:00 | |
| Fire Behavior | 0 | 00:00 | 37 | 71:30 | |
| Fire Behavior: Single Family Dwelling | 0 | 00:00 | 1 | 02:00 | |
| Fire Control, General | 0 | 00:00 | 38 | 79:15 | |
| Fire Department Organization | 0 | 00:00 | 4 | 04:00 | |
| FIRE DRILLS | 0 | 00:00 | 8 | 08:00 | |
| FIRE GROUND CRITIQUE | 15 | 15:00 | 81 | 90:00 | |
| | | | | | |

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Departmental Activity Report

Current Period: 07/01/2016 to 07/31/2016, Prior Period: 07/01/2015 to 07/31/2016 00:00 to 24:00

All Stations

All Shifts

All Units

| | Current | Period | Prior F | eriod | | |
|-------------------------------------|---------|----------|---------|-------|-------|--------|
| Category | Count | Staff Hr | s | Count | Staff | Hrs |
| Training | | | | | | |
| Fire Ground Rehab | 0 | 0.0 | :00 | 1 | | 02:00 |
| Fire Inspections | 6 | 32: | :00 | 24 | | 84:00 |
| FIRE ORIENTATION | 0 | 0.0 | :00 | 29 | | 52:00 |
| FIRE REPORT WRITING | 0 | 0.0 | :00 | 2 | | 02:30 |
| FIRE SAFETY VEHICLE OPERATIONS | 0 | 0.0 | : 00 | 3 | | 02:30 |
| Fire Scene Management | 0 | 0.0 | :00 | 5 | | 05:00 |
| Fire Streams Theory | 0 | 0.0 | :00 | 13 | | 16:15 |
| FIREFIGHTER SURVIVAL | 0 | 0.0 | : 00 | 4 | | 08:00 |
| FOAM | 0 | 0.0 | :00 | 15 | | 37:30 |
| forcible entry | 0 | 0.0 | :00 | 14 | | 17:30 |
| Fundamentals of Fire Suppression | 0 | 0.0 | :00 | 17 | | 33:00 |
| General Building Construction | 0 | 0.0 | :00 | 5 | | 05:00 |
| General Driver Training | 0 | 0.0 | :00 | 6 | | 06:00 |
| General Fire Prevention | 0 | 0.0 | :00 | 4 | | 05:55 |
| Hazardous Material - Operations | 0 | 0.0 | :00 | 2 | | 42:30 |
| Hazardous Materials - Awareness | 0 | 0.0 | :00 | 19 | | 22:30 |
| Hazardous Materials Overview | 0 | 0.0 | :00 | 2 | | 02:00 |
| Hazmat Awareness and Operations | 0 | 0.0 | :00 | 13 | | 17:00 |
| HIGH RISE PACK | 0 | 0.0 | :00 | 26 | | 32:30 |
| HOSE | 0 | 0.0 | :00 | 65 | * | 114:00 |
| HURST TOOL | 0 | 0.0 | :00 | 13 | | 11:30 |
| Hydrant Flushing | 6 | 01 | :58 | 6 | | 01:58 |
| HYDRANT TRAINING | 6 | 09 | :00 | 41 | | 70:30 |
| Hydraulics | 0 | 0.0 | :00 | 7 | | 14:00 |
| ILLINOIS POWER GAS | 0 | 0.0 | :00 | 4 | | 04:00 |
| IN HOUSE COMMUNITY EDUCATION | 0 | 0.0 | :00 | . 8 | | 08:00 |
| INTERIOR ATTACK & RESCUE OPERATIONS | 13 | 13 | :00 | 27 | | 22:56 |
| International trauma life support | 0 | 0.0 | :00 | 3 | | 48:00 |
| KILL THE FLASHOVER | 0 | 0.0 | :00 | 2 | | 16:00 |
| knox box locations | 0 | 00 | :00 | 3 | | 04:30 |
| LADDERS | . 0 | | :00 | 54 | | 87:30 |
| Leadership And Influence | 0 | 00 | :00 | 2 | | 02:00 |
| MAINTENANCE | 0 | | :00 | 37 | | 74:48 |
| MAPS | 5 | | :00 | 17 | | 16:00 |
| Master Streams | 0 | | :00 | 15 | | 15:00 |
| MayDay Calls | 11 | 18 | | 11 | | 18:00 |

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Departmental Activity Report

Current Period: 07/01/2016 to 07/31/2016, Prior Period: 07/01/2015 to 07/31/2016 00:00 to 24:00

All Stations

All Shifts

All Units

| | Current | Period | Prior Period | | |
|-------------------------------------|---------|-----------|--------------|-----------|--|
| Category | Count | Staff Hrs | Count | Staff Hrs | |
| Training | | | | | |
| Medical Emergencies | 0 | 00:00 | 54 | 56:10 | |
| MULTI-COMPANY OPERATIONS | 0 | 00:00 | 2 | 02:00 | |
| National Incident Management System | 0 | 00:00 | 1 | 01:30 | |
| new equipment | 0 | 00:00 | 2 | 02:00 | |
| Nozzle Forward Class | 0 | 00:00 | 8 | 90:00 | |
| Nozzle Practices | 0 | 00:00 | 69 | 104:30 | |
| Officers Meeting | 2 | 01:00 | 8 | 09:15 | |
| Officers Training | 0 | 00:00 | 1 | 01:00 | |
| ON SCENE FIREFIGHTING | 0 | 00:00 | 20 | 17:00 | |
| Orientation - Fire | 0 | 00:00 | 28 | 59:45 | |
| Orientation of The EMT/Responder | 0 | 00:00 | 2 | 02:00 | |
| PARAMEDIC CLASS | 0 | . 00:00 | 1 | 04:00 | |
| PARAMEDIC/EMT SCHOOLING | 2 | 09:30 | 7 | 49:30 | |
| Pediatric Advanced Life Support | 0 | 00:00 | 1 | 52:30 | |
| Pediatric Education for Prehospital | 8 | 12:00 | 21 | 31:30 | |
| Personal Protective Equipment | 0 | 00:00 | 2 | 04:00 | |
| phillips monitor | 0 | 00:00 | 20 | 13:30 | |
| PHYSICAL TRAINING | 4 | 03:30 | 162 | 217:34 | |
| Policies and Procedures | 0 | 00:00 | 26 | 28:30 | |
| pre fire planning class | 0 | 00:00 | 24 | 38:15 | |
| public relations | 4 | 03:00 | 37 | 39:00 | |
| PUMP OPERATION | 0 | 00:00 | 142 | 224:00 | |
| RADIO PRACTICES & TERMINOLOGY | 0 | 00:00 | 6 | 14:00 | |
| REPORT WRITING | 0 | 00:00 | 24 | 20:15 | |
| RESCUE | 0 | 00:00 | 16 | 18:00 | |
| Rescue Equipment | 3 | 03:00 | 74 | 86:15 | |
| RESIDENTIAL FIRE GROUND OPERATIONS | 0 | 00:00 | 15 | 17:00 | |
| RISK MANAGEMENT | 0 | 00:00 | 2 | 02:00 | |
| Risk Management on the fire ground | 0 | 00:00 | 6 | 06:00 | |
| Rope Operations | 0 | 00:00 | 28 | 44:15 | |
| ROPES & KNOTS | 0 | 00:00 | 15 | 24:00 | |
| Run Review #7 | 0 | 00:00 | 2 | 06:00 | |
| safety | 13 | 00:00 | 31 | 67:00 | |
| SALVAGE & OVERHAUL | 0 | 00:00 | 8 | 07:52 | |
| SCBA Donning Methods | 0 | 00:00 | 56 | 77:00 | |
| SCBA Inspection, Care, and Cleaning | 0 | 00:00 | 48 | 80:45 | |
| | | | | | |

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Departmental Activity Report

Current Period: 07/01/2016 to 07/31/2016, Prior Period: 07/01/2015 to 07/31/2016 00:00 to 24:00

All Stations

All Shifts

All Units

| | Current | Period | Prior P | eriod |
|-------------------------------------|---------|-----------|---------|-----------|
| Category | Count | Staff Hrs | Count | Staff Hrs |
| Training | | | | |
| SCBA Testing and Filling Procedures | 0 | 00:00 | 13 | 05:45 |
| SMALL TOOLS & EQUIP | ; 2 | 00:00 | 91 | 99:30 |
| SPLINTING | 0 | 00:00 | 4 | 04:00 |
| SPRINKLER SYSTEMS | 0 | 00:00 | 15 | 22:00 |
| STANDARD OPERATING GUIDELINES | 28 | 22:00 | 222 | 201:22 |
| Standpipe Evolutions | 0 | 00:00 | 15 | 46:15 |
| Strategic and Tactical Operations | 0 | 00:00 | 43 | 58:15 |
| STREETS | 0 | 00:00 | 101 | 133:16 |
| terrorism | 0 | 00:00 | 7 | 05:15 |
| THERMAL IMAGING CAMERA | 15 | 15:00 | 17 | 17:00 |
| TOUR OF A FACILITY | 0 | 00:00 | 131 | 122:00 |
| TWELVE LEAD | 0 | 00:00 | 10 | 85:00 |
| Vehicle and Machinery Operations | 6 | 12:00 | 128 | 217:30 |
| Vehicle Fire Operations | 0 | 00:00 | . 7 | 09:00 |
| vehicle stabilization | 0 | 00:00 | 24 | 48:00 |
| VERTICAL RESCUE | 0 | 00:00 | 8 | 08:00 |
| Water Supply | 0 | 00:00 | 9 | 15:00 |
| | 168 | 193:58 | 3,445 | 5893:54 |

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| 4 | Alton Memorial Hospital EMS | 1 |
|----------------------------------|--|--|
| 4 | Alton Memorial Hospital EWG | |
| | | 438 |
| 150 | 34.2 % | |
| 7 | 1.6 % | |
| | | |
| 96 | 21.9 % | |
| | | 26 |
| | | 438 |
| 52 | 11.9 % | |
| 77 | 17.6 % | |
| | | |
| | | |
| | ALCONOMICS | ************************************** |
| | | |
| | | 438 |
| 18 | 4.1 % | 430 |
| 6 | 1.4 % | |
| 12 | 2.7 % | |
| 8 | 1.8 % | entros the oten as as assessed the best of the series. |
| 9 | 2.1 % | |
| | | |
| | ·*/!! | ************************************** |
| VALADVIDOTE | | |
| | | |
| 21 | 4.8 % | |
| 19 | 4.3 % | |
| 24 | 5.5 % | |
| 23 | 5.3 % | ************************************** |
| 26 | 5.9 % | |
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| | | |
| | | |
| 6 | 1.4 % | |
| | | 0 |
| | | 32 |
| 247 | 75.3 % | |
| 14 | 4.3 % | |
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| | | |
| | | 0 |
| | | 43 |
| 171 | 39.0 % | 40 |
| 111 | 25.3 % | |
| 156 | 35.6 % | |
| is | | 43 |
| 34 | 7.8 % | |
| | | |
| | | |
| 145 | 33.1 % | |
| | | 41 |
| 74 | 17.7 % | |
| 344 | 82.3 % | |
| | | 43 |
| | | |
| 1 | 0.2 % | |
| 435 | 99.3 % | |
| | | |
| 435 1 1 | 99.3 % 0.2 % 0.2 % | 43 |
| 435 1 | 99.3 % 0.2 % | 43 |
| 435 1 1 1 438 | 99.3 % 0.2 % 0.2 % 100.0 % | |
| 435 1 1 1 438 | 99.3 % 0.2 % 0.2 % 100.0 % | |
| 435 1 1 1 438 | 99.3 % 0.2 % 0.2 % 100.0 % | |
| 435 1 1 438 255 6 | 99.3 % 0.2 % 0.2 % 100.0 % 58.2 % 1.4 % | 43 |
| | 77 52 52 52 52 75 72 58 18 6 12 8 9 12 11 8 19 24 12 19 24 23 26 29 18 28 20 16 34 20 22 6 6 247 14 53 11 1 171 111 156 is 34 24 10 225 145 | 96 21.9 % 52 11.9 % 77 17.6 % 52 11.9 % 52 11.9 % 75 17.1 % 72 16.4 % 58 13.2 % 18 4.1 % 6 1.4 % 12 2.7 % 8 1.8 % 9 2.1 % 12 2.7 % 11 2.5 % 11 2.5 % 11 4.3 % 29 6.6 % 21 4.8 % 19 4.3 % 24 5.5 % 23 5.3 % 26 5.9 % 29 6.6 % 18 4.1 % 28 6.4 % 20 4.6 % 20 4.6 % 20 4.6 % 20 4.6 % 21 13.4 % 20 4.6 % 21 4.3 % 20 4.6 % 21 4.3 % 20 4.6 % 21 4.3 % 20 4.6 % 21 5.0 % 6 1.4 % 11 3.4 % 22 5.0 % 6 1.4 % 11 3.4 % 23 5.3 % 16 3.7 % 34 7.8 % 20 4.6 % 21 3.3 % 21 3.3 % 22 5.0 % 23 5.3 % 24 5.5 % 25 5.0 % 26 5.9 % 27 5.0 % 28 6.4 % 29 6.6 % 20 4.6 % 20 4.6 % 20 4.6 % 20 4.6 % 21 5.3 % 22 5.0 % 23 5.3 % 24 5.5 % 25 5.0 % 26 5.9 % 27 5.0 % 28 5.0 % 29 5.0 % 20 4.6 % 20 4.6 % 20 4.6 % 21 0.3 % 22 5.0 % 23 5.3 % 24 5.5 % 25 5.0 % 26 5.9 % 27 5.3 % 28 5.3 % 29 5.0 % 20 4.6 % 20 4.6 % 21 0.3 % 22 5.0 % 23 5.3 % 24 5.5 % 25 5.0 % 26 5.9 % 27 5.3 % 28 5.3 % 29 5.3 % 20 5.3 % 2 |

| Residental Institution | 40 12 | 2.7 % | an a manustra and describent almost a constant from the first to a 1/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2 | | |
|---|---|--|--|----|--|
| Other Specified Location | 63 | 14.4 % | | | |
| EMS Assignments Response Type Anal | vsis | | 438 | | |
| 911 Response (Scene) | 443 | 101,1 % | | | |
| Standby | 11 | 0.2 % | | , | |
| EMS Assignments Response Mode Ana | lysis | | 438 | • | |
| Initial Lights and Sirens, Downgraded to No Light | ts or 3 | 0.7 % | | | |
| Sirens Lights and Sirens | 407 | 92.9 % | . 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | |
| No Lights or Sirens | 34 | 7.8 % | | | |
| | · 1 | | 440 | | |
| EMS Assignments Transport Type Anal D.O.A. | iysis 3 | 0.7 % | 418 | | |
| Patient Refused Care | 76 | 18.2 % | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | | |
| Treat/Transfer Care | 5 | 1.2 % | | | |
| Treat/Transport Treat/Transport by Car | 333 | 79.7 % 0.2 % | * | и, | |
| | V. 43 114 | | | | |
| Destination Analysis | 80 | 19.1 % | 418 | | |
| *No Transport *Residence | 80 | 0.7 % | | | |
| Anderson Hospital Maryville | 8 | 1.9 % | | | |
| St. Anthony's Hospital Alton | 1 257 | 0.2 % 61.5 % | | | |
| *Gateway Regional Medical Center Memorial Hospital Belleville | 1 | 0.2 % | And Andread Andread Print and A P. Marrier I. Combine and an annual | | |
| St. Elizabeth's Hospital | 2 | 0.5 % | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | |
| Christian Hospital Northeast John Cochran VA- St. Louis | 6 | 1.4 % 0.2 % | A STATE OF THE STA | | |
| St. Louis University Hospital - Main | 13 | 3.1 % | | | |
| Barnes-Jewish West County Hospital | 1 | 0.2 % | | | |
| SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital | 17 4 | 4.1 % 1.0 % | | | |
| Barnes-Jewish Hospital - South | 19 | 4.5 % | - 1 - 100 - | | |
| St. Mary's Hospital | 1 . | 0.2 % | | | |
| *Granite Nursing & Rehab | . 2 | 0.5 % 0.5 % | | | |
| Fountainview Memory Center | + h | 0.0 % | | | |
| Destination Analysis (Trauma) | | | 71 | | |
| *No Transport Anderson Hospital Maryville | <u>11</u> 1 | 15.5 % 1.4 % | | | |
| | | | | | |
| Gateway Regional Medical Genter | 45 | 63.4 % | | | |
| *Gateway Regional Medical Center St. Louis University Hospital - Main | 45 4 | 5.6 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital | 4 5 | 5.6 % 7.0 % | | | |
| St. Louis University Hospital - Main | 4 | 5.6 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South | 4 5 1 | 5.6 % 7.0 % 1.4 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Giennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis | 4 5 1 4 | 5.6 % 7.0 % 1.4 % 5.6 % | 418 | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South | 4 5 1 | 5.6 % 7.0 % 1.4 % | 418 | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice | 4 5 1 4 169 73 135 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % | 418 | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient physician choice | 4 5 1 4 169 73 135 38 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % | 418 | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice | 4 5 1 4 169 73 135 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % | 418 | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient / Family Choice Patient physician choice Law Enforcement Choice Other | 4 5 1 4 168 73 135 38 1 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % 0.2 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Giennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient physician choice Law Enforcement Choice | 4 5 1 4 168 73 135 38 1 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % 0.2 % | 418 | | |
| St. Louis University Hospital - Main SSM Cardinal Giennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient physician choice Law Enforcement Choice Other Insurance Providers Analysis Advantra COVENTRY Advantra GHP | 4 5 1 4 168 73 135 38 1 2 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % 0.2 % 0.5 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient physician choice Law Enforcement Choice Other Insurance Providers Analysis Advantra COVENTRY Advantra GOLD ADVANTAGE | 4 5 1 4 168 73 135 38 1 2 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % 0.2 % 0.5 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient physician choice Law Enforcement Choice Other Insurance Providers Analysis Advantra COVENTRY Advantra GHP Advantra GHP Advantra GOLD ADVANTAGE Advantra Medicare HMO | 169 73 135 38 1 2 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % 0.2 % 0.5 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient physician choice Law Enforcement Choice Other Insurance Providers Analysis Advantra COVENTRY Advantra GOLD ADVANTAGE | 4 5 1 4 168 73 135 38 1 2 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % 0.2 % 0.5 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Giennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient / Family Choice Law Enforcement Choice Other Insurance Providers Analysis Advantra GHP Advantra GHP Advantra GOLD ADVANTAGE Advantra Medicare HMO Anthem BCBS Anthem BCBS Anthem BLBS BCBS | 4 5 1 4 168 73 135 38 1 2 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % 0.2 % 0.5 % 0.2 % 1.0 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 1.0 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Glennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient physician choice Law Enforcement Choice Other Insurance Providers Analysis Advantra COVENTRY Advantra GOLD ADVANTAGE Advantra Medicare HMO Anthem BCBS Anthem Blue Cross BCBS BCBS FEP | 4 5 1 4 168 73 135 38 1 2 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % 0.2 % 0.5 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Giennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient / Family Choice Law Enforcement Choice Other Insurance Providers Analysis Advantra GHP Advantra GHP Advantra GOLD ADVANTAGE Advantra Medicare HMO Anthem BCBS Anthem BCBS Anthem BLBS BCBS | 4 5 1 4 168 73 135 38 1 2 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % 0.2 % 0.5 % 0.2 % 1.0 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 1.0 % | | | |
| St. Louis University Hospital - Main SSM Cardinal Giennon Children's Hospital St. Louis Children's Hospital Barnes-Jewish Hospital - South Destination Determination Analysis Closest Facility (None Below) Not Applicable Patient / Family Choice Patient / Family Choice Law Enforcement Choice Other Insurance Providers Analysis Advantra COVENTRY Advantra GHP Advantra GHP Advantra GHP Advantra Medicare HMO Anthem BCBS Anthem BCBS Anthem BLBC Cross BCBS BCBS FEP BCBS IL BCBS IL MEDICARE ADVANTAGE Bcbs of PA | 4 5 1 4 168 73 135 38 1 2 2 | 5.6 % 7.0 % 1.4 % 5.6 % 40.4 % 17.5 % 32.3 % 9.1 % 0.2 % 0.5 % 0.2 % 1.0 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % | | | |
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| Medicare advantage UHC | 3 | 0.7% | |
|---|---|---|--|
| Medicare complete Medicare HMO | 13 | 3.1 % | |
| | 2 | 0.5 % | |
| Medicare Mutal | 1 | 0.2 % | |
| Medicare Mutual Of omaha | 94 | 0.2 % | |
| Medicare Mutual Omaha PO 1602 Medicare part A | 1 | 22.5 % 0.2 % | |
| Medicare Part A&B | | 0.2 % | POLYTON AND AND AND AND AND AND AND AND AND AN |
| Meridain | 3 | 0.7 % | |
| Meridan Health Plan | 2 | 0.5 % | |
| Meridian | | 0.2 % | |
| Meridian Health | 1 | 0.2 % | La 11/17/2007/19/20/20/20/20/20/20/20/20/20/20/20/20/20/ |
| Meridian Health Plan | 41 | 9.8 % | |
| Meridian Healthcare Plan | 1 | 0.2 % | |
| Meridian healthplan | 2 | 0.5 % | |
| MHNET | 1 | 0.2 % | |
| Missouri Medicaid | 1 | 0.2 % | |
| MoHEALTH NET | 1 | 0.2 % | |
| Molina | 3 | 0.7 % | |
| Molina Healthcare | 2 | 0.5 % ~- | - |
| Molina Healthcare of IL | 10 | 2.4 % | |
| Molina Healthcare of Illinois | 1 | 0.2 % | |
| Monlina Healthcare of IL | 1, | 0.2 % | |
| N/A | 3 | 0.7 % | |
| No Secondary Insurance | 2 | 0.5 % | |
| No transport | 7 | 1.7 % | |
| nul | 12 | 2.9 % | |
| Secure Horizons Direct | 1 | 0.2 % | ************************************** |
| Self Pay | 81 | 19.4 % | |
| Selfpay | 1 | 0.2 % | Add Add PPT 1744 The foldered and december 1944 |
| State Farm | 2 | 0.5 % | |
| Tricare Active Duty | 2 | 0.5 % | |
| Tricare For Life | 1 | 0.2 % | THE THE TAX OF THE TAX |
| Tricare PRIME | 1 | 0.2 % | |
| UHC MEDICARE COMPLETE | 2 | 0.5 % | |
| United Healthcare | 11 | 0.2 % | |
| United Healthcare Choice | 44 | 1.0 % | |
| UnKNOWN | 3 | 0.7 % | · |
| VA | 11 | 0.2 % | |
| Va Benifits | 1 | 0.2 % | |
| WC ESIS INS | 1 | 0.2 % | 78.FV1 PVW.VPT1 PVT1 PVT1 VPVM W. 1.A.A. |
| Wellcare Medicare HMO | 3 | 0.7 % | |
| | | | |
| Workers compensation precoat metals | 1 | 0.2 % | |
| | | 0.2 % | /3 |
| Dispatch Complaint Assignments Analys | is | | 434 |
| Dispatch Complaint Assignments Analys Abdominal Pain | is 13 | 3.0 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction | is 13 2 | 3.0 % 0.5 % | 438 |
| Dispatch Complaint Assignments Analysi Abdominal Pain Allergies/Hives/Med reaction Animal bite | is 13 2 1 | 3.0 % 0.5 % 0.2 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault | is 13 2 1 2 2 | 3.0 % 0.5 % 0.2 % 0.5 % | 438 |
| Dispatch Complaint Assignments Analysi Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid | 13 2 1 2 1 2 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % | 438 |
| Dispatch Complaint Assignments Analysi Abdominal Pain Allergies/Hives/Med reaction Animal bite Assauti Assist invalid Back pain (non trauamatic) | 13 2 1 2 2 1 2 1 2 6 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % | 438 |
| Dispatch Complaint Assignments Analysi Abdominal Pain Allergies/Hives/Med reaction Animal bite Assauti Assist invalid Back pain (non trauamatic) Breathing problems | 13 2 1 2 2 1 2 6 4 4 7 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non Irauamatic) Breathing problems Bum/Explosions | 13 2 1 2 1 2 12 6 47 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assauit Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest | 13 2 1 2 2 12 6 47 1 2 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain | 13 2 1 2 1 2 6 47 1 2 2 34 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % | 438 |
| Dispatch Complaint Assignments Analysis Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking | 13 2 1 1 2 1 2 1 2 6 4 4 7 1 2 2 3 3 4 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assauti Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat | 13 2 1 2 1 2 12 6 47 1 2 34 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure | 13 2 1 2 1 2 12 6 47 1 2 34 1 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 3.2 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems | 13 2 1 2 1 2 12 6 47 1 2 34 1 1 1 4 6 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 3.2 % 1.4 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assauit Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) | 13 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assautt Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache | 13 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.5 % 7.8 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % 0.5 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assautt Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems | 13 2 1 1 2 2 1 1 2 2 3 3 4 1 1 4 6 6 4 4 2 2 3 3 1 3 2 2 3 3 4 3 1 1 4 4 5 6 4 4 2 2 3 3 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 1.4 % 9.6 % 0.5 % 0.7 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Head ache Heart Problems Heat/Cold exposure | 13 2 1 1 2 2 1 1 2 6 47 1 1 2 2 3 4 4 1 1 4 6 6 4 4 2 2 3 3 3 3 3 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % 0.5 % 0.7 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration | 13 2 1 1 2 2 1 2 6 47 1 1 2 2 34 1 1 1 4 6 42 2 2 3 3 3 3 3 3 3 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.7 % 0.7 % 0.7 % 0.7 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headrache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown | 13 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 3.4 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assauti Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning | 13 2 1 1 2 1 1 2 12 6 47 1 1 2 34 1 1 1 4 6 47 1 2 34 2 34 2 34 3 1 1 1 1 2 3 3 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 0.9 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscamage | 13 2 1 1 2 6 47 1 1 2 3 3 4 1 1 4 6 6 4 2 2 3 3 3 3 3 1 1 5 1 7 3 5 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 3.9 % 0.7 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarniage Psych/Suicide | 13 2 1 2 1 2 12 6 47 1 2 34 1 1 14 6 42 2 3 3 3 15 17 3 13 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 3.4 % 3.9 % 0.7 % 3.0 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assautt Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heart/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarriage Psych/Suicide Sick case | 13 2 1 1 2 1 1 2 12 6 47 1 2 34 1 1 1 4 6 42 2 3 3 3 3 15 17 3 13 55 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 0.2 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 3.4 % 3.9 % 0.7 % 3.0 % 1.2.6 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assauti Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarriage Psych/Suicide Sick case Stroke(CVA) | 13 2 1 2 1 2 12 6 47 1 2 34 1 1 14 6 42 2 3 3 3 15 17 3 13 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 3.4 % 3.9 % 0.7 % 3.0 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non Irauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscamage Psych/Suicide Sick case Stroke(CVA) Traffic accident | 13 2 1 1 2 2 1 1 2 6 6 4 4 7 1 1 2 2 3 4 4 1 1 4 6 6 4 2 2 2 3 3 3 3 3 1 5 1 5 1 7 3 1 3 5 5 5 9 2 9 2 9 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 3.9 % 0.7 % 3.9 % 0.7 % 3.0 % 1.6 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assautt Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Lacration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscamage Psych/Suicide Sick case Stroke(CVA) Traffic accident Transfer/interfacility/Palliative Care | 13 2 1 1 2 1 1 2 12 6 47 1 2 34 1 1 14 6 42 2 3 3 3 15 17 3 13 55 9 29 44 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 3.9 % 0.7 % 3.9 % 0.7 % 3.9 % 0.7 % 3.0 % 12.6 % 2.1 % 6.6 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscamiage Psych/Suicide Sick case Stroke(CVA) Traffic accident Transfer/Interfacility/Palliative Care Traumatic injuries | 13 2 1 1 2 2 1 1 2 6 6 4 4 7 1 1 2 2 3 4 4 1 1 4 6 6 4 2 2 2 3 3 3 3 3 1 5 1 5 1 7 3 1 3 5 5 5 9 2 9 2 9 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 3.4 % 3.9 % 0.7 % 3.9 % 1.4 % 3.9 % 0.7 % 3.1 % 3.0 % 1.2 6 % 2.1 % 6.6 % 10.0 % 4.6 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/H-ives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarniage Psych/Suicide Sick case Stroke(CVA) Traffic accident Transfer/Interfacility/Palliative Care | 13 2 1 2 1 2 1 2 12 6 47 1 1 2 34 1 1 14 6 42 2 3 3 3 15 17 3 13 55 9 29 44 20 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 3.9 % 0.7 % 3.9 % 0.7 % 3.9 % 0.7 % 3.0 % 12.6 % 2.1 % 6.6 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assauti Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarriage Psych/Suicide Sick case Stroke(CVA) Traffic accident Transfer/Interfacility/Palliative Care Traumatic injuries Unknown Problem Man Down | is 13 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 3.4 % 3.9 % 0.7 % 3.0 % 1.2.6 % 2.1 % 6.6 % 10.0 % 4.6 % 4.1 % | |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhagef. accration Nature unknown Diverdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarriage Sych/Suicide Sick case Stroke(CVA) Traffic accident Transfer/Interfacility/Palliative Care Traumatic injuries Unknown Problem Man Down | is 13 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 3.4 % 3.9 % 0.7 % 3.0 % 1.2.6 % 2.1 % 6.6 % 10.0 % 4.6 % 4.1 % | |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assautt Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscamage Psych/Suiclde Sick case Stroke(CVA) Traffic accident Transfer/Interfacility/Palliative Care Traumatic injuries Unconscious/Fainting | 13 2 1 1 2 1 1 2 12 6 47 1 1 2 34 1 1 14 6 42 2 3 3 3 15 17 3 13 55 9 29 44 20 18 20 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 3.9 % 0.7 % 3.9 % 1.1.6 % 2.1 % 6.6 % 10.0 % 4.6 % 4.1 % 4.6 % | |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assault Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarnage Psych/Suicide Sick case Stroke(CVA) Traffic accident Transfer/Interfacility/Palliative Care Traumatic injuries Unknown Poblem Man Down Total Number Of Patients | is 13 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 0.7 % 3.4 % 3.9 % 0.7 % 3.0 % 1.2.6 % 2.1 % 6.6 % 10.0 % 4.6 % 4.1 % | |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assautt Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarriage Psych/Suicide Sick case Stroke(CVA) Traffic accident Transfer/Interfacility/Palliative Care Traumatic injuries Unconscious/Fainting Unknown Problem Man Down Total Number Of Patients Patient Age Analysis | 13 2 1 1 2 1 1 2 12 6 47 1 1 2 34 1 1 14 6 42 2 3 3 3 15 17 3 13 55 9 29 44 20 18 20 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 3.9 % 0.7 % 3.9 % 1.1.6 % 2.1 % 6.6 % 10.0 % 4.6 % 4.1 % 4.6 % | 438 |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assaut Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarriage Psych/Suicide Sick case Stroke(CVA) Traffic accident Transfer/Interfacility/Palliative Care Traumatic injuries Unconscious/Fainting Unknown Problem Man Down Total Number Of Patients Patient Age Analysis 18-35 36-65 | 13 2 1 1 2 1 1 2 12 6 47 1 1 2 34 1 1 14 6 42 2 3 3 3 15 17 3 13 55 9 29 44 20 18 20 73 161 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 3.4 % 3.9 % 0.7 % 3.0 % 12.6 % 2.1 % 6.6 % 10.0 % 4.6 % 4.1 % 4.6 % | |
| Dispatch Complaint Assignments Analys Abdominal Pain Allergies/Hives/Med reaction Animal bite Assautt Assist invalid Back pain (non trauamatic) Breathing problems Burn/Explosions Cardiac/Respiratory arrest Chest pain Choking CO/Inhalations/Haz-mat Convulsions/Seizure Diabetic problems Falls/Back injury (traumatic) Headache Heart Problems Heat/Cold exposure Hemorrhage/Laceration Nature unknown Overdose/Ingestion/Poisoning Pregnancy/Childbirth/Miscarriage Psych/Suicide Sick case Stroke(CVA) Traffic accident Transfer/Interfacility/Palliative Care Traumatic injuries Unconscious/Fainting Unknown Problem Man Down Total Number Of Patients Patient Age Analysis 18-35 | is 13 2 11 2 11 2 12 6 47 1 1 2 34 1 1 14 6 42 2 3 3 3 15 17 3 13 55 9 29 44 20 18 20 73 | 3.0 % 0.5 % 0.2 % 0.5 % 2.7 % 1.4 % 10.7 % 0.2 % 0.5 % 7.8 % 0.2 % 3.2 % 1.4 % 9.6 % 0.7 % 0.7 % 0.7 % 0.7 % 3.9 % 0.7 % 3.9 % 1.1 % 4.6 % 10.0 % 4.6 % 4.1 % 4.6 % | |

| | | | *************************************** |
|-------------------------|-----|--------|---|
| Patient Age Analysis | | | |
| 18-35 | 73 | 17.5 % | |
| 36-65 | 161 | 38.5 % | |
| 65+ | 148 | 35.4 % | |
| Less Than 18 | 36 | 8.6 % | |
| Patient Gender Analysis | | | |
| Female | 242 | 57.9 % | |
| Male | 174 | 41.6 % | TVO ALL NOOD PORTUGUISTA |
| Unknown | 2 | 0.5 % | |
| Patient Ethnic Analysis | | | |
| Asian | 1 | 0.2 % | |
| Black | 57 | 13.6 % | |
| Hispanic | 6 | 1.4 % | |

| Other | 10 | 2.4 % | |
|---------|-----|--------|-----------|
| Unknown | 1. | 0.2 % | |
| White | 343 | 82.1 % | |
| | | | : :::: :: |

| White | 343 | 82.1 % | |
|--|--------------|----------------|--|
| Patient Pre Existing Conditions Analysis | · | | 94 |
| ALING | 1 | 0.1 % 0.1 % | |
| 1 LUNG 5 STENTS | 1 | 0.1 % | |
| A-Fib | 13 | 1.4 % | |
| ABD pn | 4 | 0.4 % | , |
| Abortion, Spontaneous | 1 | 0.1 % | |
| ABSCESS | 1 2 | 0.1 % | |
| Addison's disease | 1 | 0.1 % | |
| ADHD | 4 | 0.4 % | |
| AFIB | 4 | 0.4 % | |
| Alcoholism | 8 | 0.8 % | |
| Alzheimers disease | 6 | 0.6 % | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| Amputee left leg | 1 | 0.1 % 0.1 % | The state of the s |
| Anemia Anemic | 1 | 0.1 % | |
| Aneurysm | 1 | 0.1 % | A.O |
| Anxiety | 33 | 3.5 % | |
| Anxiey | 2 | 0.2 % | |
| Aortic stent | 1 | 0.1 % | |
| Aortic Valve defect | | 0.1 % 0.1 % | |
| Appendicitis Arthritis, osteo | 4 | 0.4 % | |
| Arthritis, rheumatoid | 3 | 0.3 % | |
| AsCITES | 2 | 0.2 % | The second secon |
| Asthma | 32 | 3.4 % | · · · · · · · · · · · · · · · · · · · |
| Back pain | 7 | 0.7 % | |
| Behavioral / Psych | 4 | 0.4 % | |
| Bi-polar | 19 1 | 2.0 % 0.1 % | |
| Bilateral patella degeneration BIPOLAR | 1 | 0.1 % | |
| Bladder surgery | 1 | 0.1 % | |
| Bleeding ulcers | 1 | 0.1 % | |
| Blood clot | 2 | 0.2 % | |
| BRAIN STEM INJURY | 2 | 0.2 % | |
| BREAST CANCER | 3 | 0.3 % | |
| BREATHING PROBLEMS | | 0.1 % 0.1 % | |
| BRONCHITIS | 1 | 0.1 % | <u> </u> |
| C Spine Surgery CA Kidney | - | 0.1 % | |
| CA Lung | 1 | 0.1 % | |
| CABG | 1 | 0.1 % | |
| Cancer | 11 | 1.2 % | |
| Cardiac | 62 | 6.6 % | |
| Cellulitis | 1 | 0.1 % 0.1 % | |
| CEREBRALPALSY Cervical CA | 1 | 0.1 % | 1 (2014) A |
| CHF | 31 | 3.3 % | A STATE OF THE PROPERTY OF THE |
| ChroMOSOME DEFICIENCY | 1 | 0.1 % | |
| Chronic back pain | 3 | 0.3 % | |
| Chronic BRONCHITIS | 1 | 0.1 % | |
| Chronic hip pain | 11 | 0.1 % | |
| CIRRHOSIS OF THE LIVER | <u>2</u> | 0.2 % | |
| Cirrosis Colon Cancer | 2 | 0.2 % | |
| COPD | 61 | 6.4 % | |
| Croup | 1 | 0.1 % | |
| CVA | 25 | 2.6 % | |
| CVA 2016 | 1 | 0.1 % | |
| DeGENERATIVE DISC DISEASE | 11 | 0.1 % | |
| Dehydration Delirium tremens | <u>1</u> 3 | 0.1 % | |
| Dementia | 14 | 1.5 % | ARRIVOT HILL MAP POR TROOP WAS A STATE OF THE STATE OF TH |
| Depression | 27 | 2.9 % | |
| Diabetes | 6 | 0.6 % | |
| Diabetes type 1 | 22 | 2.3 % | |
| Diabetes type 2 | 40 | 4.2 % | |
| Dialysis / Renal Failure | 1 | 0.1 % | |
| DISLOCATED SHOULDER Diverticulitis | 2 | 0.2 % | |
| DoUBLE LUNG RECIPIENT | 1 | 0.1 % | |
| Drug abuse | 12 | • 1.3 % | |
| Emphysema | 5 | 0.5 % | |
| EPILEPSY | 1 | 0.1 % | , |
| Falls | 1 | 0.1 % | |
| Galibladder problems | 2 | 0.1 % 0.2 % | |
| Gangrene GERD | 4 | 0.2 % | |
| Gout | 1 | 0.1 % | |
| Graves | 1 | 0.1 % | |
| Heart Problems | 11 | 0.1 % | |
| Hemorrhoid | 1 | 0.1 % | ···· |
| Hepatitis C | 11 | 1.2 % | |
| Hernia | 3 1 | 0.3 % 0.1 % | |
| Herniated Disk Hiatal Hernia | 1 | 0.1 % | |
| High Cholesterol | 3 | 0.3 % | |
| Hip problems | 1 | 0.1 % | |
| НТИ | 59 | 6.2 % | |
| | | | |

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| 0.6 8.9 0.2 0.1 0.2 0.1 0.2 0.1 0.3 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 | % % % % % % % % % % % % % % % % % % % | |
|--|---|--|
| 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.3 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 | % % % % % % % % % % % % % % % % % % % | |
| 0.2 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.3 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 | % % % % % % % % % % % % % % % % % % % | |
| 0.1 0.2 0.1 0.2 0.1 0.2 0.1 0.3 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 | % % % % % % % % % % % % % % % % % % % | |
| 0.2 0.1 0.2 0.1 0.2 0.1 0.3 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 | % % % % % % % % % % % % % % % % % % % | |
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| Patient Primary Illness Assessment Analysis | | | | 2 | 297 |
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| Smoke Inhalation | 1 | 0. | 3 9 | 6 | |
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| Other Unknown | 1 | | 3.0 3.9 | | |
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| Patient Primary Trauma Cause Assessment A | | | _ | | 83 |
| Bites | 1 | | .2 | | |
| Blunt/Thrown Object Excessive Heat | <u>6</u> 2 | | .4 | | |
| Falls | 36 | | | % % | |
| Mechanical Suffocation | 1 | 1 | .2 | % | • |
| Motor Vehicle Crash | 17 | | ****** | 5 % | |
| Motorcycle Accident | 3 | | .6 | | • |
| MV - Non-Traffic Other | 10 | | .2 2 t | 1%) % | |
| Stabbing/Cutting Accidental | 1 | | .2 | | •• |
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| Procedures Administered Analysis Airway-CPAP | 4 | ο. | 2 % | | 195 |
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| Capnography (CO2 indicator) | 14 | | 6 9 | | |
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| Defibrillation - direct | 3 | | 1 9 | | |
| ECG - 12 lead | 120 | | 5 9 | | |
| ECG - 4 lead | 183 | | 3 9 | | |
| Endotracheal intubation Intraosseous insertion | 3 | | 3 9 | | |
| Intravenous established | 191 | | 7 9 | | |
| Intravenous maintained | 15 | 0. | 7 9 | 6 | |
| Intravenous Unsuccessful I | 50 | | 3 9 | | |
| Irrigation with normal saline | 2 | | 0 9 | | |
| LUCAS Chest Compression Systemi Moved by long spine board | 4 | | 19 | | |
| Moved by manual lift/carry | 42 | | 9 9 | The state of the s | |
| Moved by rapid extrication | 1 | 0. | 0 9 | 6 | |
| Moved by stairchair | 33 | ~~~ | 5 9 | | |
| Nasopharyngeal airway insertion Oropharyngeal airway insertion | 1 | | 0 9 | | |
| Pain Measurement | 8 | | 4 9 | | |
| Patient Loaded | 106 | ~~~ | 8 9 | | |
| Patient Monitoring of Pre-existing Devices, Equipm | 3 | | 1 9 | | |
| Patient Off-Loaded | 106 | | 8 9 | | |
| Position Pt - modified trendelenberg Position Pt - supine | 1 | | 0 9 | | |
| Pulse Oximetry | 126 | | 7 9 | | |
| Restraint - chemical | 1 | 0. | 0 9 | V6 | |
| Restraint - physical | 1 | | 0 9 | | |
| Spinal immobilization Splint - extremity | 2 | | 2 9 | | |
| Splinting-Basic | 2 | | 1 | | • |
| Suction - endotracheal | 1 | | 0. | TALLOW AND THE PROPERTY OF THE PARTY OF THE | |
| Suction - upper airway | 4 | 0. | 2 ' | V6 | |
| Temperature Measurement (Tympanic) | 25 | | 1 9 | CONTRACTOR OF THE CONTRACTOR O | |
| Tourniquet Transported on stretcher secured with belts | 222 | | 1 9 | % % | |
| Transported on stretcher secured with beits Transported secured in personal child seat | 3 | | 1.1 | | |
| Transported secured in unit child seat | 1 | | 0. | - m | |
| Vagal Maneuver-Valsalva or Other Vagal Maneuver (N | 1 | | ۰ 0 | | |
| Venous Access-Extremity | 2 | | 1 0 | | |
| Ventilation assist - BVM Wound Care-General | 2 | | 8 9 | | |
| | | | _ | | PANATURA TOTAL |
| Medications Administered Analysis | | | | | 299 |
| Adenosine (adenocard) | 1 | | 1.3 | | |
| Albuterol Amiodarone | 16 1 | | i.4 i.3 | | |
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| Atropine sulfate | 1 | 0.3 % |
| Calcium chloride | 1 | 0.3 % |
| Dexamethasone sodium phosphate (Decadron) | 3 | 1.0 % |
| Dextrose 10% | 6 | 2.0 % |
| Epinephrine HCL (1:1,000) | 1 | 0.3 % |
| Epinephrine HCL (1:10,000) | 13 | 4.3 % |
| Insta Glucose | 1 | 0.3 % |
| Intravenous electrolyte solutions Dextrose | 1 | 0.3 % |
| Intravenous electrolyte solutions Lactated Ringer | 3 | 1.0 % |
| Intravenous electrolyte solutions Sodium chloride | 54 | 18.1 % |
| Ketoriac (tordol) | 1 | 0.3 % |
| Magnesium sulfate | 1 | 0.3 % |
| Naloxone HCL | 15 | 5.0 % |
| Nitroglycerin ointment | 1 | 0.3 % |
| Nitroglycerin spray | 27 | 9.0 % |
| Nitroglycerin sublingual tablets | 1 | 0.3 % |
| Normal Saline Lock | 2 | 0.7 % |
| Ondansetron (zofran) | 17 | 5.7 % |
| Oxygen | 112 | 37.5 % |

EMS Assignments Summary

| EMS Assignments: | | 438 |
|-----------------------|-----|---------|
| Mutual Aid Provided: | 4 | 0.91 % |
| Mutual Aid Received: | 1 | 0.23 % |
| No Patient At Scene: | 26 | 5.94 % |
| Patient Care Reports: | | 418 |
| Iliness Related: | 297 | 71.05 % |
| Trauma Related: | 83 | 19.86 % |



June 29, 2016 Job No. E150214

City of Granite City
c/o Mr. Jeff Hamilton, Superintendent
Granite City Regional Wastewater Treatment Plant (GCRWWTP)
River's Edge Complex
8th & D Streets
Granite City. IL 62040

2100 State Street
P.O. Box 1325
Granite City, N. 62040
618-877-1400 • F. 618-452-5541

100 N. Research Dr. Edwardsville, II. 62025 618-659-0900 • F. 618-659-0941

330 N. Fourth Street, Seite 200 St. Louis, MO 63102 314-241-4444 • F. 314-909-1331

Re:

GCRWWTP Aeration Tank Improvements

Contract Amendment No. 2

Dear Jeff,

At this time we wish to submit the attached amendment based on the amount of work required to provide construction engineering services for the inclusion of two additional aeration tanks. As you know, once we compiled pricing information and pursued the Public Sector Energy Efficiency (PSEE) grant, we encouraged the City of Granite City to bid a project with additional alternatives in order to get the most constructed with the available funds Granite City could provide.

This project approach worked well for the City to get new diffusers installed in three (3) aeration tanks instead of one. In addition, the possibility still exists that the City may receive the grant funds for the replacement of one blower and participation in the aeration tank replacement costs.

We anticipate, based on our level of effort to date, that the additional fee of \$14,000 will cover the cost of our services for the installation of the work awarded. Amendment No. 1 of our original agreement was for one tank, and we provided the design for three tanks for that fee.

The contract amendment is attached for your review. Let us know if you have questions/comments.

Respectfully submitted,

JUNEAU ASSOCIATES, INC., P.C.

Charlie Inneau, P.E.

CEJ/zpb

Attachment

cc: Mayor Hagnauer, City of Granite City Mayor
Mr. Scott Oney, City of Granite City Comptroller

Structural Engineering • Transportation Engineering • Water Engineering • Wastewater Engineering • Site Development • Land Surveying



Job No. E-150214

| 2100 State Street |
|------------------------------|
| P.O. Box 1325 |
| Granite City, IL 62040 |
| 618-877-1400 • F 618-452-554 |

- 100 N. Research Dr. Edwardsville, IL 62025 618-659-0900 - F. 618-659-0941
- 330 N. Fourth Street, Suite 200 St. Louis, MO 63102 314-241-4444 • F. 314-909-1333

AMENDMENT TO CONTRACT

City of Granite City
Aeration Tank #1 Structure Joint Leakage Repair and New Aeration System Installation

Amendment #2

The agreement dated June 18, 2015 by and between the CITY OF GRANITE CITY and JUNEAU ASSOCIATES, INC., P.C. is amended as follows:

SCOPE OF SERVICES

Provide construction engineering services as defined in the agreement for.

Phase 3: Additional Construction Engineering Services

FEES AND PAYMENT

Phase 3: Additional Construction Engineering Services are estimated to be \$14,000.00.

JUSTIFICATION:

Additional engineering services are required for shop drawing review and construction observation for two additional tanks as well as continued follow up with the Illinois Department of Commerce and Economic Opportunity for the PSEE grant for the high-efficiency turbo blower.

If this amendment and attachment satisfactorily set forth your understanding of our Agreement, we will appreciate your signing in the space provided below and returning one copy to us.

| JUNEAU ASSOCIATES, INC., P.C. | |
|--|-------|
| By: Charles E. Juneau, P.E., P.L.S., President | Date: |
| CITY OF GRANITE CITY | |
| By: | Date: |

ORDINANCE

AN ORDINANCE TO COMPLY WITH 50 ILCS 145/2, TO DETERMINE THE SALARIES OF THE NEXT-ELECTED CITY TREASURER, CITY CLERK, AND MAYOR

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, section 6 of the Illinois Constitution of 1970; and

WHEREAS, 50 ILCS 145/2 provides as follows:

Time of fixing compensation. Notwithstanding any other law to the contrary, the compensation of elected officers of school districts and units of local government, including home rule units, which compensation is to be fixed by that school district or unit of local government, shall be fixed at least 180 days before the beginning of the terms of the officers whose compensation is to be fixed.

WHEREAS, the Granite City City Council hereby finds the City of Granite City continues to experience significant economic hardship, due to the current economic recession nationwide, the slow payment of revenues by the State of Illinois to the City of Granite City, the long-term expenses and obligations of the City of Granite City, and otherwise; and

WHEREAS, in Ordinance 8097, adopted October 21, 2008, the three elected offices described above received annual raises each year for four consecutive years, ending on or about April 30, 2013, and last received a salary raise May 1, 2013, per Ordinance 8320, adopted October 2, 2012.

NOW, therefore, be it Ordained by the City Council of the City of Granite City, Illinois, that the Office of the Treasurer, through the term beginning on or about May 1, 2017, shall receive a \$2,000.00, raise in annual salary from \$62,500.00, and said annual salary shall remain at \$64,500.00 through April 30, 2021. Be it further Ordained that the salary of the Office of City Clerk shall also increase by \$2,000.00, beginning May 1, 2017, from the current annual rate of \$62,500.00 to \$64,500.00 annually, and said annual salary shall remain at \$64,500.00 throughout the term ending on or about April 30, 2021. Be it further Ordained that the salary of the Office of the Mayor shall increase, beginning May 1, 2017, by \$2,000.00 from the current annual rate of \$69,500.00 to \$71,500.00 annually, and said annual salary shall remain at \$71,500.00, through the term ending on

| or about April | 30, 2021. |
|----------------|---------------------------------|
| PASSE | D this, day of September, 2016. |
| APPROVED:_ | MAYOR Edward Hagnauer |
| ATTEST: | CITY CLERK, Judy Whitaker |

76303.2

| RDINANCE NO. |
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AN ORDINANCE TO AUTHORIZE THE LEASE-PURCHASE OF SIX MOTOR VEHICLES, FOR USE BY THE FIRE, POLICE, AND OTHER DEPARTMENTS OF THE CITY

WHEREAS, the City of Granite City is a Home Rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, U.S. Bancorp Government Leasing and Finance, Inc., pursuant to competitive bid, submitted the attached, lease/purchase proposal to the City of Granite City, for the lease and ultimate purchase by the City of one ambulance, two trucks, and three police vehicles; and

WHEREAS, the Granite City City Council hereby finds it necessary and reasonable to obtain the use of said six motor vehicles for use by the City of Granite City, and that the attached is the lowest responsive bid received.

NOW, THEREFORE, be it hereby ordained and decreed by the City Council of the City of Granite City, Madison County, Illinois, that the City accept the attached lease/purchase proposal by U.S. Bancorp Government Leasing and Finance, Inc., for the 48-month lease and purchase of said six vehicles, said lease payments totaling \$327,432.88, payable in four annual installments of \$81,858.22. Be it further hereby ordained and decreed that the Offices of the Mayor, City Attorney, Comptroller, and Treasurer, be authorized to execute all leases, contracts, opinions, and other documents, reasonable and necessary to implement the intent of this Ordinance.

| PASSED t | his day of September, 2016. |
|---|-----------------------------|
| APPROVED: | |
| *************************************** | Mayor Edward Hagnauer |
| | |
| ATTEST: | |
| 86861 | City Clerk Judy Whitaker |

Master Tax-Exempt Lease/Purchase Agreement

Between:

U.S. Bancorp Government Leasing and Finance, Inc. (the "Lessor")

13010 SW 68th Parkway, Suite 100

Portland, OR 97223

And:

City of Granite City (the "Lessee")

2000 Edison Ave Granite City, IL 62040 Attention: Scott Oney Telephone: 618-452-6235

Dated:

September 30, 2016

ARTICLE I

The following terms will have the meanings indicated below unless the context clearly requires otherwise:

"Agreement" means this Master Tax-Exempt Lease/Purchase Agreement, including all exhibits and schedules attached hereto.

"Code" is defined in Section 3.01(f).

"Commencement Date" is the date when the term of a Property Schedule and Lessee's obligation to pay rent thereunder commences, which date shall be set forth in such Property Schedule.

"Event of Default" is defined in Section 13.01.

"Lease Payments" means the Lease Payments payable by Lessee under Article VI of this Agreement and each Property Schedule, as set forth in each Property Schedule.

"Lease Payment Dates" means the Lease Payment dates for the Lease Payments as set forth in each Property Schedule.

"Lease Term" means, with respect to a Property Schedule, the Original Term and all Renewal Terms. The Lease Term for each Property Schedule executed hereunder shall be set forth in such Property Schedule, as provided in Section 4.02.

"Lessee" means the entity identified as such in the first paragraph hereof, and its permitted successors and assigns.

"Lessor" means the entity identified as such in the first paragraph hereof, and its successors and assigns.

"Nonappropriation Event" is defined in Section 6.06.

"Original Term" means, with respect to a Property Schedule, the period from the Commencement Date until the end of the budget year of Lessee in effect at the Commencement Date.

"Property" means, collectively, the property lease/purchased pursuant to this Agreement, and with respect to each Property Schedule, the property described in such Property Schedule, and all replacements, repairs, restorations, modifications and improvements thereof or thereto made pursuant to Section 8.01 or Article IX.

"Property Schedule" means a Property Schedule in the form attached hereto for Property Schedule 1. Subsequent Property Schedules pursuant to this Agreement shall be numbered consecutively, beginning with Property Schedule 2.

"Purchase Price" means the amount that Lessee may, in its discretion, pay to Lessor to purchase the Property under a Property Schedule, as provided in Section 11.01 and as set forth in the Property Schedule.

"Renewal Terms" means the renewal terms of a Property Schedule, each having a duration of one year and a term coextensive with Lessee's budget year.

"State" means the state where Lessee is located.

"Vendor" means the manufacturer or contractor of the Property as well as the agents or dealers of the manufacturer or contractor from whom Lessor or Lessee purchased or is purchasing all or any portion of the Property.

ARTICLE II

2.01 <u>Property Schedules Separate Financings.</u> Each Property Schedule executed and delivered under this Agreement shall be a separate financing, distinct from other Property Schedules. Without limiting the foregoing, upon the occurrence of an Event of Default or a Nonappropriation Event with respect to a Property Schedule, Lessor shall have the rights and remedies specified herein with respect to the Property financed and the Lease Payments payable under such Property Schedule, and except as expressly provided in Section 12.02 below, Lessor shall have no rights or remedies with respect to Property financed or Lease Payments payable under any other Property Schedules unless an Event of Default or Nonappropriation Event has also occurred under such other Property Schedules.

ARTICLE III

- 3.01 Covenants of Lessee. As of the Commencement Date for each Property Schedule executed and delivered hereunder, Lessee shall be deemed to represent, covenant and warrant for the benefit of Lessor as follows:
 - (a) Lessee is a public body corporate and politic duly organized and existing under the constitution and laws of the State with full power and authority to enter into this Agreement and the Property Schedule and the transactions contemplated thereby and to perform all of its obligations thereunder.
 - (b) Lessee will do or cause to be done all things necessary to preserve and keep in full force and effect its existence as a body corporate and politic. To the extent Lessee should merge with another entity under the laws of the State, Lessee agrees that as a condition to such merger it will require that the remaining or resulting entity shall be assigned Lessee's rights and shall assume Lessee's obligations hereunder.
 - (c) Lessee has been duly authorized to execute and deliver this Agreement and the Property Schedule by proper action by its governing body, or by other appropriate official approval, and all requirements have been met and procedures have occurred in order to ensure the validity and enforceability of this

Agreement and the Property Schedule, and Lessee has complied with such public bidding requirements as may be applicable to this Agreement and the Property Schedule and the acquisition by Lessee of the Property thereunder. On or before the Commencement Date for the Property Schedule, Lessee shall cause to be delivered an opinion of counsel in substantially the form attached to the form of the Property Schedule as Exhibit 2.

- (d) During the Lease Term for the Property Schedule, the Property thereunder will perform and will be used by Lessee only for the purpose of performing essential governmental uses and public functions within the permissible scope of Lessee's authority.
- (e) Lessee will provide Lessor with current financial statements, budgets and proof of appropriation for the ensuing budget year and other financial information relating to the ability of Lessee to continue this Agreement and the Property Schedule in such form and containing such information as may be requested by Lessor.
- (f) Lessee will comply with all applicable provisions of the Internal Revenue Code of 1986, as amended (the "Code"), including Sections 103 and 148 thereof, and the regulations of the Treasury Department thereunder, from time to time proposed or in effect, in order to maintain the excludability from gross income for federal income tax purposes of the interest component of Lease Payments under the Property Schedule and will not use or permit the use of the Property in such a manner as to cause a Property Schedule to be a "private activity bond" under Section 141(a) of the Code. Lessee covenants and agrees that it will use the proceeds of the Property Schedule as soon as practicable and with all reasonable dispatch for the purpose for which the Property Schedule has been entered into, and that no part of the proceeds of the Property Schedule shall be invested in any securities, obligations or other investments except for the temporary period pending such use nor used, at any time, directly or indirectly, in a manner which, if such use had been reasonably anticipated on the date of issuance of the Agreement, would have caused any portion of the Property Schedule to be or become "arbitrage bonds" within the meaning of Section 103(b)(2) or Section 148 of the Code and the regulations of the Treasury Department thereunder proposed or in effect at the time of such use and applicable to obligations issued on the date of issuance of the Property Schedule.
- (g) The execution, delivery and performance of this Agreement and the Property Schedule and compliance with the provisions hereof and thereof by Lessee does not conflict with or result in a violation or breach or constitute a default under, any resolution, bond, agreement, indenture, mortgage, note, lease or other instrument to which Lessee is a party or by which it is bound by any law or any rule, regulation, order or decree of any court, governmental agency or body having jurisdiction over Lessee or any of its activities or properties resulting in the creation or imposition of any lien, charge or other security interest or encumbrance of any nature whatsoever upon any property or assets of Lessee or to which it is subject.
- (h) Lessee's exact legal name is as set forth on the first page of this Agreement. Lessee will not change its legal name in any respect without giving thirty (30) days prior notice to Lessor.

ARTICLE IV

- 4.01 <u>Lease of Property</u>. On the Commencement Date of each Property Schedule executed hereunder, Lessor will be deemed to demise, lease and let to Lessee, and Lessee will be deemed to rent, lease and hire from Lessor, the Property described in such Property Schedule, in accordance with this Agreement and such Property Schedule, for the Lease Term set forth in such Property Schedule.
- 4.02 <u>Lease Term.</u> The term of each Property Schedule shall commence on the Commencement Date set forth therein and shall terminate upon payment of the final Lease Payment set forth in such Property Schedule and the exercise of the Purchase Option described in Section 11.01, unless terminated sooner pursuant to this Agreement or the Property Schedule.
- 4.03 <u>Delivery, Installation and Acceptance of Property.</u> Lessee shall order the Property, shall cause the Property to be delivered and installed at the locations specified in the applicable Property Schedule and shall pay all taxes, delivery costs and installation costs, if any, in connection therewith. To the extent funds are deposited under an escrow agreement or trust agreement for the acquisition of the Property, such funds shall be disbursed as provided therein. When the Property described in such Property Schedule is delivered, installed and accepted as to Lessee's specifications, Lessee shall immediately accept the Property and evidence said acceptance by executing and delivering to Lessor the Acceptance Certificate substantially in the form attached to the Property Schedule.

ARTICLE V

- 5.01 Enjoyment of Property. Lessee shall during the Lease Term peaceably and quietly have, hold and enjoy the Property, without suit, trouble or hindrance from Lessor, except as expressly set forth in this Agreement. Lessor shall not interfere with such quiet use and enjoyment during the Lease Term so long as Lessee is not in default under the subject Property Schedule.
- 5.02 <u>Location; Inspection</u>. The Property will be initially located or based at the location specified in the applicable Property Schedule. Lessor shall have the right at all reasonable times during business hours to enter into and upon the property of Lessee for the purpose of inspecting the Property.

ARTICLE VI

- 6.01 <u>Lease Payments to Constitute a Current Expense of Lessee</u>. Lessor and Lessee understand and intend that the obligation of Lessee to pay Lease Payments hereunder shall constitute a current expense of Lessee and shall not in any way be construed to be a debt of Lessee in contravention of any applicable constitutional, statutory or charter limitation or requirement concerning the creation of indebtedness by Lessee, nor shall anything contained herein constitute a pledge of the faith and credit or taxing power of Lessee. Upon the appropriation of Lease Payments for a fiscal year, the Lease Payments for said fiscal year, and only the Lease Payments for said current fiscal year, shall be a binding obligation of Lessee; provided that such obligation shall not include a pledge of the taxing power of Lessee.
- 6.02 Payment of Lease Payments. Lessee shall promptly pay Lease Payments under each Property Schedule, exclusively from legally available funds, in lawful money of the United States of America, to Lessor in such amounts and on such dates as described in the applicable Property Schedule, at Lessor's address set forth on the first page of this Agreement, unless Lessor instructs Lessee otherwise. Lessee shall pay Lessor a charge on any delinquent Lease Payments under a Property Schedule in a mount sufficient to cover all additional costs and expenses incurred by Lessor from such delinquent Lease Payment. In addition, Lessee shall pay a late charge of five cents per deliar or the highest amount permitted by applicable law, whichever is lower, on all delinquent Lease Payments and interest on said delinquent amounts from the date such amounts were due until paid at the rate of 12% per annum or the maximum amount permitted by law, whichever is less.
- 6.03 Interest Component. A portion of each Lease Payment due under each Property Schedule is paid as, and represents payment of, interest, and each Property Schedule hereunder shall set forth the interest component (or method of computation thereof) of each Lease Payment thereunder during the Lease Term.
- 6.04 Lease Payments to be Unconditional. SUBJECT TO SECTION 6.06, THE OBLIGATIONS OF LESSEE TO PAY THE LEASE PAYMENTS DUE UNDER THE PROPERTY SCHEDULES AND TO PERFORM AND OBSERVE THE OTHER COVENANTS AND AGREEMENTS CONTAINED HEREIN SHALL BE ABSOLUTE AND UNCONDITIONAL IN ALL EVENTS WITHOUT ABATEMENT, DIMINUTION, DEDUCTION, SET-OFF OR DEFENSE, FOR ANY REASON, INCLUDING WITHOUT LIMITATION, ANY DEFECTS, MALFUNCTIONS, BREAKDOWNS OR INFIRMITIES IN THE PROPERTY OR ANY ACCIDENT, CONDEMNATION OR UNFORESEEN CIRCUMSTANCES. THIS PROVISION SHALL NOT LIMIT LESSEE'S RIGHTS OR ACTIONS AGAINST ANY VENDOR AS PROVIDED IN SECTION 10.02.
- 6.05 Continuation of Lease by Lessee. Lessee intends to continue all Property Schedules entered into pursuant to this Agreement and to pay the Lease Payments thereunder. Lessee reasonably believes that legally available funds in an amount sufficient to make all Lease Payments during the term of all Property Schedules can be obtained. Lessee agrees that its staff will provide during the budgeting process for each budget year to the governing body of Lessee notification of any Lease Payments due under the Property Schedules during the following budget year. Notwithstanding this covenant, if Lessee fails to appropriate the Lease Payments for a Property Schedule pursuant to Section 6.06, such Property Schedule shall terminate at the end of the then current Original Term or Renewal Term. Although Lessee has made this covenant, in the event that it fails to provide such notice, no remedy is provided and Lessee shall not be liable for any damages for its failure to so comply.
- 6.06 Nonappropriation. If during the then current Original Term or Renewal Term, sufficient funds are not appropriated to make Lease Payments required under a Property Schedule for the following fiscal year, Lessee shall be deemed to not have renewed such Property Schedule for the following fiscal year and the Property Schedule shall terminate at the end of the then current Original Term or Renewal Term and Lessee shall not be obligated to make Lease Payments under said Property Schedule beyond the then current fiscal year for which funds have been appropriated. Upon the occurrence of such nonappropriation (a "Nonappropriation Event") Lessee shall, no later than the end of the fiscal year for which Lease Payments have been appropriated, deliver possession of the Property Schedule to Lessor. If Lessee fails to deliver possession of the Property to Lessor upon termination of said Property Schedule by reason of a Nonappropriation Event, the termination shall nevertheless be effective but Lessee shall be responsible for the payment of damages in an amount equal to the portion of Lease Payments thereafter coming due that is attributable to the

number of days after the termination during which the Lessee fails to deliver possession and for any other loss suffered by Lessor as a result of Lessee's failure to deliver possession as required. In addition, Lessor may, by written instructions to any escrow agent who is holding proceeds of the Property Schedule, instruct such escrow agent to release all such proceeds and any earnings thereon to Lessor, such sums to be credited to Lessee's obligations under the Property Schedule and this Agreement. Lessee shall notify Lessor in writing within seven (7) days after the failure of the Lessee to appropriate funds sufficient for the payment of the Lease Payments, but failure to provide such notice shall not operate to extend the Lease Term or result in any liability to Lessee.

- 6.07 <u>Defeasance of Lease Payments.</u> Lessee may at any time irrevocably deposit in escrow with a defeasance escrow agent for the purpose of paying all of the principal component and interest component accruing under a Property Schedule, a sum of cash and non-callable securities consisting of direct obligations of, or obligations the principal of an interest on which are unconditionally guaranteed by, the United States of America or any agency or instrumentality thereof, in such aggregate amount, bearing interest at such rates and maturing on such dates as shall be required to provide funds sufficient for this purpose. Upon such defeasance, all right, title and interest of Lessor in the Property under said Property Schedule shall terminate. Lessee shall cause such investment to comply with the requirements of federal tax law so that the exclusion from gross income of the interest component of Lease Payments on said Property Schedule is not adversely affected.
- 6.08 Gross-Up. If an Event of Taxability occurs with respect to a Property Schedule, the interest component of Lease Payments on the Property Schedule shall thereafter be payable at the Taxable Rate, and Lessee shall pay to Lessor promptly following demand an amount sufficient to supplement prior Lease Payments on such Property Schedule so that Lessor receives the interest component of such Lease Payments, retroactive to the date as of which the interest component is determined to be includible in the gross income of Lessor for federal income tax purposes, calculated at the Taxable Rate, together with any penalties and interest actually imposed on Lessor as a result of the Event of Taxability. For purposes of this Section, "Event of Taxability" means, with respect to a Property Schedule, (a) a final determination by the Internal Revenue Service or a court of competent jurisdiction that the interest component of Lease Payments on the Property Schedule is includible for federal income tax purposes in the gross income of Lessor, or (b) receipt by Lessor of a written opinion of a nationally recognized public finance lawyer or law firm to the effect that there exists substantial doubt whether the interest component of Lease Payments on the Property Schedule is excludible for federal income tax purposes from the gross income of Lessor, in each case due to any action or failure to take action by Lessee. "Taxable Rate" means the interest rate at which the interest component of Lease Payments on a Property Schedule was originally calculated, divided by 0.85.

ARTICLE VII

- 7.01 <u>Title to the Property</u>. Upon acceptance of the Property by Lessee and unless otherwise required by the laws of the State, title to the Property shall vest in Lessee, subject to Lessor's interests under the applicable Property Schedule and this Agreement.
- 7.02 Personal Property. The Property is and will remain personal property and will not be deemed to be affixed to or a part of the real estate on which it may be situated, notwithstanding that the Property or any part thereof may be or hereafter become in any manner physically affixed or attached to real estate or any building thereon. If requested by Lessor, Lessee will, at Lessee's expense, furnish a waiver of any interest in the Property from any party having an interest in any such real estate or building.
- 7.03 Security Interest. To the extent permitted by law and to secure the performance of all of Lessee's obligations under this Agreement with respect to a Property Schedule, including without limitation all Property Schedules now existing are hereafter executed, Lessee grants to Lessor, for the benefit of Lessor and its successors and assigns, a security interest constituting a first lien on Lessee's interest in all of the Property under the Property Schedule, whether now owned or hereafter acquired, all additions, attachments, alterations and accessions to the Property, all substitutions and replacements for the Property, and on any proceeds of any of the foregoing, including insurance proceeds. Lessee shall execute any additional documents, including financing statements, affidavits, notices and similar instruments, in form and substance satisfactory to Lessor, which Lessor deems necessary or appropriate to establish, maintain and perfect a security interest in the Property in favor of Lessor and its successors and assigns. Lessee hereby authorizes Lessor to file all financing statements which Lessor deems necessary or appropriate to establish, maintain and perfect such security interest.

ARTICLE VIII

- 8.01 <u>Maintenance of Property by Lessee.</u> Lessee shall keep and maintain the Property in good condition and working order and in compliance with the manufacturer's specifications, shall use, operate and maintain the Property in conformity with all laws and regulations concerning the Property's ownership, possession, use and maintenance, and shall keep the Property free and clear of all liens and claims, other than those created by this Agreement. Lessee shall have sole responsibility to maintain and repair the Property. Should Lessee fail to maintain, preserve and keep the Property in good repair and working order and in accordance with manufacturer's specifications, and if requested by Lessor, Lessee will enter into maintenance contracts for the Property in form approved by Lessor and with approved providers.
- Elens, Taxes, Other Governmental Charges and Utility Charges. Lessee shall keep the Property free of all levies, liens and encumbrances, except for the interest of Lessor under this Agreement. The parties to this Agreement contemplate that the Property will be used for a governmental or proprietary purpose of Lessee and, have been established to reflect the savings resulting from this exemption from taxation. Lessee will take such actions necessary under applicable law to obtain said exemption. Nevertheless, if the use, possession or acquisition of the Property is determined to be subject to taxation or later becomes subject to such taxes, Lessee shall pay when due all taxes and governmental charges lawfully assessed or levied against or with respect to the Property. Lessee shall pay all gas, water, steam, electricity, heat, power, telephone, utility and other charges incurred in the operation, maintenance, use, occupancy and upkeep of the Property. Lessee shall pay such taxes or charges as the same may become due; provided that, with respect to any such taxes or charges that may lawfully be paid in installments over a period of years, Lessee shall be obligated to pay only such installments as accrue during the then current fiscal year of the Lesse Term for such Property.
- 8.03 Insurance. At its own expense, Lessee shall maintain (a) casualty insurance insuring the Property against loss or damage by fire and all other risks covered by the standard extended coverage endorsement then in use in the State and any other risks reasonably required by Lessor in an amount equal to at least the outstanding principal component of Lease Payments, and (b) liability insurance that protects Lessor from liability in all events in an amount reasonably acceptable to Lessor, and (c) worker's compensation insurance covering all employees working on, in, near or about the Property; provided that Lessee may self-insure against all such risks. All insurance proceeds from casualty losses shall be payable as hereinafter provided in this Agreement. All such insurance shall be with insurers that are authorized to issue such insurance in the State. All such liability insurance shall name Lessor as an additional insured. All such casualty insurance shall contain a provision making any losses payable to Lessor and Lessee as their respective interests may appear. All such insurance shall contain a provision to the effect that such insurance shall not be canceled or modified without first giving written notice thereof to Lessor and Lessee at least thirty (30) days in advance of such cancellation or modification. Such changes shall not become effective without Lessor's prior written consent. Lessee salf-insurance program to before the Commencement Date for each Property Schedule, and thereafter at Lessor's request, certificates evidencing such coverage, or, if Lessee's self-insurance program provides adequate coverage against the risks listed above.
- Advances. In the event Lessee shall fail to either maintain the insurance required by this Agreement or keep the Property in good repair and working order, Lessor may, but shall be under no obligation to, purchase the required insurance and pay the cost of the premiums thereof or maintain and repair the Property and pay the cost thereof. All amounts so advanced by Lessor shall constitute additional rent for the Lease Term for the applicable Property Schedule and shall be due and payable on the next Lease Payment Date and Lessee covenants and agrees to pay such amounts so advanced by Lessor with interest thereon from the date such amounts are advanced until paid at the rate of 12% per annum or the maximum amount permitted by law, whichever is less.

ARTICLE IX

- 9.01 <u>Damage or Destruction.</u> If (a) the Property under a Property Schedule or any portion thereof is destroyed, in whole or in part, or is damaged by fire or other casualty, or (b) title to, or the temporary use of, the Property under a Property Schedule or any part thereof shall be taken under the exercise or threat of the power of eminent domain by any governmental body or by any person, firm or corporation acting pursuant to governmental authority, Lessor and Lessee will cause the Net Proceeds (as hereinafter defined) of any insurance claim, condemnation award or sale under threat of condemnation to be applied to the prompt replacement, repair, restoration, modification or improvement of the Property, unless Lessee shall have exercised its right to defease the Property Schedule as provided herein, or unless Lessee shall have exercised its option to purchase Lessor's interest in the Property If the Property Schedule so provides. Any balance of the Net Proceeds remaining after such work has been completed shall be paid to Lessee. For purposes of Section 8.03 and this Article IX, the term "Net Proceeds" shall mean the amount remaining from the gross proceeds of any insurance claim, condemnation award or sale under threat of condemnation after deducting all expenses, including attorneys' fees, incurred in the collection thereof.
- 9.02 Insufficiency of Net Proceeds. If the Net Proceeds are insufficient to pay in full the cost of any repair, restoration, modification or improvement referred to in Section 9.01, Lessee shall (a) complete such replacement, repair, restoration, modification or improvement and pay any costs thereof in excess of the amount of the Net Proceeds and, if Lessee shall make any payments pursuant to this Section, Lessee shall not be entitled to any reimbursement therefor from Lessor nor shall Lessee be entitled to any diminution of the amounts payable under Section 6.02, or (b) defease the Property Schedule pursuant to Section 6.07, or (c) exercise its option to purchase

Lesson's interest in the Property pursuant to the optional purchase provisions of the Property Schedule, if any. The amount of the Net Proceeds, if any, remaining after completing such repair, restoration, modification or improvement or after such defeasance or purchase may be retained by Lessee.

ARTICLE X

- 10.01 Disclaimer of Warranties. LESSOR MAKES NO (AND SHALL NOT BE DEEMED TO HAVE MADE ANY) WARRANTIES, EXPRESS OR IMPLIED, AS TO ANY MATTER WHATSOEVER, INCLUDING, WITHOUT LIMITATION, THE DESIGN, OPERATION OR CONDITION OF, OR THE QUALITY OF THE MATERIAL, EQUIPMENT OR WORKMANSHIP IN, THE PROPERTY, ITS MERCHANTABILITY OR ITS FITNESS FOR ANY PARTICULAR PURPOSE, THE STATE OF TITLE THERETO OR ANY COMPONENT THEREOF, THE ABSENCE OF LATENT OR OTHER DEFECTS (WHETHER OR NOT DISCOVERABLE), AND LESSOR HEREBY DISCLAIMS THE SAME; IT BEING UNDERSTOOD THAT THE PROPERTY IS LEASED TO LESSEE "AS IS" ON THE DATE OF THIS AGREEMENT OR THE DATE OF DELIVERY, WHICHEVER IS LATER, AND ALL SUCH RISKS, IF ANY, ARE TO BE BORNE BY LESSEE. Lessee acknowledges that it has made (or will make) the selection of the Property from the Vendor based on its own judgment and expressly disclaims any reliance upon any statements or representations made by Lessor. Lessee understands and agrees that (a) neither the Vendor nor any sales representative or other agent of Vendor, is (i) an agent of Lessor, or (ii) authorized to make or alter any term or condition of this Agreement, and (b) no such waiver or alteration shall vary the terms of this Agreement unless expressly set forth herein. In no event shall Lessor be liable for any incidental, indirect, special or consequential damage in connection with or arising out of this Agreement, the Property Schedules, or the existence, furnishing, functioning or use of any item, product or service provided for in this Agreement or the Property Schedules.
- 10.02 <u>Vendor's Warranties</u>. Lessor hereby irrevocably assigns to Lessee all rights that Lessor may have to assert from time to time whatever claims and rights (including without limitation warranties) related to the Property against the Vendor. Lessee's sole remedy for the breach of such warranty, indemnification or representation shall be against the Vendor of the Property, and not against Lessor, nor shall such matter have any effect whatsoever on the rights and obligations of Lessor with respect to this Agreement, including the right to receive full and timely payments hereunder. Lessee expressly acknowledges that Lessor makes, and has made, no representations or warranties whatsoever as to the existence or the availability of such warranties of the Vendor of the Property.
- 10.03 <u>Use of the Property.</u> Lessee will not install, use, operate or maintain the Property improperly, carelessly, in violation of any applicable law or in a manner contrary to that contemplated by this Agreement and the applicable Property Schedule. Lessee shall provide all permits and licenses, if any, necessary for the installation and operation of the Property. In addition, Lessee agrees to comply in all respects with all laws of the jurisdiction in which its operations involving any item of Property may extend and any legislative, executive, administrative or judicial body exercising any power or jurisdiction over the items of the Property; provided that Lessee may contest in good faith the validity or application of any such law or rule in any reasonable manner that does not, in the opinion of Lessor, adversely affect the interest of Lessor in and to the Property or its interest or rights under this Agreement. Lessee shall promptly notify Lessor in writing of any pending or threatened investigation, inquiry, claim or action by any governmental authority which could adversely affect this Agreement, any Property Schedule or the Property thereunder.
- 10.04 Modifications. Subject to the provisions of this Section, Lessee shall have the right, at its own expense, to make alterations, additions, modifications or improvements to the Property. All such alterations, additions, modifications and improvements shall thereafter comprise part of the Property and shall be subject to the provisions of this Agreement. Such alterations, additions, modifications and improvements shall not in any way damage the Property, substantially after its nature or cause it to be used for purposes other than those authorized under the provisions of state and federal law; and the Property, on completion of any alterations, additions, modifications or improvements made pursuant to this Section, shall be of a value which is equal to or greater than the value of the Property immediately prior to the making of such alterations, additions, modifications and improvements. Lessee shall, at its own expense, make such alterations, additions, modifications and improvements to the Property as may be required from time to time by applicable law or by any governmental authority.

ARTICLE XI

- 11.01 Option to Purchase. Lessee shall have the option to purchase Lessor's entire interest in all of the Property subject to a Property Schedule and to terminate any restrictions herein on the Property under such Property Schedule on the last day of the Lease Term for a Property Schedule, if the Property Schedule is still in effect on such day, upon payment in full of the Lease Payments due thereunder plus payment of One (1) Dollar to Lessor. Upon exercise of the purchase option as set forth in this Section 11.01 and payment of the purchase price under the applicable Property Schedule, and performance by Lessee of all other terms, conditions and provisions hereof, Lessor shall deliver to Lessee all such documents and instruments as Lessee may reasonably require to evidence the transfer, without warranty by or recourse to Lessor, of all of Lessor's right, title and interest in and to the Property subject to such Property Schedule to Lessee.
- 11.02 Option to Prepay. Lessee shall have the option to prepay in whole the Lease Payments due under a Property Schedule, but only if the Property Schedule so provides, and on the terms set forth in the Property Schedule. Lessee shall give written notice to Lessor of its intent to purchase Lessor's interest in the Property at least sixty (60) days prior to the last day of the Lease Term for applicable Property Schedule.

ARTICLE XII

- 12.01 <u>Assignment by Lessor</u>. Lessor's right, title and interest in, to and under each Property Schedule and the Property under such Property Schedule may be assigned and reassigned in whole or in part to one or more assignees by Lessor without the necessity of obtaining the consent of Lessee; provided that any assignment shall not be effective until Lessee has received written notice, signed by the assignor, of the name, address and tax identification number of the assignee. Lessee shall retain all such notices as a register of all assignees and shall make all payments to the assignee or assignees designated in such register. Lessee agrees to execute all documents, including notices of assignment and chattel mortgages or financing statements that may be reasonably requested by Lessor or any assignee to protect its interests in this Agreement and the Property Schedules.
- 12.02 <u>Property Schedules Separate Financings.</u> Assignees of the Lessor's rights in one Property Schedule shall have no rights in any other Property Schedule unless such rights have been separately assigned.
- 12.03 Assignment and Subleasing by Lessee. NONE OF LESSEE'S RIGHT, TITLE AND INTEREST IN, TO AND UNDER THIS AGREEMENT AND IN THE PROPERTY MAY BE ASSIGNED, SUBLEASED OR ENCUMBERED BY LESSEE FOR ANY REASON, WITHOUT THE PRIOR WRITTEN CONSENT OF LESSOR.
- 12.04 Release and Indemnification Covenants. To the extent permitted by applicable law, Lessee shall indemnify, protect, hold harmless, save and keep harmless Lessor from and against any and all liability, obligation, loss, claim and damage whatsoever, regardless of cause thereof, and all expenses in connection therewith, including, without limitation, coursel fees and expenses, penalties and interest (collectively, "Losses") arising out of or resulting from the entering into this Agreement, any Property Schedules hereunder, the ownership of any item of the Property, the loss of federal tax exemption of the interest on any of the Property Schedules, the ordering, acquisition, use, operation, condition, purchase, delivery, rejection, storage or return of any item of the Property or any accident in connection with the operation, use, condition, possession, storage or return of any item of the Property resulting in damage to property or injury to or death to any person; provided, however, that Lessee shall not be required to indemnify Lessor for Losses arising out of or resulting from Lessor's own willful or negligent conduct, or for Losses arising out of or resulting from Lessor's preparation of disclosure material relating to certificates of participation in this Agreement and any Property Schedule (other than disclosure material provided to Lessor by Lessee). The indemnification arising under this Section shall continue in full force and effect notwithstanding the full payment of all obligations under this Agreement, or the applicable Property Schedule, or the termination of the Lease Term for such Property Schedule for any reason.

ARTICLE XIII

- 13.01 Events of Default Defined. Any of the following shall constitute an "Event of Default" under a Property Schedule:
 - (a) Failure by Lessee to pay any Lease Payment under the Property Schedule or other payment required to be paid with respect thereto at the time specified therein;
 - (b) Failure by Lessee to observe and perform any covenant, condition or agreement on its part to be observed or performed with respect to the Property Schedule, other than as referred to in subparagraph (a) above, for a period of thirty (30) days after written notice specifying such failure and requesting that it be remedied is given to Lessee by Lessor, unless Lessor shall agree in writing to an extension of such time prior to its expiration; provided that, if the failure stated in the notice cannot be corrected within the applicable period. Lessor will not unreasonably withhold its consent to an extension of such time if corrective action is instituted by Lessee within the applicable period and diligently pursued until the default is corrected;
 - (c) Any statement, representation or warranty made by Lessee in or pursuant to the Property Schedule or its execution, delivery or performance shall prove to have been false, incorrect, misleading or breached in any material respect on the date when made;

- (d) Lessee shall (i) apply for or consent to the appointment of a receiver, trustee, custodian or <u>liquidator</u> of Lessee, or of all or a substantial part of the assets of Lessee, (ii) be unable, fail or admit in writing its inability generally to pay its debts as they become due, (iii) make a general assignment for the benefit of creditors, (iv) have an order for relief entered against it under applicable federal bankruptcy law, or (v) file a voluntary petition in bankruptcy or a petition or an answer seeking reorganization or an arrangement with creditors or taking advantage of any insolvency law or any answer admitting the material allegations of a petition filed against Lessee in any bankruptcy, reorganization or insolvency proceeding; or
- (e) An order, judgment or decree shall be entered by any court of competent jurisdiction, approving a petition or appointing a receiver, trustee, custodian or liquidator of Lessee or of all or a substantial part of the assets of Lessee, in each case without its application, approval or consent, and such order, judgment or decree shall continue unstayed and in effect for any period of 60 consecutive days.

The foregoing provisions of Section 13.01 are subject to the following limitation: if by reason of <u>force majeure</u> Lessee is unable in whole or in part to perform its agreements under this Agreement and the Property Schedule (other than the obligations on the part of Lessee contained in Article VI hereof) Lessee shall not be in default during the continuance of such inability. The term <u>force majeure</u> as used herein shall mean the following: acts of God; strikes, lockouts or other industrial disturbances; acts of public enemies; orders or restraints of any kind of the government of the United States or of the State or any of their departments, agencies or officials, or any civil or military authority; insurrections, riots, landslides, earthquakes, fires, storms, droughts, floods, explosions, breakage or accident to machinery, transmission pipes or canals; or any other cause or event not reasonably within the control of Lessee.

A Nonappropriation Event is not an Event of Default,

- 13.02 <u>Remedies on Default</u>. Whenever any Event of Default exists with respect to a Property Schedule, Lessor shall have the right, at its sole option without any further demand or notice, to take one or any combination of the following remedial steps:
 - (a) Without terminating the Property Schedule, and by written notice to Lessee, Lessor may declare all Lease Payments and other amounts payable by Lessee thereunder to the end of the then-current budget year of Lessee to be due, including without limitation delinquent Lease Payments under the Property Schedule from prior budget years, and such amounts shall thereafter bear interest at the rate of 12% per annum or the maximum rate permitted by applicable law, whichever is less;
 - (b) Lessor may terminate the Property Schedule, may enter the premises where the Property subject to the Property Schedule is located and retake possession of the Property, or require Lessee's expense, to promptly return any or all of the Property to the possession of Lessor at such place within the United States as Lessor shall specify, and Lessor may thereafter dispose of the Property in accordance with Article 9 of the Uniform Commercial Code in effect in the State; provided, however, that any proceeds from the disposition of the property in excess of the sum required to (i) pay off any outstanding principal component of Lease Payments, (ii) pay any other amounts then due under the Property Schedule, and (iii) pay Lessor's costs and expenses associated with the disposition of the Property (including attorneys fees), shall be paid to Lessee or such other creditor of Lessee as may be entitled thereto, and further provided that no deficiency shall be allowed against Lessee except with respect to unpaid costs and expenses incurred by Lessor in connection with the disposition of the Property;
 - (c) By written notice to any escrow agent who is holding proceeds of the Property Schedule, Lessor may instruct such escrow agent to release all such proceeds and any earnings thereon to Lessor, such sums to be credited to payment of Lessee's obligations under the Property Schedule;
 - (d) Lessor may take any action, at law or in equity, that is permitted by applicable law and that may appear necessary or desirable to enforce or to protect any of its rights under the Property Schedule and this Agreement.

Notwithstanding the foregoing, if the proceeds are insufficient to pay items (i) to (iii) in Section 13.02(b) in whole, Lessee shall remain obligated after application of proceeds to items (i) and (ii), to pay in whole the amounts for item (iii).

- 13.03 No Remedy Exclusive. No remedy herein conferred upon or reserved to Lessor is intended to be exclusive and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement now or hereafter existing at law or in equity. No delay or omission to exercise any right or power accruing upon any default shall impair any such right or power or shall be construed to be a waiver thereof, but any such right or power may be exercised from time to time and as often as may be deemed expedient. In order to entitle Lessor to exercise any remedy reserved to it in this Article it shall not be necessary to give any notice, other than such notice as may be required in this Article.
- 13.04 Costs and Attorney Fees. Upon the occurrence of an Event of Default by Lessee in the performance of any term of this Agreement, Lessee agrees to pay to Lessor or reimburse Lessor for, in addition to all other amounts due hereunder, all of Lessor's costs of collection, including reasonable attorney fees, whether or not suit or action is filled thereon. Any such costs shall be immediately due and payable upon written notice and demand given to Lessee, shall be secured by this Agreement until paid and shall bear interest at the rate of 12% per annum or the maximum amount permitted by law, whichever is less. In the event suit or action is instituted to enforce any of the terms of this Agreement, the prevailing party shall be entitled to recover from the other party such sum as the court may adjudge reasonable as attorneys' fees at trial or on appeal of such suit or action or in any bankruptcy proceeding, in addition to all other sums provided by law.

ARTICLE XIV

- 14.01 Notices. All notices, certificates or other communications hereunder shall be sufficiently given and shall be deemed given when delivered or mailed by certified mail, postage prepaid, to the parties hereto at the addresses as specified on the first page of this Agreement (or at such other address as either party hereto shall designate in writing to the other for notices to such party), to any assignee at its address as it appears on the registration books maintained by Lessee.
- 14.02 <u>Arbitrage Certificates.</u> Unless a separate Arbitrage Certificate is delivered on the Commencement Date, Lessee shall be deemed to make the following representations and covenants as of the Commencement Date for each Property Schedule:
 - (a) The estimated total costs, including taxes, freight, installation, and cost of issuance, of the Property under the Property Schedule will not be less than the total principal amount of the Lease Payments.
 - (b) The Property under the Property Schedule has been ordered or is expected to be ordered within six months after the Commencement Date and the Property is expected to be delivered and installed, and the Vendor fully paid, within eighteen months from the Commencement Date. Lessee will pursue the completion of the Property and the expenditure of the net proceeds of the Property Schedule with due diligence.
 - (c) Lessee has not created or established, and does not expect to create or establish, any sinking fund or other similar fund (i) that is reasonably expected to be used to pay the Lease Payments under the Property Schedule, or (ii) that may be used solely to prevent a default in the payment of the Lease Payments under the Property Schedule.
 - (d) The Property under the Property Schedule has not been and is not expected to be sold or otherwise disposed of by Lessee, either in whole or in major part, prior to the last maturity of the Lease Payments under the Property Schedule.
 - (e) There are no other obligations of Lessee which (i) are being sold within 15 days of the Commencement Date of the Property Schedule; (ii) are being sold pursuant to the same plan of financing as the Property Schedule; and (iii) are expected to be paid from substantially the same source of funds.
 - (f) The officer or official who has executed the Property Schedule on Lessee's behalf is familiar with Lessee's expectations regarding the use and expenditure of the proceeds of the Property Schedule. To the best of Lessee's knowledge, information and belief, the facts and estimates set forth in herein are accurate and the expectations of Lessee set forth herein are reasonable.
- 14.03 Further Assurances. Lessee agrees to execute such other and further documents, including, without limitation, confirmatory financing statements, continuation statements, certificates of title and the like, and to take all such action as may be necessary or appropriate, from time to time, in the reasonable opinion of Lessor, to perfect, confirm, establish, reestablish, continue, or complete the interests of Lessor in this Agreement and the Property Schedules, to consummate the transactions contemplated hereby and to carry out the purposes and intentions of this Agreement and the Property Schedules.
- 14.04 Binding Effect. This Agreement shall inure to the benefit of and shall be binding upon Lessor and Lessee and their respective successors and assigns.
- 14.05 <u>Severability</u>. In the event any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

- 14.06 Waiver of Jury Trials. Lessee and Lessor hereby irrevocably waive all right to trial by jury in any action, proceeding or counterclaim (whether based on contract, tort or otherwise) arising out of or relating to this Agreement or the actions of Lessor or Lessee in the negotiation, administration, performance or enforcement hereof.
- 14.07 Amendments, Changes and Modifications. This Agreement may be amended in writing by Lessor and Lessee to the extent the amendment or modification does not apply to outstanding Property Schedules at the time of such amendment or modification. The consent of all assignees shall be required to any amendment or modification before such amendment or modification shall be applicable to any outstanding Property Schedule.
- 14.08 <u>Execution in Counterparts</u>. This Agreement and the Property Schedules hereunder may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.
- 14.09 Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State.
- 14.10 <u>Captions</u>. The captions or headings in this Agreement are for convenience only and in no way define, limit or describe the scope or intent of any provisions or sections of this Agreement.

IN WITNESS WHEREOF, Lessor and Lessee have caused this Agreement to be executed in their names by their duly authorized representatives as of the date first above written.

| Lessor: U.S. Bancorp Government Leasing and Finance, Inc. | Lessee: City of Granite City |
|---|------------------------------|
| Ву: | Ву: |
| Name: | Name: |
| Title: | Title: |
| | Attest: |
| | Ву: |
| | Name: |
| | Title: |

ADDENDUM (ILLINOIS) Master Tax-Exempt Lease/Purchase Agreement

THIS ADDENDUM, which is entered into as of September 30, 2016 between U.S. Bancorp Government Leasing and Finance, Inc. ("Lessor") and City of Granite City ("Lessee"), is intended to modify and supplement Property Schedule No. 1 (the "Property Schedule") to the Master Tax-Exempt Lease/Purchase Agreement between Lessor and Lessee dated as of September 30, 2016 (the "Master Agreement"). Capitalized terms not otherwise defined herein shall have the meanings set forth in the Master Agreement.

In addition to the representations, warranties and covenants of Lessee set forth in the Master Agreement, Lessee, as of the Commencement Date for the Property Schedule, represents, warrants and covenants for the benefit of Lessor as follows:

- (a) If Lessee is a county, the debt limitations applicable to Lessee, including but not limited to the limitations imposed by Ill. Ann. Stat. Ch. 55, §§5/5-1012, 5/5-1083 (which provide in substance that the total amount of Lease Payments payable under the Property Schedule, when aggregated with existing indebtedness, may not exceed 5.75 percent of the value of the taxable property of Lessee), have not been exceeded [attach computation of such test].
 - (b) If Lessee is a municipality:
- (i) The debt limitations applicable to Lessee, including but not limited to the limitations imposed by Ill. Ann. Stat. Ch. 65, §5/11-61-3 (which provides in substance that the total amount of Lease Payments payable under the Property Schedule, when aggregated with existing indebtedness, may not exceed 8.625 percent of the value of the taxable property of Lessee), have not been exceeded [attach computation of such test];
 - (iii) The Property Schedule has been approved by two-thirds of the members of the governing body of Lessee.
- (c) If Lessee is a school district, the Property Schedule has been approved by two-thirds of the members of the governing body of Lessee;

IN WITNESS WHEREOF, Lessor and Lessee have caused this Addendum to be executed in their names by their duly authorized representatives as of the date first above written.

| Lessor: U.S. Bancorp Government Leasing and Finance, Inc. | Lessee: City of Granite City |
|---|------------------------------|
| Ву: | Ву: |
| Name: | Name: |
| Title: | Title: |
| | Attest: |
| | Ву |
| | Name: |
| | Title: |

Property Schedule No. 1

Master Tax-Exempt Lease/Purchase Agreement

This **Property Schedule No. 1** is entered into as of the Commencement Date set forth below, pursuant to that certain Master Tax-Exempt Lease/Purchase Agreement (the "Master Agreement"), dated as of September 30, 2016, between U.S. Bancorp Government Leasing and Finance, Inc., and City of Granite City.

- 1. Interpretation. The terms and conditions of the Master Agreement are incorporated herein by reference as if fully set forth herein. Reference is made to the Master Agreement for all representations, covenants and warranties made by Lessee in the execution of this Property Schedule, unless specifically set forth herein. In the event of a conflict between the provisions of the Master Agreement and the provisions of this Property Schedule, the provisions of this Property Schedule shall control. All capitalized terms not otherwise defined herein shall have the meanings provided in the Master Agreement.
- 2. Commencement Date. The Commencement Date for this Property Schedule is September 30, 2016.
- Property Description and Payment Schedule. The Property subject to this Property Schedule is described in Exhibit 1 hereto. Lessee shall not remove
 such property from the locations set forth therein without giving prior written notice to Lessor. The Lease Payment Schedule for this Property Schedule
 is set forth in Exhibit 1.
- 4. Opinion. The Opinion of Lessee's Counsel is attached as Exhibit 2.
- 5. Lessee's Certificate. The Lessee's Certificate is attached as Exhibit 3.
- 6. Proceeds. Exhibit 4 is intentionally omitted.
- 7. Acceptance Certificate. Exhibit 5 is intentionally omitted.
- 8. Additional Purchase Option Provisions. In addition to the Purchase Option provisions set forth in the Master Agreement, Lease Payments payable under this Property Schedule shall be subject to prepayment in whole at any time by payment of the applicable Termination Amount set forth in Exhibit 1 (Payment Schedule) and payment of all accrued and unpaid interest through the date of prepayment.
- Private Activity Issue. Lessee understands that among other things, in order to maintain the exclusion of the interest component of Lease Payments from gross income for federal income tax purposes, it must limit and restrict the rights private businesses (including, for this purpose, the federal government and its agencies and organizations described in the Code § 501(c)(3)) have to use the Property. Each of these requirements will be applied beginning on the later of the Commencement Date or date each portion of the Property is placed in service and will continue to apply until earlier of the end of the economic useful life of the property or the date the Agreement or any tax-exempt obligation issued to refund the Property Schedule is retired (the "Measurement Period"). Lessee will comply with the requirements of Section 141 of the Code and the regulations thereunder which provide restrictions on special legal rights that users other than Lessee or a state or local government or an agency or instrumentality of a state or a local government (an "Eligible User") may have to use the Property. For this purpose, special legal rights may arise from a management or service agreement, lease, research agreement or other arrangement providing any entity except an Eligible User the right to use the Property. Any use of the Property by a user other than an Eligible User is referred to herein as "Non-Qualified Use". Throughout the Measurement Period, all of the Property to exceed 10%.
- 10. Bank Qualification and Arbitrage Rebate. Attached as Exhibit 6.
- 11. Expiration. Lessor, at its sole determination, may choose not to accept this Property Schedule if the fully executed, original Master Agreement (including this Property Schedule and all ancillary documents) is not received by Lessor at its place of business by October 11, 2016.

IN WITNESS WHEREOF, Lessor and Lessee have caused this Property Schedule to be executed in their names by their duly authorized representatives as of the Commencement Date above.

| Lessor: U.S. Bancorp Government Leasing and Finance, Inc. | Lessee: City of Granite City |
|---|------------------------------|
| | |
| Ву: | Ву: |
| | |
| Name: | Name: |
| | |
| Title: | Title: |
| | Attest: |
| | Allest. |
| | Ву |
| | Name: |
| | Title: |

EXHIBIT 1

Property Description and Payment Schedule

Re: Property Schedule No. 1 to Master Tax-Exempt Lease/Purchase Agreement between U.S. Bancorp Government Leasing and Finance, Inc. and City of Granite City.

THE PROPERTY IS AS FOLLOWS: The Property as more fully described in Exhibit A incorporated herein by reference and attached hereto. It includes all replacements, parts, repairs, additions, accessions and accessories incorporated therein or affixed or attached thereto and any and all proceeds of the foregoing, including, without limitation, insurance recoveries.

| PROPERTY LOCATION: | |
|--------------------|----------------------|
| | Address |
| | City, State Zip Code |

USE: Vehicles - This use is essential to the proper, efficient and economic functioning of Lessee or to the services that Lessee provides; and Lessee has immediate need for and expects to make immediate use of substantially all of the Property, which need is not temporary or expected to diminish in the foreseeable future.

Lease Payment Schedule

Total Principal Amount: \$319,686.00

| Payment No. | Due Date | Lease Payment | Principal Portion | Interest Portion | Termination Amount (After Making Payment for said Due Date) |
|-------------|-------------|------------------|----------------------|---------------------|---|
| 1 | 30-Sep-2016 | 81,858.22 | 81,858.22 | 0.00 | NA |
| 2 | 30-Sep-2017 | 81,858.22 | 78,005.41 | 3,852.81 | NA |
| 3 | 30-Sep-2018 | 81,858.22 | 79,269.10 | 2,589.12 | 82,969.86 |
| 4 | 30-Sep-2019 | 81,858.22 | 80,553.27 | 1,304.95 | 0.00 |
| | TOTALS | 327,432.88 | 319,686.00 | 7,746.88 | |

Interest Rate: 1.620%

| Lessee: City of Granite City | | |
|------------------------------|--|--|
| | | |
| Ву: | | |
| | | |
| Name: | | |
| | | |
| Title: | | |

EXHIBIT A

Property Description

One (1) Ambulance VIN # To Be Determined

Two (2) Trucks VIN #'s To Be Determined

Three (3) Police Vehicles VIN #'s To Be Determined

EXHIBIT 2

Lessee's Counsel's Opinion

[To be provided on letterhead of Lessee's counsel.]

September 30, 2016

U.S. Bancorp Government Leasing and Finance, Inc. 13010 SW 68th Parkway, Suite 100 Portland, OR 97223

City of Granite City 2000 Edison Ave Granite City, IL 62040 Attention: Scott Oney

RE: Property Schedule No. 1 to Master Tax-Exempt Lease/Purchase Agreement between U.S. Bancorp Government Leasing and Finance, Inc. and City of Granite City.

Ladies and Gentlemen:

We have acted as special counsel to City of Granite City ("Lessee"), in connection with the Master Tax-Exempt Lease/Purchase Agreement, dated as of September 30, 2016 (the "Master Agreement"), between City of Granite City, as lessee, and U.S. Bancorp Government Leasing and Finance, Inc. as lessor ("Lessor"), and the execution of Property Schedule No. 1 (the "Property Schedule") pursuant to the Master Agreement. We have examined the law and such certified proceedings and other papers as we deem necessary to render this opinion.

All capitalized terms not otherwise defined herein shall have the meanings provided in the Master Agreement and Property Schedule.

As to questions of fact material to our opinion, we have relied upon the representations of Lessee in the Master Agreement and the Property Schedule and in the certified proceedings and other certifications of public officials furnished to us without undertaking to verify the same by independent investigation.

Based upon the foregoing, we are of the opinion that, under existing law:

- 1. Lessee is a public body corporate and politic, duly organized and existing under the laws of the State, and has a substantial amount of one or more of the following sovereign powers: (a) the power to tax, (b) the power of eminent domain, and (c) the police power.
- Lessee has all requisite power and authority to enter into the Master Agreement and the Property Schedule and to perform its obligations thereunder.
- 3. The execution, delivery and performance of the Master Agreement and the Property Schedule by Lessee has been duly authorized by all necessary action on the part of Lessee.
- 4. All proceedings of Lessee and its governing body relating to the authorization and approval of the Master Agreement and the Property Schedule, the execution thereof and the transactions contemplated thereby have been conducted in accordance with all applicable open meeting laws and all other applicable state and federal laws.
- Lessee has acquired or has arranged for the acquisition of the Property subject to the Property Schedule, and has entered into the Master Agreement and the Property Schedule, in compliance with all applicable public bidding laws.
- 6. Lessee has obtained all consents and approvals of other governmental authorities or agencies which may be required for the execution, delivery and performance by Lessee of the Master Agreement and the Property Schedule.

EXHIBIT 3

Lessee's General and Incumbency Certificate

| | GENERAL CERTIFICATE |
|--|--|
| Re: | Property Schedule No. 1 dated as of September 30, 2016 to the Master Tax-Exempt Lease/Purchase Agreement dated September 30, 2016 between U.S. Bancorp Government Leasing and Finance, Inc. and City of Granite City. |
| The u | ndersigned, being the duly elected, qualified and acting |
| of the | (Title of Person to Execute Lease/Purchase Agreement) City of Granite City ("Lessee") does hereby certify, as of September 30, 2016, as follows: |
| Prope | Lessee did, at a meeting of the governing body of the Lessee, by resolution or ordinance duly enacted, in dance with all requirements of law, approve and authorize the execution and delivery of the above-referenced erty Schedule (the "Property Schedule") and the Master Tax-Exempt Lease/Purchase Agreement (the "Master ement") by the undersigned. |
| the re Sched Lesse within accord | 2. The meeting(s) of the governing body of the Lessee at which the Master Agreement and the Property dule were approved and authorized to be executed was duly called, regularly convened and attended throughout by equisite quorum of the members thereof, and the enactment approving the Master Agreement and the Property dule and authorizing the execution thereof has not been altered or rescinded. All meetings of the governing body of the relating to the authorization and delivery of Master Agreement and the Property Schedule have been: (a) held the geographic boundaries of the Lessee; (b) open to the public, allowing all people to attend; (c) conducted in dance with internal procedures of the governing body; and (d) conducted in accordance with the charter of the e, if any, and the laws of the State. |
| consti the da | 3. No event or condition that constitutes, or with the giving of notice or the lapse of time or both would tute, an Event of Default or a Nonappropriation Event (as such terms are defined in the Master Agreement) exists at the hereof with respect to this Property Schedule or any other Property Schedules under the Master Agreement. |
| goven | The acquisition of all of the Property under the Property Schedule has been duly authorized by the ning body of Lessee. |
| Prope | 5. Lessee has, in accordance with the requirements of law, fully budgeted and appropriated sufficient funds a current budget year to make the Lease Payments scheduled to come due during the current budget year under the rty Schedule and to meet its other obligations for the current budget year and such funds have not been expended per purposes. |
| agreer the Pr interes author | 6. As of the date hereof, no litigation is pending, (or, to my knowledge, threatened) against Lessee in any (a) seeking to restrain or enjoin the delivery of the Master Agreement or the Property Schedule or of other ments similar to the Master Agreement; (b) questioning the authority of Lessee to execute the Master Agreement or operty Schedule, or the validity of the Master Agreement or the Property Schedule, or the payment of principal of or set on, the Property Schedule; (c) questioning the constitutionality of any statute, or the validity of any proceedings, rizing the execution of the Master Agreement and the Property Schedule; or (d) affecting the provisions made for the ent of or security for the Master Agreement and the Property Schedule. |
| IN WIT | TNESS WHEREOF, the undersigned has executed this Certificate as of September 30, 2016. |
| | City of Granite City |
| | |
| | By Signature of Person to Execute Lease/Purchase Agreement |
| | Print Name and Title of Person to Everyte Lease/Purchase Agreement |
| | |

INCUMBENCY CERTIFICATE

Re: Property Schedule No. 1 dated as of September 30, 2016 to the Master Tax-Exempt Lease/Purchase Agreement dated as of September 30, 2016 between U.S. Bancorp Government Leasing and Finance, Inc. and City of Granite City.

The undersigned, being the duly elected, qualified and acting Secretary or Clerk of the City of Granite City ("Lessee") does hereby certify, as of September 30, 2016, as follows:

As of the date of the meeting(s) of the governing body of the Lessee at which the above-referenced Master Agreement and the Property Schedule were approved and authorized to be executed, and as of the date hereof, the below-named representative of the Lessee held and holds the office set forth below, and the signature set forth below is his/her true and correct signature.

| (Signature of Person to Execute Lease/Purchase | Agreement) | (Print Name and Title) |
|--|-------------------------------|------------------------|
| N WITNESS WHEREOF, the undersigned has ex | xecuted this Certificate as c | of September 30, 2016. |
| | Secretary/Clerk | |
| | Print Name and Title: | |

RESOLUTION

WHEREAS, an Application for a Downtown TIF Grant under Ordinance 8423 was filed with the City, declaring substantial owner commitments to improve the facade, code compliance and other permanent building improvements to 1411 19th St., Granite City, IL, and

WHEREAS, the improvements intended are now completed and enhance the downtown area of the City, and

WHEREAS, the Application for a Downtown Program Grant to support some of the costs of said improvements for the sum of \$2,200 was prematurely, and erroneously accepted and committed to, thereby failing to follow all procedural requirements of the said Ordinance, and the sum of \$800 was pre-approved as required, but all such improvements are found to be in conformity and in furtherance of, the objective and purpose of the Grant Program established by said Ordinance,

WHEREAS, the said commitment to bring the said project into the Grant Program is deemed essential to encourage continued movement forward of the total program in the Downtown area, with greater dissemination of procedural requirements to be made for all future applications,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY AS FOLLOWS:

SECTION ONE: The application for Downtown Grant for 1411 19th St. Granite City, IL is hereby approved.

SECTION TWO: Eligible project costs, in the amount of \$800 plus \$2,200 have been properly documented for payment, being submitted in a form and to the extent required by the City Controller, and may now be reimbursed to the Applicant.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY ON THIS __ DAY OF SEPTEMBER, 2016.

APPROVED BY THE MAYOR OF CITY OF GRANITE CITY THIS ____ DAY OF SEPTEMBER, 2016

| ATTEST: | MAYOR |
|------------|-------|
| CITY CLERK | |



GAIL VALLE, TREASURER Office: 618/452-6207 FAX: 618/452-6263

RECEIVED JUDY WHITAKER

AUG 3 : 2016

CITY CLERK GRANITE CITY ILLINOIS

2000 Edison Avenue Granite City, Illinois 62040

TREASURER'S REPORT **JULY 2016**

| | | BE | G BALANCE | RE | VENUE | DI | SBURSEMENTS | EN | D BALANCE |
|--------------|--------------------|----|--------------|----|--------------|----|----------------|----|--------------|
| GENERAL FUNI |) | | | | | | | | |
| 10 -1-11100 | CASH REGULAR | \$ | 4,010,676.37 | \$ | 3,190,158.47 | \$ | (2,163,745.09) | \$ | 5,037,089.75 |
| GRANITE CITY | CINEMA | | | | | | | | |
| 15 -1-11100 | CASH | \$ | 9,692.44 | \$ | 55,482.75 | \$ | (55,093.09) | \$ | 10,082.10 |
| DRUG TRAFFIC | PREVENTION FUNDS | | | | | | | | |
| 25 -1-11100 | CASH REGULAR | \$ | 67,232.49 | \$ | 1,437.94 | | | \$ | 68,670.43 |
| 25 -1-11150 | FEDERAL DRUG FUN | \$ | 170,278.93 | \$ | 5.99 | \$ | (3,840.75) | \$ | 166,444.17 |
| | FUND 25 TOTAL | \$ | 237,511.42 | \$ | 1,443.93 | \$ | (3,840.75) | \$ | 235,114.60 |
| MOTOR FUEL | TAX FD | | | | | | | | |
| 30 -1-11100 | CASH REGULAR | \$ | 193,104.33 | \$ | 67,545.98 | \$ | (17,533.68) | \$ | 243,116.63 |
| HEALTH FUND | | | | | | | | | |
| 40 -1-11100 | CASH REGULAR | \$ | 255,384.36 | \$ | 127,146.78 | \$ | - | \$ | 382,531.14 |
| BELLMORE VIL | LAGE | | | | | | | | |
| 64 -1-11100 | CASH REGULAR | \$ | 5,049.89 | \$ | 4,168.03 | \$ | (4,497.24) | \$ | 4,720.68 |
| DOWNTOWN | - TIF | | | | | | | | |
| 65 -1-11100 | CASH REGULAR | \$ | (387,290.22) | \$ | 528,914.16 | \$ | (246,236.25) | \$ | (104,612.31) |
| 65 -1-11120 | Bond Fund | \$ | = | \$ | 55 | \$ | - | \$ | - |
| 65 -1-11130 | UMB RESERVE | \$ | - | \$ | - | \$ | - | \$ | - |
| 65 -1-11135 | UMB SPEC TAX ALL | \$ | 348,225.84 | \$ | 218,229.02 | \$ | - | \$ | 566,454.86 |
| 65 -1-11140 | UMB P&I | \$ | - | \$ | - | \$ | | \$ | - |
| 65 -1-11500 | 2012 BOND PROCEE | \$ | 6,573,213.50 | \$ | 1,007.73 | \$ | - | \$ | 6,574,221.23 |
| 65 -1-11510 | 2012 BOND RESERV | \$ | 982,000.00 | \$ | - | \$ | v. | \$ | 982,000.00 |
| 65 -1-11550 | 2012 BOND EXPENS | \$ | 6,086.51 | \$ | 488.97 | \$ | | \$ | 6,575.48 |
| 65 -1-11556 | 2012 BOND P&I | \$ | 94,484.87 | \$ | 18,887.58 | \$ | = | \$ | 113,372.45 |
| | – FUND 65 TOTAL | \$ | 7,616,720.50 | \$ | 767,527.46 | \$ | (246,236.25) | \$ | 8,138,011.71 |

| RT3 - TIF'S | • | | | | | |
|---------------|--------------------|--------------------|--------------------|--------------------|----------|--------------|
| 66 -1-11100 | CASH REGULAR | \$ 211,705.12 | \$ 614,952.04 | \$ (295,839.25) | \$ | 530,817.91 |
| 66 -1-11110 | UMB BANK-SPEC AL | \$ 93,973.91 | \$ 287,382.56 | \$ | \$ | 381,356.47 |
| 66 -1-11115 | UMB BANK - 2009C | \$ 10,060.34 | \$ <u></u> | \$ (1,591.15) | \$ | 8,469.19 |
| 66 -1-11116 | UMB BANK - RESER | \$ 287,000.00 | \$ + | \$ <u></u> | \$ | 287,000.00 |
| 66 -1-11117 | UMB BANK - P&I 2 | \$ 106,279.06 | \$ 5.28 | \$ - | \$ | 106,284.34 |
| 66 -1-11118 | UMB-SPECIAL ALLO | \$ 24.79 | \$ w. | \$ - | \$ | 24.79 |
| 66 -1-11120 | UMB BANK RESERVE | \$ 364,000.00 | \$ ~ | \$ - | \$ | 364,000.00 |
| 66 -1-11121 | UMB BANK P&I | \$ 7.17 | \$ - | \$ - | \$ | 7.17 |
| 66 -1-11122 | UMB BOND GENERAL | \$ 49,820.03 | \$ ua | \$ (44,208.44) | \$ | 5,611.59 |
| | - FUND 66 TOTAL | \$ 1,122,870.42 | \$ 902,339.88 | \$ (341,638.84) | \$ | 1,683,571.46 |
| NAMEOKI CON | имons - Tif | | | | | |
| 67 -1-11100 | CASH REGULAR | \$ 10,004.41 | \$ 7,368.73 | \$ (9,983.63) | \$ | 7,389.51 |
| PORT DISTRICT | r - TIF | | | | | |
| 68 -1-11100 | CASH REGULAR | \$ 37,973.85 | \$ 14,571.36 | \$ (1,193.38) | \$ | 51,351.83 |
| RTE 203 - TIF | | | | | | |
| 69 -1-11100 | CASH REGULAR | \$ 7,199.77 | \$ 1,411,175.34 | \$ (162,649.44) | \$ | 1,255,725.67 |
| 69 -1-11105 | CASH UMB | \$ 364,706.01 | \$ 18.03 | \$ - | \$ | 364,724.04 |
| 69 -1-11106 | CASH UMB P&I | \$ 61,795.09 | \$ 290.98 | \$ - | \$ | 62,086.07 |
| 69 -1-11107 | CASH UMB RESERV | \$ 300,000.00 | \$ | \$ | \$ | 300,000.00 |
| | FUND 69 TOTAL | \$ 733,700.87 | \$ 1,411,484.35 | \$ (162,649.44) | <u> </u> | 1,982,535.78 |
| SEWAGE TREA | TMENT | | | | | |
| 70 -1-11100 | CASH REGULAR | \$ 2,240,617.32 | \$ 579,967.68 | \$ (571,967.68) | \$ | 2,248,617.32 |
| 70 -1-11125 | CONSTRUCTION FUN | \$ 1,000,806.88 | \$ er- | \$ (91,413.75) | \$ | 909,393.13 |
| 70 -1-11130 | BOND RESERVE ACC | \$ 359,429.95 | \$ 2,229.51 | \$ • | \$ | 361,659.46 |
| | FUND 70 TOTAL | \$ 3,600,854.15 | \$ 582,197.19 | \$ (663,381.43) | \$ | 3,519,669.91 |
| SEWER SYSTEM | A FUND | | | | | |
| 71 -1-11100 | CASH REGULAR | \$ 1,604,171.40 | \$ 565,521.07 | \$ (340,871.34) | \$ | 1,828,821.13 |

RESPECTFULLY SUBMITTED:

Saul Valle GAIL VALLE, CITY TREASURER



City of Granite City, Illinois 62040

Ed Hagnauer Mayor Judy J. Whitaker City Clerk

Gail Valle Treasurer

City of Granite City Bill List for Month of August City Council Meeting of September 6, 2016

| Fund # 10 | <u>Summary</u> General Fund | \$ Amount 948,344.61 |
|--------------|--------------------------------|----------------------------|
| 15 | Granite City Cinema | \$ 42,457.55 |
| 25 | Drug Traffic Prevention | \$ 20,088.97 |
| 30 | Motor Fuel Tax Fund | \$ 91,569.10 |
| 64 | Bellmore Village | \$ 4,176.11 |
| 65 | Tax Incremental Financing | \$ 11,138.82 |
| 66 | TIF 1991A Taxable Bond Fund | \$ 45,993.63 |
| 67 | TIF Nameoki Commons Fund | \$ 11,287.60 |
| 70 | Sewage Treatment Plant Fund | \$ 265,273.79 |
| 71 | Sewer System Fund | \$ 290,881.13 |
| | Total | \$ 1,731,211.31 |

| 09-01-2016 08:12 AM | | COUNCIL REPORT | PAGE: | to. |
|---------------------|--------------|---|--|--|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | _TNUOMA |
| NON-DEPARTMENTAL | GENERAL FUND | SCHOOL D.A.R.E./SABRE PROGRAM M&M SERVICE CO BLUE CROSS BLUE SHIELD HEALTHCARE SERV | OVERFAYMENT/BILLING ERROR PARK/GAS & DIESEL FUEL TR/AMBULANCE REIMBURSEMENT TR/AMB OVERPAYMENT/OPEL TR/AMB OVERPAYMENT/KELLY | 5,847.91 690.90 752.20 173.77 148.37 |
| | | BONIFIELD & ROSENSTENGEL, PC EVA R KURTZ VIRGINIA MARTIN | TR/AMB OVERPAYMENT/BRAWLEY TR/AMBULANCE REIMBURSEMENT TR/AMBULANCE OVERPAY REIMB BZ/OVERPAYMENT ON FENCE PE | 175.39 610.00 50.00 10.00_ |
| | | | TOTAL: | 8,458.54 |
| MAYOR | GENERAL FUND | ABSOPURE WATER CO | MR/WATER MR/WATER | 13.00 19.50 |
| | | LAURA R ANDREWS CALL ONE | LG/MEETINGS/MONTHLY RETAIN RELAX INN YC/PHONE BILL | 700.00 283.50 116.14 |
| | | CITY OF G C HEALTH CLAIM ELECTRONIC COMMERCE LINK, INC. ROTARY CLUB OF GRANITE CITY | MR/HEALTH INSURANCE FUND ED/JULY- SEPT ANNUAL MAINT ED/1ST HALF FY17 MEMBERSHI | 5,775.59 395.00 137.50 |
| | | KOETTING FORD INC | MR/EXPLORER/REPAIRS MR/C-MAX/OIL CHANGE ED/CITY VEHICLE OIL CHANGE | 190.27 31.65 31.65 892.78 |
| | | LUEDERS/ROBERTSON/KONZEN LLC | MR/EXPLORER/REPAIRS LG/LABOR/PERSONNEL/EMPLOYM LG/LABOR/PERSONNEL/EMPLOYM LG/COSTS/COPIES/POSTAGE/LE | 437.50 1,470.00 |
| | | M&M SERVICE CO | LG/COST/COPIES/POSTAGE/LEX ED/GAS | 76.08 63.73 |
| | | O'BRIEN TIRE/SVC CTR INC RECORDER OF DEEDS | ED/TIRE REPAIR W&B REL/CIT REL W&B REL/CIT REL CIT REL | 17.00 271.00 82.00 324.00 |
| | | SECRETARY OF STATE TITAN INDUSTRIAL CHEMICALS LLC | W&B REL MR/2012 EXPLORER/PLATE P37 MR/NAPKINS/PLATES/SPOONS/T | 340.41 |
| | | US POSTAL SERVICE VERIZON WIRELESS | mr/postage Ed/postage mr/phone bill | 2.80 1.40 169.69 |
| | | · Maria Most III a Coldania Co | ED/PHONE BILL PAST DUE BALANCE FROM MAY | 53.23 81.36 27.12 |
| | | WINDSTREAM NUVOX INC | PAST DUE BALANCE FROM MAY JANITOR/PHONE BILL MR/PHONE BILL | 22.91 114.57 |
| | | UNSELL, SCHATTNIK & PHILLIPS, PC KONICA MINOLTA BUSINESS SOLUTION USA I | ED/PHONE BILL RM/HUNIAK, MIKE MR/COPIER MAINTENANCE | 22.91 871.79 19.67 |
| | | REGIONS BANK | MR/COPIER MAINTENANCE KOOL BEANZ CAFE | 19.66 46.00 |

ED/JULY FEE

CL/WATER CL/WATER CL/PAPER

ED/AUGUST FEE

ED/SEPTEMBER FEE

TOTAL:

116.00

300.00 300.00_ 14,085.38

> 6.50 13.00 37.98

REGIONS BANK PUSH MEDIA SOLUTIONS

ABSOPURE WATER CO

BUSINESS EQUIPMENT CTR

GENERAL FUND

CITY CLERK

| 09-01-2016 08:12 AM | | COUNCIL REPORT | PAGE: | 2 |
|-----------------------|----------------|--|--|--------------------------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | CITY OF G C HEALTH CLAIM IL DEPT/PUBLIC HEALTH PITNEY BOWES INC | CL/PHONE BILL CL/HEALTH INSURANCE FUND CL/DEATH CERTIFICATE CL/RENTAL RECORDER OF DEEDS CL/POSTAGE CL/PHONE BILL PAST DUE BALANCE FROM MAY | 772.00 111.00 401.05 321.31 |
| | | WINDSTREAM NUVOX INC KONICA MINOLTA BUSINESS SOLUTION USA I | | 27.12 91.65 39.32 39.30 |
| | | REX ENCORE MEDIA LLC | TR/ANNUAL REPORT TR/ANNUAL REPORT TR/ANNUAL REPORT | 190.00 294.50 555.75_ |
| | | | TOTAL: | 5,840.72 |
| TREASURER | GENERAL FUND | ABSOPURE WATER CO | TR/WATER | 13.00 |
| | | ABSOPURE WATER CO BASSETT LAW OFFICE PC CALL ONE CITY OF G C HEALTH CLAIM IL FUNDS - EPAY MINUTEMAN PRESS US POSTAL SERVICE VERIZON WIRELESS | TR/WATER TR/LEGAL SERVICES/JULY 201 TR/LEGAL SERV/POSTAGE/GC V | 333.48 789.81 |
| | | CALL ONE | TR/PHONE BILL | 32.45 |
| | | IL FUNDS - EPAY | TR/HEADIR INSURANCE FUND TR/OTC/CC/SET FEES/JULY 20 | 306,70 |
| | | MINUTEMAN PRESS | TR/COURT FORMS/FINDING DEC | 229,49 |
| | | US POSTAL SERVICE | TR/POSTAGE | 242.93 |
| | | VERIZON WIRELESS | TR/PHONE BILL | 63.23 |
| | | WINDSTREAM NUVOX INC | PAST DUE BALANCE FROM MAY TR/PHONE BILL | 27.12 91.65 |
| | | KONICA MINOLTA BUSINESS SOLUTION USA I | TR/COPIER MAINTENANCE | 39.33 39.33 |
| | | REGIONS BANK | BEC | 20.47 |
| | | | BEC | 24.87 134.89 |
| | | | BEC DESTIHL RESTAURANT | 34.05 |
| | | | MACH 1 FOOD STOP | 26.57 |
| | | | HILTON GARDEN | 241.98 |
| | | SHARI GRIM | TR/MILEAGE REIMBURSEMENT | 15.55 |
| | | FORTE PAYMENT SYSTEMS, INC | TR/MILEAGE REIMBURSEMENT TR/CL WARRANTY FEES CC MAC | 15.00 |
| | | | BZ/WARRANTY FEE/CC MACHINE TR/PO/WARRANTY FEE/CC MACH | 5.00 |
| | | SHRED-IT USA LLC | | |
| | | SHAMD-II OSA DEC | TR/BANK BOXES/FILE DRAWER TOTAL: | 6,378.69 |
| FINANCIAL ADMINISTRAT | I GENERAL FUND | AMEREN ILLINOIS- ELECTRIC | CH ELECT/ELECTRICITY | |
| | | TI DONDO MADERTNO | CH GAS/ELECTRICITY | 124.78 1,522.56 |
| | | IL FOWER MARKETING ARAMARK UNIFORM SVCS INC | CH/ELECTRICITY FA/MATS | 289.70 |
| | | WARWIN OUTLOID DAOD TIAC | FA/MATS | 289.70 |
| | | | FA/MATS | 289.70 |
| | | BAILEY SEWER & WATER | CITY HALL ROOF DRAIN REPAI | 5,525.00 |
| | | RICHARD D BELL | FA/JUDGEMENT | 432.83 |
| | | BESTCO BENEFIT PLANS, LLC | RM/SEPTEMBER PREMIUMS | 4,673.16 |
| | | BLUE CROSS BLUE SHIELD CALL ONE | RM/SEPTEMBER PREMIUMS FA/PHONE BILL | 147,581.91 32.45 |
| | | CHARTER COMMUNICATIONS | FA/FRONE BILL FA/INTERNET | 90.00 |

CHARTER COMMUNICATIONS

90.00

FA/INTERNET FA/BUSINESS TV

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---------------|--------------|--|---|------------------------------|
| | | VENDOR NAME CITY OF G C HEALTH CLAIM IL AMERICAN WATER CO JUNEAU ASSOCIATES INC. KANE MECHANICAL INC M&M SERVICE CO NEW SYSTEM CRPT/BLDG CARE LTD | FA/HEALTH INSURANCE FUND FA/20TH ST FA/1930 CLEVELAND BLVD | 2,015.46 24.45 20.25 |
| | | | FA/1815 DELMAR FA/1930 CLEVELAND BLVD | 24.45 20.65 |
| | | JUNEAU ASSOCIATES INC. | 2016 MCCD ST IMPROV/OHIO/W | 658.70 312.50 |
| | | KANE MECHANICAL INC | FA/AC REPAIRS/SERVICE ROOM | 245.50 |
| | | M&M SERVICE CO | TOWNSHIP/GAS LIBRARY/GAS | 1,090.59 47.75 |
| | | NEW SYSTEM CRPT/BLDG CARE LTD | FA/TRASH LINERS FA/CLEANING SUPPLIES/FIRST | 22.60 300.00 |
| | | OFFICE ESSENTIALS INC PACE TRUE VALUE HARDWARE | FA/CALENDARS/NOTE PADS/POC FA/DRAIN CLEANING NOZZLE | 98.96 23.69 |
| | | | fa/extra key/flag pole fa/door lock/lynnette | 1.89 8.99 |
| | | | FA/EXTRA KEYS FA/EXTRA KEYS/LYNNETTE DOO FA/EXTRA KEYS/ELECT TAPE/E | 7.56 3.78 7.56 |
| | | JUNEAU ASSOCIATES INC. KANE MECHANICAL INC MGM SERVICE CO NEW SYSTEM CRPT/BLDG CARE LTD OFFICE ESSENTIALS INC PACE TRUE VALUE HARDWARE GATEWAY PEST CONTROL TITAN INDUSTRIAL CHEMICALS LLC US POSTAL SERVICE VERIZON WIRELESS | FA/SPRAY FOR INSECTS FA/CLEANING SUPPLIES FA/CLEANING SUPPLIES | 120.00 380.00 299.25 |
| | | US POSTAL SERVICE | FA/POSTAGE | 20.00 |
| | | VERIZON WIRELESS | PAST DUE BALANCE FROM MAY | 27.12 |
| | | US POSTAL SERVICE VERIZON WIRELESS VOSS LIGHTING WINDSTREAM NUVOX INC XEROX HR SOLUTIONS LLC IL WORKERS' COMPENSATION COMMISSION KONICA MINOLTA BUSINESS SOLUTION USA I | FA/EMERGENCY LIGHT/GROUND FA/PHONE BILL | 27.32 68.74 |
| • | | XERCX HR SOLUTIONS LLC | RM/JULY SERVICE FEE | 119.25 |
| | | KONICA MINOLTA BUSINESS SOLUTION USA I | FA/COPIER MAINTENANCE | 39.33 |
| | | REGIONS BANK STANDARD INSURANCE CO BENEFIT ADMINISTRATIVE SYSTEMS STATE FARM INS | FA/COPIER MAINTENANCE BEST BUY | 39.33 599.99 |
| | | STANDARD INSURANCE CO | RM/SEPTEMBER PREMIUMS | 2,451.02 |
| | | BENEFIT ADMINISTRATIVE SYSTEMS STATE FARM INS | PO/KLUMPP/REDSTONE RM/OCTOBER PREMIUMS | 250.00 553.35 |
| | | STATE FARM INS ADVANCED ELEVATOR CO., INC. SHRED-IT USA LLC | FA/MONTHLY MAINT/JULY 2016 | 170.00 |
| | | | FA/SHREDDING FA/SHREDDING | 94.11 120.86 32,702.67 |
| | | CORPORATE CLAIMS MANAGEMENT | WORKCOMP WORKCOMP | 32,702.67 11,589.85 |
| | | CORPORATE CLAIMS MANAGEMENT, INC. | WORKCOMP RM/TRIE IP | 23,496.31 2,325.00 |
| | | ICON MECHANICAL CONST & ENGINEERING, L | RATELERAD & CHRARAD DRAI | 297.50 |
| | | DIRECT ENERGY BUSINESS | CH/ELECTRICITY TOTAL: | 1,479.44_ 252,915.83 |
| IT DEPARTMENT | GENERAL FUND | | IT/HEALTH INSURANCE FUND | |
| | | TYLER TECHNOLOGIES INC VERIZON WIRELESS | IT/INCODE ANNUAL SOFTWARE IT/PHONE BILL | 1,500.00 126.46 |
| | | REGIONS BANK | PAST DUE BALANCE FROM MAY ADOBE | 54.24 6.25- |
| • | | | HUSH COMMUNICATIONS MXTOOLBOX | 46.09 20.00 |
| | | | NEWEGG | 504.83 |
| | | | newegg Amazon.com | 349.99 99.00 |

| U9-U1-2016 U8:12 AM | | COUNCIL REPORT | PAGE: | ē. |
|---------------------|------------------|---------------------------------|--|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | | DLT SOLUTIONS | 142.50 |
| | | | DROPBOX | 75.00 |
| | | | EXPERTS EXCHANGE | 149.95 |
| | | | FARONICS | 6.88- |
| | | | NEWEGG.COM | 8.98 |
| | | | NEWEGG.COM | 179.94 |
| | | | PAYPAL | 2.45 |
| | | | PUBLIC ENGINES | 99.00 |
| | | | QUILL | 99.90 |
| | | | SENDTHIS FILE | 19.95 |
| | | | UPS | 17.58 |
| | | APPEFFEX, INC. | IT/ANNUAL MAINTENACE CONTR | 605.25 |
| | | MALWAREBYTES CORPORATION | IT/LICENSE | 2,200.00 |
| | | | IT/LICENSE | 2,697.50_ |
| | | | TOTAL: | 10,547.81 |
| POLICE | GENERAL FUND | AMEREN ILLINOIS- ELECTRIC | PO/ELECTRICITY | 2,923.14 |
| 101101 | OM1.M101M 101.10 | | PO/ELECTRICITY TL/ELECTRICITY | 5,218.52 |
| | | AMERICAN TRAFFIC SOLUTIONS | TR/RED LGHT CAM FEES/AUG 2 | |
| | | IL POWER MARKETING | PO/ELECTRICITY | 1,905.01 |
| | | BLUE CROSS BLUE SHIELD | RM/WALKENBACH PREMIUMS | 1,098.60 |
| | | BUSINESS EQUIPMENT CTR | PO/CUSTOM STAMPS/CUSTODY | 43.98 |
| | | CALL ONE | PC/PHONE BILL | 116.14 |
| | | BRIAN CAVE | PO/CAVE/CLOTHING ALLOWANCE | 140.57 |
| | | CHARTER COMMUNICATIONS | PO/INTERNET ESSENTIALS | |
| | | | PO/EXPANDED BASICS/DIGITAL | 45.64 |
| | | CITY OF G C HEALTH CLAIM | | |
| | | COMMUNICATION REVOLVING FUND | PO/HEALTH INSURANCE FUND PO/COMM CHARGES/ACCT 18889 | 1,451.80 |
| | | JONATHAN COSTELLO | PO/MEAL ALLOWANCE/ADVANCED | |
| | | CULLIGAN WATER CONDITIONING | PO/10 BOTTLES WATER | 78.00 |
| | | CUSTOM FORMS INC | PO/DOMESTIC VIOLENCE ENVEL | 145.00 |
| | | DATATRONICS INC | po/domestic violence envel fo/car 34/run new cable ba | 1,051.36 |
| | | | PO/CAR 34/REPLACE AABB BOA | |
| | | FIRE SAFETY INC | PO/FIRE EXTINGUISHER/REPLA | 289.50 |
| | | FROST ELECTRIC SUPPLY CO | PO/FLUORESCENT BULBS | 197.76 |
| | | GALL'S INC | PO/KLUMPP E/CLOTHING ALLOW | 24.06 |
| | | | PO/KLUMPP E/CLOTHING ALLOW | 31.35 |
| | | | PO/NOVACICH/CLOTHING ALLOW | 123.94 |
| | | | PO/KLUMPP A/CLOTHING ALLOW | 487.05 |
| | | | PO/NOVACICH/CLOTHING ALLOW | |
| | | | PO/ROBERTS/CLOTHING ALLOWA | |
| | | | PO/SKALSKY/CLOTHING ALLOWA | |
| | | GC POLICE PENSION FUND | PO/VIDEO GAMING/TAX TRAN J PO/VIDEO GAMING/TAX TRAN/J | 8,061.76 |
| | | | PO/VIDEO GAMING/TAX TRAN/J | 8,171.09 |
| | | GRANITE CITY GLASS | PO/CELL 10/REPLACE DOOR GL | 295.00 |
| | | GEORGE GROVE PLUMBING & HEATING | | 110.00 |
| | | JOHN HADLEY | PO/MEAL ALLOWANCE/ILEAS TE | 135.00 |
| | | | PO/FUEL/ILEAS TEAM LEADER | 34.62 |
| | | | PO/FUEL/ILEAS TEAM LEADER | 31.18 |
| | | HEROS IN STYLE | PO/WILKINSON/CLOTHING ALLO | 5.87 |
| | | | PO/MERZ/CLOTHING ALLOWANCE | 79.99 |
| | | | PO/BROOKS/CLOTHING ALLOWAN | 270.84 |
| | | | PO/MERZ/CLOTHING ALLOWANCE | 84.99 |
| | | | PO/BREMER/CLOTHING ALLOWAN | 428.97 |
| | | | PO/CONNOR/CLOTHING ALLOWAN | 153.94 |
| | | | po/bedard/clothing Allowan | 54.94 |

DEPARTMENT

| 00.12 AM | COONCIU ABLOKI | EAGE. | J |
|----------|--|--|--------------------|
| FUND | VENDOR NAME | DESCRIPTION | _TMUUMA |
| | IL AMERICAN WATER CO INTOXIMETERS INC KOETTING FORD INC | PO/DEYONG/CLOTHING ALLOWAN | 53.25 |
| | IL AMERICAN WATER CO | PO/2330 MADISON AVE | 54.48 |
| | INTOXIMETERS INC | PO/INTOXIMETER MOUTHPIECES | 72.85 |
| | KOETTING FORD INC | PO/SQUADS/4 LIGHT BULBS PO/CAR 28/BRAKE LIGHT BULB PO/CAR PT51/REPLACE LEFT R PO/PLAUE/WEBER CHEV/YOUTH | 112.32 |
| | | PO/CAR 28/BRAKE LIGHT BULB | 22.78 |
| | | PO/CAR PT51/REPLACE LEFT R | 1,698.89 |
| | KYLE'S CARDS & TROPHIES | PO/PLAQUE/WEBER CHEV/YOUTH PO/GRAYSON/CLOTHING ALLOWA | 30.00 |
| | LEON UNIFORM CO INC | EO/GMISON/CHOIMING ALBONA | 00.00 |
| | | PO/GRAYSON/CLOTHING ALLOWA PO/KOEPF/CLOTHING ALLOWANC | 65.95 |
| | | PO/ROEPP/CLOTHING ALLOWANC | 49.94 |
| | | PO/THEBEAU/CLOTHING ADLOWA | 4/0.90 |
| | MADISON GARDEN SHOP | PO/SCHAEFER/CLOTHING ALLOW | 89.94 111 00 |
| | M&M SERVICE CO | DO/CRS (DIESEI ENEI | 8 065 44 |
| | MATTHEW MAUE | DO/CLOMBING BLICKENCE/AMAG | 60 14 |
| | MATINEW MADE | PO/GRAYSON/CLOTHING ALLOWA PO/KOEPP/CLOTHING ALLOWANC PO/TEBEAU/CLOTHING ALLOWA PO/SCHAEFER/CLOTHING ALLOW PO/RAYL/DOG FOOD PO/GAS & DIESEL FUEL PO/CLOTHING ALLOWANCE/AMAZ PO/CLOTHING ALLOWANCE/AMAZ PO/SALLY PORT SOUTH WALK D PO/STARCOM 21 NETWORK MONT PO/TOWELS/BOWL HANDERS/TOI PO/CS ARMOR ALL WIPES PO/BOOKING ROOM/METAL DETE PO/BEDARD/CLOTHING ALLOWAN PO/BLAYLOCK/CLOTHING ALLOW | 16.99 |
| | METRO LOCK & SECURITY INC MOTOROLA SOLUTIONS | PO/SALLY PORT SOUTH WALK D | 725.00 |
| | MOTOROLA SOLUTIONS | PO/STARCOM 21 NETWORK MONT | 2,772.00 |
| | NEW SYSTEM CRPT/BLDG CARE LTD | PO/TOWELS/BOWL HANDERS/TOI | 421.13 |
| | TALL CLUMPTON OF | PO/CS ARMOR ALL WIPES | 47.56 |
| | RAY O'HERRON CO | PO/BOOKING ROOM/METAL DETE | 186.30 |
| | | PO/BEDARD/CLOTHING ALLOWAN | 440.20 |
| | OFFICE ESSENTIALS INC | PO/BLAYLOCK/CLOTHING ALLOW | 158.18 110.69 |
| | OFFICE ESSENTIALS INC | PO/BANKER BOXES | 37.80 |
| | | PO/CLOCK | |
| | PACE TRUE VALUE HARDWARE | PO/GREEN ENVELOPES/SHARPIE PO/4G ULTRA SCREWS | 55.22 6.09 |
| | POLICEMEN'S BENEVOLENT & GEORGE POPMARKOFF PRESTIGE PRINTING CO. | PO/2 TICHT BUIRS/BIT HOLDE | 21 97 |
| | | PO/HEATER/OIC | 19 99 |
| | POLICEMEN'S BENEVOLENT & | POLICE DEPART | 95.520.35 |
| | GEORGE POPMARKORE | BM/SEPTEMBER PREMIIMS | 135.00 |
| | PRESTIGE PRINTING CO. | PO/DEPT ENVELOPES | 267.00 |
| | | FR/PO/ENVELOPES/LETTERHEAD | 142.00 |
| | PURCELL TIRE COMPANY | PO/CAR 41/TIRE REPAIR | |
| | | PO/CAR 6/TIRE REPAIR | 21.40 21.40 |
| | | PO/CAR 41/TIRE REPAIR | 21.40 |
| | | PO/SQUADS LOOSE TIRES/TIRE | 275.64 |
| | | PO/CAR 22/TIRE REPLACEMENT | 143.53 |
| | | PO/CAR 13/TIRE REPLACEMENT | 342.19 |
| | | PO/CAR 28/TIRE REPLACEMENT | |
| | HENRY SCHEIN INC STATE INDUSTRIAL PRODUCTS | PO/CS LATEX GLOVES | 333.30 |
| | STATE INDUSTRIAL PRODUCTS | PO/CASE INSECT KILLER PO/CLOTHING ALLOWANCE/NICK | 219.17 |
| | RAYMOND TAKMAJIAN | PO/CLOTHING ALLOWANCE/NICK | 1,174.26 |
| | TANK'S TRAINING | PO/ARNOLD/CLOTHING ALLOWAN | 228.00 1,267.96 |
| | TASER INTERNATIONAL | PO/TASER CARTRIDGES | |
| | TRANS UNION LLC | PO/BASIC SERVICE/TU DESKTO | |
| | | PO/POSTAGE | 509.15 |
| | VERIZON WIRELESS | PO/PHONE BILL | 1,797.47 |
| | HINDODEAN MINOV INC | PAST DUE BALANCE FROM MAY | 705.25 |
| | WINDSTREAM NUVOX INC | PO/PHONE BILL | 343.69 2,128.86 |
| | VETERINARY SPECIALITY SERVICES | PO/SEMPER WILKINSON/BACK I PO/NEMETH/CLOTHING ALLOWAN | 100.00 |
| | BARBARA'S SALES INC O'REILLY AUTOMOTIVE INC | PO/NEMETH/CLOTHING ALLOWAN PO/CAR 13/CERAMIC BRAKE PA | 100.00 54.67 |
| | O RETHET MOTOROTIVE TIME | PO/CAR 13/CERAMIC BRANE PA PO/CAR 11/OIL FILTER | 2.69 |
| | | PO/CAR 11/011 FIBIER PO/CAR 13/BOTH FRONT CONTR | 203.86 |
| | | PO/CAR 13/BOTH FRONT CONTR | 81.68 |
| | | 10,00m x0,201H FINH DIGHE | 01.00 |

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------|--------------|---|--|----------------------------------|
| | | | PO/CAR 13/SWAYBAR LINK KIT PO/CAR 17/BLOWER MOTOR PO/CAR 43/LOW PRESSURE A/C PO/GREASE/GREASE GUN | 12.51 38.91 68.63 11.98 |
| | | JACOB KOEPP KONICA MINOLTA BUSINESS SOLUTION USA I | PO/MEAL ALLOWANCE/ADVANCE PO/COPIER MAINTENANCE | 105.00 39.32 |
| | | CINTAS CORPORATION | PO/COPIER MAINTENANCE PO/OIC MED CABINET/MED SUP | 39.33 141.27 |
| | | REGIONS BANK | NEWEGG SPRINGFIELD ELECTRIC FO/AT&T | 265.48 1,630.00 175.08 |
| | | | PO/AT&T | 125.00 |
| | | | APPLE TREE COPS | 47.36 300.00 |
| | | | LASCELLES LOWES | 131.18 |
| | | | QUICK TRIP SEC OF STATE | 27.09 206.75 |
| | | | SHOP N SAVE | 35.16 |
| | | | SHOP N SAVE | 2.78 312.36 |
| | | | SHOP N SAVE | 313.18 |
| | | | SHOP N SAVE SHOP N SAVE | 390.72 242.04 |
| | | | STATE FIRE MARSHAL | 76.76 |
| 4 | | | TRANSUNION | 110.00 |
| | | | PO/ROZELL/AMAZON PRIME | 99.00- |
| | | | GALLS | 120.00 |
| | | | GARDEN GATE | 604.97 |
| | | | NIKE UNDER ARMOUR | 65.68 105.60 |
| | | | CASEYS | 21.01 |
| | | | COPS | 300.00 |
| | | | ECHOSECTINYPASS | 30.00 |
| | | | MARRIOTT | 500.64 |
| | | | SHELL | 11.94 |
| | | ADVANCED ELEVATOR CO., INC. | SOUTHWEST PO/ELEVATOR/MONTHLY SERV C | 525.92 170.00 |
| | | NOBLE RIDER, LLC | PO/KOEPP/CLOTHING ALLOWANC | 9.99 |
| | | BATTERIES PLUS BULBS | PO/FIRE ALARM/2 BATTERIES | 109.90 |
| | | | PO/FIRE ALARM/2 BATTERIES | 33.58 |
| | | VALVOLINE LLC | PO/CAR 23/OIL CHANGE | 23.95 |
| | | | PO/CAR 39/OIL CHANGE | 23.95 |
| | | | PO/CAR 41/OIL CHANGE | 56.99 |
| | | | PO/CAR 23/OIL CHANGE PO/CAR 29/OIL CHANGE | 23.95 23.95 |
| | | ICON MECHANICAL CONST & ENGINEERING, L | PO/A/C REPAIRS | 4,121.75 |
| | | , | PO/NEW BUILDING ROOFTOP A/ | 696.88 |
| | | U.S. BANCORP GOVERNMENT LEASING AND FI | FINANCING ACCT 077-0020175 | 27,738.78 |
| | | DIRECT ENERGY BUSINESS | PO/ELECTRICITY TOTAL: | 1,797.32_ 216,324.90 |
| FIRE & AMBULANCE | GENERAL FUND | AIRGAS INC | FR/OXYGEN | 47.31 |
| | | | FR/OXYGEN/CYLINDER RENTAL | 34.75 |
| | | | FR/OXYGEN/CYLINDER RENTAL FR/OXYGEN/CYLINDER RENTAL | 32.10 47.31 |

FUND

DEPARTMENT

COUNCIL REPORT

SENTINEL EMERGENCY SOLUTIONS

US POSTAL SERVICE

AMOUNT VENDOR NAME DESCRIPTION FR/OXYGEN/CYLINDER RENTAL 61.02 157.75 FR/OXYGEN/CYLINDER RENTAL AMEREN ILLINOIS- ELECTRIC FR/ELECTRICITY 2,131.55 IL POWER MARKETING FR/ELECTRICITY 896.58 575.00 ANDY'S AUTO BODY/TOWING FR/TOWING OF 4447 & 4440 FR/TOWING 4447 225.00 FR/WRITTEN EXAM/FUNCTION T 835.00 CLAY BAITMAN BANNER FIRE EQUIPMENT INC FR/LATCHE-4412 37.91 FR/VEHICLE SUPPLIES 56.00 FR/NEW GLOVES 690.00 FR/NEW HELMETS/ACCESS 249.00 3,335.00 PR/NEW GLOVES FR/NEW HELMET/ACCESS 42.00 FR/VEHICLE SUPPLIES 305.00 FR/NEW HELMETS/ACCESS 84.00 26.20 FR/VEHICLE SUPPLIES RM/LAPEIRE PREMIUMS 1,551.73 BLUE CROSS BLUE SHIELD FR/PHONE BILL 280.89 58,896.69 CITY OF G C HEALTH CLAIM FR/HEALTH INSURANCE FUND GREG CROXTON FR/CROXTON/CLOTHING ALLOWA 180.61 FR/ONAN AMBULANCE GENERATO CUMMINS MID-SOUTH LLC 1,152.91 Datis 4×4 FR/4440/PARTS & LABOR 1,053.62 25.00 FR/4440/OIL DATATRONICS INC FR/REPAIR COMMANDER RADIO 1,093.75 FR/MIC CONVERSION KIT 106.95 EMBROIDERY EXPRESSIONS FR/HERDERHORST/CLOTHING AL 60.00 FR/WILSON R/CLOTHING ALLOW FINK BADGE INC 94.80 FR/WILSON/WIWCZAROSKI/BADG 240.10 FR/WIWICZAROSKI/CLOTHING A 100.10 GATEWAY OCCUPATIONAL HEALTH RM/CHASE MED ONLY 134.93 GATEWAY REGIONAL MEDICAL CENTER RM/WISE ER DRUG SCREEN 1,511.45 FR/VIDEO GAMING TAX TRANS/ GC FIREFIGHTERS PENSION FUND 8.061.76 FR/VIDEO GAMING TAX TRANS/ 8,171.09 GLOBAL EMERGENCY PRODUCTS INC FR/KNOB 4412 20.38 HEROS IN STYLE FR/CHASE/MANDATORY UNIFORM 85.47 LEON UNIFORM CO INC FR/REINARD/CLOTHING ALLOWA 146.86 FR/KOSKIE E/CLOTHING ALLOW 215.72 FR/BASTILLA/CLOTHING ALLOW 231.84 FR/HAYES/CLOTHING ALLOWANC 42.95 FR/MILES/CLOTHING ALLOWANC 33.74 FR/WILSON R/CLOTHING ALLOW 326.23 FR/WILSON R/CLOTHING ALLOW 177.45 FR/STOCKMAN/CLOTHING ALLOW 378:90 FR/PRAZMA/CLOTHING ALLOWAN 74.93 FR/MITCHELL/CLOTHING ALLOW 5.99 FR/JOINER/CLOTHING ALLOWAN 288.45 FR/BRINSON/CLOTHING ALLOWA 271.58 LOVE CONSTRUCTION/REMODELING FR/ROOF/STATION #3 785.00 M&M SERVICE CO 2,657.19 FR/GAS & DIESEL FUEL O'BRIEN TIRE/SVC CTR INC FR/TIRE REPAIR/4406 17.00 FR/NEW TIRE/4447 206.85 PRESTIGE PRINTING CO. FR/PO/ENVELOPES/LETTERHEAD 142.00 PRILL'S GARAGE FR/AMBUL INSPECT/4440/43/4 132.00 SOUTHWEST CLINIC FR/STOCKMAN/PSYCH EVALUATI 525,00

FR/AIRPACKS/LAST INV 2014

FR/POSTAGE

16,317.00

48.36

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---------------|--------------|--|----------------------------|------------|
| | | VERIZON WIRELESS | FR/PHONE BILL | 759.87 |
| | | | PAST DUE BALANCE FROM MAY | 515.39 |
| | | RICHARD WILSON JR | FR/ADVANCED TECH FIREFIGHT | 392.00 |
| | | WINDSTREAM NUVOX INC | FR/PHONE BILL | 114.57 |
| | | BARBARA'S SALES INC | FR/NELAN/CLOTHING ALLOWANC | 20.00 |
| | | | FR/WALSH/CLOTHING ALLOWANC | 40.00 |
| | | | FR/HAYES/CLOTHING ALLOWANC | 20.00 |
| | | O'REILLY AUTOMOTIVE INC | FR/HEADLIGHT 4406 | 14.24 |
| | | KONICA MINOLTA BUSINESS SOLUTION USA I | FR/COPIER MAINTENANCE | 39.33 |
| | | | FR/COPIER MAINTENANCE | 39.33 |
| | | ZOLL MEDICAL CORP | FR/EMS SUPPLIES | 324.00 |
| | | KEVIN NELAN | KEVIN NELAN | 272.56 |
| | | LIFE-ASSIST INC | FR/EMS SUPPLIES | 916.50 |
| | | 2110 700101 180 | FR/EMS SUPPLIES | 1,483.92 |
| | | | FR/EMS SUPPLIES | 420.06 |
| | | | | |
| | | | FR/EMS SUPPLIES | 1,368.40 |
| | | REGIONS BANK | FR/AT&T | 127.76 |
| | | | ALTON EQUIPMENT | 49.88 |
| | | | AUTOZONE | 10.79 |
| | | | AUTOZONE | 25.00 |
| | | | AUTOZONE | 9.89 |
| | | | FASTENAL | 7.99 |
| | | | MCKAY NAPA | 16.98 |
| | | | MCKAY NAPA | 1.98 |
| | | | MCKAY NAPA | 20.96 |
| | | | PACE TRUE VALUE | 6.78 |
| | | | PACE TRUE VALUE | 1.98 |
| | | | PACE TRUE VALUE | 8,49 |
| | | | PACE TRUE VALUE | 35.94 |
| | | | PACE TRUE VALUE | 27.92 |
| | | | WALGREENS | 31.47 |
| | | | CHARTER | 79.99 |
| | | | | 54.99 |
| | | | LEON | |
| | | | SAMS | 87.76 |
| | | | SAMS | 27.88- |
| | | | SPC DIST | 58.02 |
| | | | SAMS | 164.16 |
| | | BENEFIT WALLET | FR/STOCKMAN, TERRY | 1,041.65 |
| | • | PHILIPS HEALTHCARE | FR/REPAIR SERVICE AGREEMEN | 84.45 |
| | | SOS TECHNOLOGIES | FR/EMS SUPPLIES | 1,491.20 |
| | | | FR/EMS SUPPLIES | 1,167.56 |
| | | | FR/EMS SUPPLIES | 1,491.20 |
| | | | FR/EMS SUPPLIES | 2,543.81 |
| | | ANDREW WALSH | FR/BOOK/FIRE FAE CLASS | 62.00 |
| | | ARROW INTERNATIONAL | FR/EMS SUPPLIES | 1,798.75 |
| | | ED CONNOLLY | RM/JULY PREMIUMS | 256.00 |
| | | TERRY STOCKMAN | FR/BACKGROUND CHECK/DRUG T | 87.75 |
| | | | FR/ATTENDING EMTP CLASS/MA | |
| | | U.S. BANCORP GOVERNMENT LEASING AND FI | FINANCING ACCT 077-0020175 | |
| | | DIRECT ENERGY BUSINESS | FR/ELECTRICITY | 891.32 |
| | | | | 176,215.03 |
| CIVIL DEFENSE | GENERAL FUND | AMEREN ILLINOIS- ELECTRIC | SIRENS/ELECTRICITY | 463.40 |
| | | VERIZON WIRELESS | CD/PHONE BILL | 53.23 |
| | | | PAST DUE BALANCE FROM MAY | 27.12 |
| | | REGIONS BANK | BEC BALANCE FROM MAI | 44.97 |
| | | THE CASE OF THE PARTY | 550 | 44.27 |

PAGE: 09-01-2016 08:12 AM COUNCIL REPORT FUND VENDOR NAME DESCRIPTION AMOUNT DEPARTMENT 13.95 BEC 6.99 WALGREENS 609.66 TOTAL: 32.45 SAFETY GENERAL FUND CALL ONE RM/PHONE BILL CITY OF G C HEALTH CLAIM RM/HEALTH INSURANCE FUND 2,109.13 18.24 M&M SERVICE CO RM/GAS DISCOVERY FIRST AID/SAFETY SVC RM/MEDICINE CABINET 87 75 US POSTAL SERVICE RM/POSTAGE 15.80 VERIZON WIRELESS RM/PHONE BILL 63.23 PAST DUE BALANCE FROM MAY 27.12 45.83 WINDSTREAM NUVOX INC RM/PHONE BILL KONICA MINOLTA BUSINESS SOLUTION USA I RM/COPIER MAINTENANCE 19.66 RM/COPIER MAINTENANCE 19.67 TOTAL: 2,438.88 BZ/WATER 39.00 ABSOPURE WATER CO BUILDING & ZONING GENERAL FUND CALL ONE BZ/PHONE BILL 32.44 BZ/HEALTH INSURANCE FUND 7,372.96 CITY OF G C HEALTH CLAIM GATEWAY OCCUPATIONAL HEALTH RM/HENN MED ONLY 76.81 RM/HENN MED ONLY 76.81 IL STATE POLICE 804.25 BZ/LIVESCAN JUNEAU ASSOCIATES INC. 2015 ENGINEERING AGREEMENT 6,029.00 KOETTING FORD INC B2/WILLAREDT/CMAX 14380 524.46 BZ/DICKERSONS/CMAX M194147 43.37 348.93 M&M SERVICE CO BZ/GAS 2,834.21 POLICEMEN'S BENEVOLENT & BUILDING & ZONING MICHAEL SLATON BZ/VALUE OF PERMITS 3,581.25 US POSTAL SERVICE BZ/POSTAGE 570.89 506.43 VERIZON WIRELESS BZ/PHONE BILL 352.67 PAST DUE BALANCE FROM MAY BZ/QUINLAN ZONING BULLETIN THOMSON REUTERS WEST PAYMENT CTR 58.55 WINDSTREAM NUVOX INC BZ/PHONE BILL 114.57 BARBARA'S SALES INC BZ/WATKINS/CLOTHING ALLOWA 100.00 KONICA MINOLTA BUSINESS SOLUTION USA I BZ/COPIER MAINTENANCE 39.32 BZ/COPIER MAINTENANCE 39.33 REGIONS BANK 36.21 BEC ILLINOIS PHCC 182.85 3,038.00 WAYNE LUNSFORD BZ/VALUE OF PERMITS 26,802.31 TOTAL: AIRGAS INC PUBLIC WORKS GENERAL FUND PW/CYLINDER RENTAL FOR SHO 183.10 AL'S AUTOMOTIVE SUPPLY INC PW/WIPER TRANSMITOR/TRUCK 90.29 1,560.37 AMEREN ILLINOIS- ELECTRIC PW/ELECTRICITY ST LGHT CONT/ELECTRICITY 27,604.21 LGHTS/ELECTRICITY 3,099.71 CHARGING STATION/ELECTRICI 45.92 ARAMARK UNIFORM SVCS INC PW/MAT/RUG SERVICE 36.44 PW/MAT/RUG SERVICE 36.44 PW/MAT/RUG SERVICE 36.44

> JULUIS BALSAI BELLEMORE ANIMAL HOSP

BLUFF CITY MINERALS CO.

PW/MAT/RUG SERVICE

PW/MEAL ALLOWANCE

PW/CA06 ROCK

PW/ANIMAL CARE SERV/KITTEN

PW/EUTHANASIA SERV/INJ CAT

PW/CONTRACT FEE/JULY 2016

36.44

10.00

32.50

96.86

152.68

417.00

| EPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|-----------|------|--|---|-----------------|
| | | | PW/1" MINUS ROCK | 253.64 |
| | | | PW/1" MINUS ROCK | 93.21 |
| | | | PW/1" MINUS ROCK | 188.44 |
| | | | PW/CA06 ROCK | 94.23 |
| | | | PW/CA6 ROCK | 147.69 |
| | | | PW/CA06 ROCK | 56.70 92.69 |
| | | | PW/1" MINUS ROCK PW/CA6 ROCK | 96.19 |
| | | | PW/CA6 ROCK | 104.15 |
| | | | PW/CA6 ROCK | 185.22 |
| | | | PW/CA6 ROCK | 95.11 |
| | | BROADWAY FORD TRUCK INC | PW/WINDOW REGULATOR/TR #9 | 86.04 |
| | | CALL ONE | PW/PHONE BILL | 395.16 |
| | | CHARTER COMMUNICATIONS | PW/TV SERVICE | 14.77 |
| | | CITY OF G C HEALTH CLAIM EMIL'S LAWNMOWER SERVICE | PW/HEALTH INSURANCE FUND PW/CARBS/WEED EATERS | 89.60 62.40 |
| | | FASTENAL COMPANY | PW/CONCRETE SAW BLADES | 43.04 |
| | | | PW/MARKING PAINT/GLOVES | 238.77 |
| | | | PW/SCREWS/FASTENERS/SIGN C | 31.76 |
| | | | PW/CONCRETE SAW BLADE PW/BOLTS/NUTS/PINS/ETC. | 205.79 46.67 |
| | | FRANKO SMALL ENGINE SERV | PW/WEED EATERS/TRIMMERS/PA | 288.50 |
| | | | PW/WEED EATER STRING | 143.85 |
| | | | PW/WEED EATER STRING | 49.95 |
| | | | PW/WEED EATER STRING | 95.90 |
| | | HRDIRECT | PW/STATE/FED LAW POSTERS/O | 74.99 |
| | | | PW/STATE/FED LAW POSTERS/L | 74.99 |
| | | GRANITE CITY GLASS | PW/REPLACE WINDSHIELD/TR # | 227.40 |
| | | KB TRUCK REPAIR INC | PW/TRUCK #33/ALIGN/WHEEL B | 425.56 |
| | | WILL DAVID A GUDDIN | PW/TRUCK #40 SERVICE | 319.75 |
| | | KEY EQUIPMENT & SUPPLY KOETTING FORD INC | PW/GUTTER BROOMS/ST SWEEPE PW/TRIM PANEL/TRUCK #34 | 570.00 99.22 |
| | | KERRY LARSEN | PW/MEAL ALLOWANCE | 10.00 |
| | | JAY LEMASTER | PW/MEAL ALLOWANCE | 10.00 |
| | | MAD COUNTY ANIMAL CONTROL | PW/CAT/DOG CHARGES | 65.00 |
| | | | PW/CAT/DOG CHARGES | 81.00 |
| | | M&M SERVICE CO | PW/GAS & DIESEL FUEL | 9,311.76 |
| | | MCFARLAND INDOOR COMFORT SVCS | PW/AC UNIT/DOG POUND BUILD | 98.00 |
| | | MCKAY NAPA AUTO PARTS | PW/OIL/FILTER | 43.46 |
| | | | PW/SILICONE | 17.49 |
| | | | PW/BATTERY/RAGS | 107.70 35.38 |
| | | | PW/TRUCK SEAT CUSHIONS PW/SPARK PLUGS/TRUCK #18 | 18.84 |
| | | | PW/OIL/RAGS/BELTS/CODE BOO | 356.08 |
| | | | PW/DOOR PANEL TOOLS | 39.99 |
| | | | PW/FUEL PUMP/TRUCK #7 | 134.00 |
| | | | PW/THROTTLE SENSOR/TRUCK # | 49.99 |
| | | | PW/BATTERY/COOLANT | 83.87 |
| | | | PW/SWIVEL PUBLIC WORKS | 30.29 |
| | | | PW/BELT/TRUCK #32 | 26.49 |
| | | | PW/AIR FILTERS/SWEEPER PW/FUEL LINE | 44.30 37.25 |
| | | | PW/FOEL LINE PW/BELT/HOSE/AIR FRESHNERS | 108.46 |
| | | | PW/BELT/TRUCK #32 | 73.99 |
| | | | PW/RAGS | 26.21 |
| | | | PW/WHEEL BEARING/TRUCK #6 | 156.72 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------|------|-------------------------------|---|-----------------|
| | | | PW/WINDOW CRANK/TRUCK #9 PW/AIR FILTER/TRUCK #34 | 14.98 10.63 |
| | | METRO LOCK & SECURITY INC | PW/SPARE BUILDING KEYS/WIL | 25.00 |
| | | pricu mpilan amamma | PW/BUILD/SHOP KEYS PW/TRUCK MIRROR ASSEMBLIES | 4.00 114.12 |
| | | RUSH TRUCK CENTERS | PW/COOLANT SENSOR/TR #40 | 44.92 |
| | | | PW/FUEL TANK STRAP/TRUCK # | 347.54 |
| • | | | PW/BELT TENSIONER/TRUCK #3 | 416.08 |
| | | MILAM RDF | PW/GARBAGE CONTRACT/BULK I | 5,379.50 |
| | | NEW SYSTEM CRPT/BLDG CARE LTD | PW/BUILD MAINT SUPPLIES/CL | 275.63 |
| | | | PW/HAND TOWELS/ST DEPT BUI | 197.31 |
| | | WYDD CONCERN PORMS | PW/BUILD SUPPLIES/SOAP/SAN | 161.90 |
| | | NUWAY CONCRETE FORMS | PW/SEALANT/BRUSHES PW/CAUTION TAPE/SELF LEVEL | 26.70 249.60 |
| | | | PW/RENTAL/CONCRETE 46" POW | 71.00 |
| | | O'BRIEN TIRE/SVC CTR INC | PW/TIRE REPAIR/TRUCK #13 | 75.00 |
| | | | PW/TIRE REPAIR/TRUCK #13 | 75.00 |
| | | | PW/NEW TIRE/TRAILER #1 | 388.61 |
| | | | PW/TIRE REPAIR/ROAD GRADER | 95.00 |
| | | | PW/4 NEW TIRES/TRUCK #33 | 688.80 |
| | | | PW/2 NEW TIRES/TRUCK #10 | 766.92 80.95 |
| | | | PW/TIRE REPAIR/JD BACKHOE PW/TIRE REPAIR/TRUCK #4 | 30.00 |
| | | | PW/TIRE REPAIRS/TRUCK #3 | 67.65 |
| | | | PW/TIRE REPAIR/ROAD GRADER | 99.30 |
| | | | PW/TIRE REPAIR/TRUCK #12 | 30.00 |
| | | | PW/TIRE REPAIR/TRUCK #33 | 18.00 |
| | | | O'BRIEN TIRE/SVC CTR INC | 272.01 |
| | | | PW/NEW TIRE/TRAILER | 118.34 |
| | | JOHNNY ON THE SPOT #347 | PW/TIRES FOAM FILLED/MOWER PW/PORTABLE TOILET SERV/LE | 70.00 96.22 |
| | | PACE TRUE VALUE HARDWARE | PW/MOP HEAD/BUILD CLEANING | 9.49 |
| | | | PW/STOCK ON DUCT TAPE | 14.97 |
| | | | PW/SPARE KEY/TRUCK #10 | 1.89 |
| | | | PW/SPARE KEYS/TRUCK #10 | 5.67 |
| | | | PW/SAFETY VESTS | 66.08 |
| | | | PW/CLEANER FOR BUILDING | 13.99 |
| | | | PW/48" LONG PIECE OF IRON PW/BOLTS/SCAG MOWER | 7.49 12.27 |
| | | | PW/KEY RING CLIP/SPARE KEY | 25.56 |
| | | | PW/4 PIECES PLYWOOD | 119.96 |
| | | | PW/OFF BUG SPRAY/RATCHET T | 20.97 |
| | | | PW/RATCHET RETURN/REPURCH | 2.00 |
| | | | PW/SPARI BUILDING KEYS | 18.90 |
| i | | | PW/CABLE TIES/FENCE POSTS | 31.93 |
| | | | PW/FLUORESCENT BULBS/BUILD PW/FLUORESCENT BULBS/BUILD | 119.70 35.94 |
| | | PLAZA FLEET PARTS | PW/SPRING LOADED KIT/TR #3 | 135.37 |
| | | PURCELL TIRE COMPANY | PW/NEW TIRE/TRUCK #6 | 153.90 |
| | | GATEWAY PEST CONTROL | PW/PEST/INSECT CONTROL | 75.00 |
| | | SAFETY-KLEEN SYSTEMS INC | PW/OLD PAINT/THINNER REMOV | 334.98 |
| | | CHARLES E SCOTT CO | PW/PORTABLE WELDER | 998.00 |
| | | CUPBUTH HATTITANC CO | PW/NOZZLE & TIPS FOR WELDE | 25.74 |
| | | SHERWIN-WILLIAMS CO | PW/PAINT/GRAFFITI REMOVAL | 35.39 |
| | | | PW/PAINT/GRAFFITI REMOVAL PW/SPRAY PAINT/GRAFFITI RE | 12.27 4.09 |
| | | | T 11 1 O T 1 A T T T T T A T T T T T T T T T T T | 4.03 |

COUNCIL REPORT

| 09-01-2016 08:12 AM | | COUNCIL REPORT | PAGE: | 12 |
|---------------------|--------------------|---|--|------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | | PW/PAINTER SUPPLIES/PAINT | 20.19 |
| | | MARK SIEBERT | PW/MEAL ALLOWANCE | 10.00 |
| | | | PW/MEAL ALLOWANCE | 10.00 |
| | | SLOAN IMPLEMENT CO INC | PW/PARTS/JD TRACTOR | 121.11 |
| | | TRICKEY'S SERVICE INC | PW/TOWING CHARGE/TR #40 | |
| | | | PW/TOWING CHARGE/TRAILER/L | 395.00 |
| | | UNIVAR USA INC VANGUARD TRUCK CENTER VERIZON WIRELESS WAYNE WASSON KENDALL WILDER WINDSTREAM NUVOX INC WISE EL SANTO COMPANY O'REILLY AUTOMOTIVE INC HECHERCH | PW/DRUM MOSQUITO SPRAY PW/STEERING ROD/TRUCK #32 | 169.12 |
| | | | PW/DRAG LINE/TRUCK #32 PW/STEERING PUMP/TRUCK #13 | 217.75 |
| | | | PW/STEERING PUMP/TRUCK #13 | |
| | | VERIZON WIRELESS | PW/PHONE BILL | 229.83 |
| | | | PAST DUE BALANCE FROM MAY | 162.72 |
| | | WAYNE WASSON | PW/MEAL ALLOWANCE | 10.00 |
| | | KENDALL WILDER | PW/MEAL ALLOWANCE | 10.00 |
| | | WINDSTREAM NUVOX INC | PW/PHONE BILL PW/GLASSES/GLOVES | 114.57 554.86 |
| | | WISE EL SANTO COMPANI | PW/GLASSES/GLOVES | |
| | | O'REILLY AUTOMOTIVE INC | PW/TRUCK LIGHTS/SHOP TOOL PW/FLATWORK/FLOOR/CONCRETE | 2U.3Z |
| | | 0.10.10.10.1 | PW/FIRST AID/MADICAL SUPPL | |
| | | CINTAS CORPORATION | | |
| | | DAD CURE BACTANIAN TWO | PW/FIRST AID/MED SUPPLIES | |
| | | ERB TURF EQUIPMENT INC | PW/TIRE/WHEEL ASSEMB/O-TUR PW/PLUGS/CAPS/MOWER/STOCK | |
| | | nous south | | 61.41 |
| | | DOUG COMER REGIONS BANK | PW/CDL LICENSE REIMBURSEME NUWAY | 657.50 |
| | | KEGIONS BANK | LOWES | 37.46 |
| | | | rain tunnel | 10.00 |
| | | EMPLOYERS & LABORERS | PW/ADJ/INCREASE/EFFECTI 8/ | |
| | | DRIEDIBNO & DADONDNO | PW/HEALTH INSURANCE | 39,117.04 |
| | | IL STATE PAINTERS | PW/WALENCIA/HEALTH INSURAN | • |
| | | WARNING LITES OF SOUTHERN ILLINOIS | PW/SIGNS/POST STUBS | 429.02 |
| 8 | | William Eliza of Socialist Commissions | PW/NO DUMPING SIGNS | 248.00 |
| | | W M TRAILER SERVICES, INC | PW/TRAILER REPAIR/T #2 | 1,722.15 |
| | | If he derived address to make the search processory well to | PW/TRAILER REPAIR/TRAILER | 5,229.02 |
| | | DONALD SCHMEIDERER | PW/MEAT ALLOWANCE | 10.00 |
| | | MATTHEW NONN | PW/MEAL ALLOWANCE PW/MEAL ALLOWANCE FINANCING ACCT 077-0020175 | 10.00 |
| • | | | PW/MEAL ALLOWANCE | 10.00 |
| | | U.S. BANCORP GOVERNMENT LEASING AND FI | FINANCING ACCT 077-0020175 | 12,144.84 |
| | | COMFORT HEATING & AIR CONDITIONING | ANIMAL CONTROL BUILDING | 4,250.00_ |
| | | | TOTAL: | 136,536.52 |
| CINEMA | GRANITE CITY CINEM | AMEREN ILLINOIS- ELECTRIC | CN/ELECTRICITY | 2,470.23 |
| | | | CN/1243 NIEDRINGHAUS AVE | 77.10 |
| | | IL POWER MARKETING | CN/ELECTRICITY | 1,327.17 |
| | | CALL ONE | CN/PHONE BILL | 76.44 |
| | | CITY OF G C HEALTH CLAIM | CN/HEALTH INSURANCE FUND | 549.40 |
| | | COCA COLA REFRESHMENTS | CN/SODA | 679.96 |
| | | | CN/SODA | 690.20 |
| | | | CN/SODA | 592.09 |
| | | COLUMBIA/SONY PICTURES | SAUSAGE PARTY WEEK 1 | 1,632.30 |
| | | | GHOSTBUSTERS 3D WEEK 2 | 1,179.33 |
| | | | GHOSTBUSTERS WEEK 2 | 357.96 |
| | | | SAUSAGE PARTY WEEK 2 | 541.25 |
| | | DELUXE ECHOSTAR LLC | CN/CONJURING 2/FINDING DOR | 199.75 |
| | | FIRE SAFETY INC | CN/EXTINGUISHER MAINT/6 YR | 268.00 |
| | | GENERAL CANDY CO | CN/CANDY | 289.25 |
| | | | CN/CANDY | 323.65 |

09-01-2016 08:12 AM COUNCIL REPORT PAGE: 13 FUND AMOUNT DEPARTMENT VENDOR NAME DESCRIPTION IL AMERICAN WATER CO 54.26 CN/1243 NIEDRINGHAUS AVE CN/1243 NIEDRINGHAUS 5.39 CN/1243 NIEDRINGHAUS AVE 182,10 CN/SALES AND USE TAX 1,569.00 IL DEPT OF REVENUE MOVIEAD CN/SAUSAGE PARTY/SUICIDE S 41.00 CN/PETES DRAGON/MECHANIC R 54.75 CN/CHOC CHIP/BUTTER OIL/SA 445.50 R L MUELLER NATIONAL DIST INC CN/COCONUT OIL/WEAVER GOLD 304.50 CN/VACUUM REPAIRS/NUTS/BOL 50.10 NEW SYSTEM CRPT/BLDG CARE LTD PACE TRUE VALUE HARDWARE CN/HARDWOOD HAN 7.99 CN/WASP/HORN SPRAY 4.99 420.00 TECH ELECTRONICS INC CN/CENTRAL MONITORING JEFF TWITTY CN/5 WEEKS @157.50 EACH 787.50 UNIVERSAL JASON BOURNE WEEK 1 1,677.37 JASON BOURNE WEEK 2 696.20 WARNER BROTHERS SUICIDE SQUAD 3D WEEK 1 4,380.72 SUICIDE SQUAD WEEK 1 1,043.10 SUICIDE SQUAD 3D WEEK 2 1,972.74 SUICIDE SQUAD WEEK 2 518.50 SUICIDE SQUAD 3D WEEK 3 727.12 SUICIDE SQUAD WEEK 3 188.49 REGIONS BANK 312.99 NEWEGG WEBSTAURANT 1,713.77 100.00 WEBEDIA VANTIV INTEGRATED PAYMENTS CN/CREDIT CARD STATEMENT 1,011.81 REAL D CN/FINDING DORY/IND DAY RE 325.50 CN/LIFE OF PETS/BFG/TARZAN 343.00 CN/GHOSTBUSTERS/ICE AGE/SE 578.00 CN/STAR TREK BEYOND 42.00 CN/SUICIDE SQUAD 336.50 20TH CENTURY FOX FILM ICE AGE COLLISION COURSE W 201.04 748.72 ICE AGE COLLISION 3D WEEK ICE AGE COLLISION COURE WE 675.64 PARAMOUNT THEATRICAL DISTRIBUTION STAR TREK BEYOND 2D WEEK 1 507.87 STAR TREK BEYOND 3D WEEK 1 1,335.80 STAR TREK BEYOND 2D WEEK 2 157.89 STAR TREK BEYOND 3D WEEK 2 503.60 STARK TREK BEYOND 2D WEEK 385.04 WALT DISNEY STUDIOS MOTION PICTURES PETE'S DRAGON 3D WEEK 1 672.75 PETE'S DRAGON WEEK 1 350.00 PETE'S DRAGON 3D WEEK 2 375.00 PETE'S DRAGON WEEK 2 133.00 CONTROLCO, INC CN/SERVICE CALLS-2016 2,420.00 DIRECT ENERGY BUSINESS 2,842.23_ CN/ELECTRICITY TOTAL: 42,457.55 PO/HADLEY/LEVEL IIIA SOFT NON-DEPARTMENTAL DRUG TRAFFIC PREVE FIRSTSPEAR LLC GENERAL FUND PO/THEBEAU/OVERTIME/LIMIT GUARANTEE GRAPHIX PO/CAR 56 HUMVEE/INSTALL D REGIONS BANK AMAZON.COM

658.99 1,944.58 710.00 1,226.60 NEWEGG 7,547.06 NEWEGG 849.90

RURAL KING

188.52 SAMS WALMART 21.60 ALTITUDE 465.00

88.50

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | _TRUOMA |
|------------------------|--------------------|---|--|---|
| | | | CARDINALS JERRYS JERRYS LOADING DOCK PIZZA WORLD | 325.81 17.07 149.50 208.83 198.96 |
| | | UNITED RENTALS | SIUE MORRIS PO/SPOT COOLER/AC REPAIRS TOTAL: | 115.50 5,372.55 20,088.97 |
| SIDEWALK & CURB REPAIR | MOTOR FUEL TAX FUN | UPCHURCH | PW/2400 ST. CLAIR/ROAD PAT PW/2100 CLEVELAND/ROAD PAT PW/2100 CLEVELAND/CONCRETE PW/3100 YALE/ROAD PATCH PW/SIDEWALK/OHIO/CONCRETE PW/CURB/SIDEWALKS/CONCRETE TOTAL: | 550.00 300.00 450.00 308.00 |
| BITUMINOUS PATCHING | MOTOR FUEL TAX FUN | BLUFF CITY MINERALS CO. | PW/SLAG ROCK/TOTAL PATCHER TOTAL: | 409.80_ 409.80 |
| ENGINEERING COSTS | MOTOR FUEL TAX FUN | JUNEAU ASSOCIATES INC. | 2016 MFT ST IMPROV/BRADEN/ 2016 CURB/GUTTER DRAIN IMP TOTAL: | 312.50 1,300.15 1,612.65 |
| MOTOR FUEL FUND PROJEC | MOTOR FUEL TAX FUN | JUNEAU ASSOCIATES INC. L.W. CONTRACTORS, INC | MORRISON RD CONNECTOR CONS MORRISON RD CONNECTOR TOTAL: | 4,779.10 80,754.16 85,533.26 |
| INVALID DEPARTMENT | MOTOR FUEL TAX FUN | ELECTRICO INC | PO/TRAFFIC SIGNAL MAINTENA PO/TRAFFIC SIGNAL MAINTENA PW/IL 3 & MISSOURI AVE PW/IL 203 & ST. CLAIR AVE | 520.24 476.98 50.00 100.00 |
| | | PYRAMID ELECTRIC | PW/DECOR ST LIGHTS/PHOTO C TOTAL: | 370.67_ 1,517.89 |
| NON DEPARTMENT | BELLMORE VILLAGE | BELLEMORE CENTER LLC | BELLEMORE CENTER LLC TOTAL: | 4,176.11_ 4,176.11 |
| NON-DEPARTMENTAL | TAX INCREMENTAL FI | AMEREN ILLINOIS- ELECTRIC CUSTOM BUILT CABINETRY JUNEAU ASSOCIATES INC. | RED EXP/ELECTRICITY TIF GRANT REIMBURSEMENT BID SPECIF/MAD AVE FIRE/CI POLICE DEPT/AC REPAIR COOR NIEDRINGHAUS STREETSCAPE P | 37.74 698.53 187.50 250.00 4,879.75 |
| | | LEO H. KONZEN LARRY ZOTTI ICON MECHANICAL CONST & ENGINEERING, L | LG/DOWNTOWN TIF IMPROVEMENT AWARD YOUTH CENTER/AC REPAIR YOUTH CENTER/AC REPAIRS TOTAL: | 825.00 800.00 735.51 2,724.79 11,138.82 |
| NON-DEPARTMENTAL | TIF NAMEOKI COMMON | UMB BANK NA BONDS | TR/NAMEOKI COMMONS SALES T TOTAL: | 11,287.60 11,287.60 |
| SOLIDS HANDLING | SEWAGE TREATMENT P | IL POWER MARKETING BATES SALES COMPANY | WW/ELECTRICITY WW/STAINLESS DRUM | 7,047.00 1,314.08 167.32 |
| | | BRENNTAG MID-SOUTH INC | WW/COLLARS WW/LOAD OF POLYMER | 10,478.05 |

DEPARTMENT

FUND

| VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|------------------------------------|----------|
| CHEMSTATION | WW/CLEANING SUPPLIES | 930.10 |
| GRAINGER | ww/stock | 19.04 |
| | ww/stock | 36.09 |
| | WW/AIRMASK | 273.32 |
| | WW/GLOVES | 76.08 |
| IL ELECTRIC WORKS INC | WW/ELECTRIC MOTORS | 630.40 |
| KOETTING FORD INC | WW/2 MIRROR ASY | 265.60 |
| LAKESIDE ROOFING CO INC | WW/CRANE RENTAL | 393.76 |
| M&M SERVICE CO | WW/LOAD OF GASOLINE | 530.49 |
| | WW/LOAD OF DIESEL FUEL | 458.62 |
| | WW/LOAD OF GASOLINE | 495.32 |
| | WW/LOAD OF DIESEL FUEL | 237.92 |
| MCKAY NAPA AUTO PARTS | WW/CREDIT | 15.49- |
| | WW/ADAPTER | 3.28 |
| | WW/GREASE ADAPTER | 54.48 |
| | WW/U-JOINTS | 60.46 |
| | WW/CREDIT | 24.98- |
| | WW/WD4G/3OW OIL | 125.76 |
| | WW/ADAPTER | 8.76 |
| | WW/TANK VALVE | 32.28 |
| | WW/5 BATTERIES | 544.95 |
| MILAM RDF | WW/JULY SERVICE CHARGES | |
| O'BRIEN TIRE/SVC CTR INC | WW/NEW TIRES | 310.80 |
| O DICIDIO IIIND/ SVC OIN INC | WW/NEW TIRE | 262.50 |
| | WW/REPAIR | 75.00 |
| | WW/REPAIR | 75.00 |
| | WW/NEW TIRE | 124.42 |
| • | WW/REPAIR | 75.00 |
| | WW/NEW TIRE | 124.42 |
| | WW/REPAIR | 75.00 |
| | WW/NEW TIRES | 525.06 |
| PACE TRUE VALUE HARDWARE | WW/STOCK | 25.71 |
| THOS THOS THEOS INTOMINES | WW/PAINT | 85.32 |
| | WM\KEA | 4.95 |
| | WW/FLASHLIGHT | 43.47 |
| | WW/LUMBER | 19.69 |
| | WW/ASPHAULT PATCH | 119.96 |
| | WW/TARP | 22.99 |
| | WW/STOCK | 44.92 |
| | WW/STOCK | 27.02 |
| | WW/STOCK | 51.15 |
| | WW/READYMIX | 18.97 |
| PRAXAIR DISTRIBUTION INC | WW/RENTAL | 26.75 |
| CHARLES E SCOTT CO | WW/CUTTING WHEELS | 150.00 |
| SUNBELT RENTALS INC | WW/RENTAL | 81.65 |
| and the property of the property of the property of the property of | WW/RENTAL | 80.50 |
| VALTEC HYDRAULICS INC | WW/CYLINDERS | 876.57 |
| WALTCO TOOLS/EQUIPMENT | WW/TOOLS | 279.97 |
| REGIONS BANK | CRESCENT | 133.60 |
| timonotic paties | CRESCENT | 436.88 |
| | CRESCENT | 109.50 |
| | UPS | 11.50 |
| LIBERTY PROCESS EQUIPMENT | WW/PUMP PARTS | 4,910.31 |
| ALFA LAVAL, INC. | ww/gomp paris ww/chicane blades | 674.51 |
| SCOTT'S AUTO SERVICE | WW/REPAIR | 247.41 |
| DIRECT ENERGY BUSINESS | ww/repair ww/electricity | 8,204.31 |
| Princt mand: pootupos | MAMA DITTO TENTO | 0,404.31 |
| | | |

09-01-2016 08:12 AM COUNCIL REPORT PAGE: 16 AMOUNT_ FUND DEPARTMENT VENDOR NAME DESCRIPTION 64,930.72 TOTAL: PAYROLL SEWAGE TREATMENT P ARAMARK UNIFORM SVCS INC WW/UNIFORMS/TOWELS/MATS 234.33 WW/UNIFORMS/TOWELS/MATS 209.33 WW/UNIFORMS/TOWELS/MATS 230.33 WW/UNIFORMS/TOWELS/MATS 209.33 WW/UNIFORM & SUPPLIES 216.83 CITY OF G C HEALTH CLAIM WW/HEALTH INSURANCE FUND 34,087.74 439.50 FIRE SAFETY INC WW/FIRE EXTINGUISHERS TODD PROPES WW/FIRE SAFETY CLASS 300.00 35,927.39 TOTAL: B.O.D. TREATMENT SEWAGE TREATMENT P IL POWER MARKETING WW/ELECTRICITY 17,617.53 FASTENAL COMPANY WW/SILICONE 94,42 WW/CABLE WIRE FROST ELECTRIC SUPPLY CO 1,182.46 WW/GEAR BOX & MOTOR IL ELECTRIC WORKS INC 1,656.26 REGIONS BANK LOWES 76.18 20,510.77_ DIRECT ENERGY BUSINESS WW/ELECTRICITY TOTAL: 41,137,62 1,761.75 PRIMARY TREATMENT SEWAGE TREATMENT P IL POWER MARKETING WW/ELECTRICITY ARNETTE PATTERN CO INC 230.00 WW/8 FLANGES B & L INDUSTRIAL SYSTEM ww/flanges 293.80 WW/STOCK 1,179,25 COYLE SUPPLY INC WW/6" BALL VALVE 1,611.57 WW/BOLTS & NUTS FASTENAL COMPANY 84.78 WW/WATER 49.90 WW/STOCK 78.87 91 48 WW/BOLTS WW/NUTS & BOLTS 44.32 WW/NUTS & BOLTS 53.10 WW/NUTS & BOLTS 39.06 FROST ELECTRIC SUPPLY CO WW/ELECT PARTS 308.09 WW/LIQUID TIGHT 95.10 WW/ALUMINUM COVERS 25.86 WW/GASKETS 15.66 WW/GASKETS 15.66 JOHN SAKACH CO/ST LOUIS WW/SLINGS 63.54 HD SHPPLY WATERWORKS LTD ww/uni-flanges 256,06 DIRECT ENERGY BUSINESS ww/ELECTRICITY 2,051.08

GENERAL & ADMINISTRATI SEWAGE TREATMENT P ARAMARK UNIFORM SVCS INC

BUSINESS EQUIPMENT CTR DISCOVERY FIRST AID/SAFETY SVC

NEW SYSTEM CRPT/BLDG CARE LTD VERIZON WIRELESS

WINDSTREAM NUVOX INC REGIONS BANK

TOTAL: 8.348.93 WW/UNIFORMS/TOWELS/MATS 46.35 WW/UNIFORMS/TOWELS/MATS 136.85 WW/UNIFORMS/TOWELS/MATS 46.35 WW/UNIFORMS/TOWELS/MATS 136.85 WW/UNIFORM & SUPPLIES 46.35 WW/OFFICE SUPPLIES 204.71

WW/FIRST AID SUPPLY WW/FIRST AID SUPPLY

WW/C; EANING SUPPLIES

WW/PHONE BILL

WW/PHONE BILL

WALMART

USPS

PAST DUE BALANCE FROM MAY

103.70

10.35

43.10

338.47

162.72

91.65

33.30

6.94

09-01-2016 08:12 AM COUNCIL REPORT PAGE: DEPARTMENT FUND VENDOR NAME DESCRIPTION THUOMA 1,407.69 TOTAL: 12.175.98 DRY WEATHER PUMPING SEWAGE TREATMENT P AMEREN ILLINOIS- ELECTRIC WW/ELECTRICITY WW/100 D ST 4,889.33 1,923.28 WW/1220 TENTH ST IL POWER MARKETING WW/ELECTRICITY 242.44 WW/ELECTRICITY 8,456.41 IL ELECTRIC WORKS INC WW/FLANGES & NEW SHAFT 1.465.00 163.98 MCKAY NAPA AUTO PARTS WW/BATTERY WW/OTT, 30W 23.94 REGIONS BANK SIEMENS 19.36~ DIRECT ENERGY BUSINESS ww/electricity 743.61 WW/ELECTRICITY 274.46 9,845.17_ WW/ELECTRICITY 40,184.24 TOTAL: WET WEATHER PUMPING SEWAGE TREATMENT P AMEREN ILLINOIS- ELECTRIC WW/ELECTRICITY 12,175.98 4,889.32 WW/100 D ST WW/1220 TENTH ST 1,923.27 242.44 IL POWER MARKETING WW/ELECTRICITY WW/ELECTRICITY 352.35 DPC ENTERPRISES L.P. WW/LOAD OF BLEACH 3,510.00 WW/LOAD OF BLEACH 3,510.00 WW/LOAD OF BLEACH 3,510.00 3,120.00 WW/LOAD OF BLEACH WW/LOAD OF BLEACH 3,510.00 G&R INDUSTRIAL SUPPLY INC WW/RED RUBBER 147.56 SHERWIN-WILLIAMS CO WW/5 GAL PAINT 177.45 REGIONS BANK CRESCENT 150.63 CRESCENT 1.407.90 EATON CORPORATION WW/PROTECTION REVIEW 2,760.00 DIRECT ENERGY BUSINESS 743.60 WW/ELECTRICITY ww/electricity 274.45 410.22_ WW/ELECTRICITY 42,815.17 TOTAL: 11,200.00 CAPITAL OUTLAY SEWAGE TREATMENT P ART'S LAWN MOWER SHOP WW/NEW MOWER WW/REPAIR 583.50 BUSINESS EQUIPMENT CTR WW/CHAIR & SUPPLIES 255.55 7,450.00 P&H MASONRY INC. WW/REPAIR ASH PIT WALL EAST MANUF 2,929.65

REGIONS BANK

REGIONAL BOARD COSTS SEWAGE TREATMENT P DURKIN

GENERAL FUND

NON-DEPARTMENTAL SEWER SYSTEM FUND PK MANAGEMENT

GREEN PLANET SERVICING MENGARELLI PROPERTY MANAGEMENT SRB SERVICING LLC RYAN COCKER

INDUSTRIAL PRETREATMEN SEWER SYSTEM FUND ARAMARK UNIFORM SVCS INC

TR/SEWER OVERPAYMENT REIMB TOTAL:

WW/UNIFORMS/TOWELS/MATS

WW/JULY SERVICE CHARGES

TR/SEWER OVERPAYMENT REIMB

TR/SEWER OVERPAYMENT REIMB

TR/SEWER OVERPAYMENT REIMB

TR/SEWER OVERPAYMENT REIMB

WW/ACCT/COMP EXPENSE

TOTAL:

TOTAL:

KOCH AIR

4,250.00

520.00

3,333.33

130.98

162.22

80.00

164.03

31.37

7.10

568.60

3,853.33

26,668.70

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------------|-------------------|--|--|---|
| | | CITY OF G C HEALTH CLAIM | WW/UNIFORMS/TOWELS/MATS WW/UNIFORMS/TOWELS/MATS WW/UNIFORMS/TOWELS/MATS WW/UNIFORM & SUPPLIES WW/HEALTH INSURANCE FUND WW/HEALTH INSURANCE FUND TOTAL: | 7.10 7.10 7.10 7.10 7.10 554.60 1,007.73_ 1,597.83 |
| BILLING & COLLECTION | SEWER SYSTEM FUND | CDW GOVERNMENT INC DELL MARKETING LP FUND 70 RECORDER OF DEEDS | IT/LEXMARK TONER IT/LEXMARK COLOR LASERJET IT/DELL 22" MONITOR WW/JULY 2016/MONTELY AVERA SEW LIENS SEW LIENS SEW REL | 705.82 2,194.53 158.39 198,664.17 810.00 351.00 135.00 |
| | | TEKLAB INC | SEW REL SEW LIENS WW/GREENFIELD 2ND WW/PRECOAT 2ND WW/QUALA 1ST WW/AMSTED 20" WW/AMSTED 18" WW/QUALA 2ND WW/F. FARMS GRAB B WW/P. FARMS SAMPLER B | 380.00 189.00 276.00 276.00 28.00 28.00 276.00 28.00 28.00 28.00 |
| | | | WW/P. FARMS GRAB A WW/P. FARMS SAMPLER A WW/FLANT STUDY WW/FLANT STUDY WW/EAILY WW/KRAFT WW/G.C. PICKLING 1ST WW/G.C. PICKLING 2ND | 28.00 28.00 434.50 1,943.00 28.00 28.00 276.00 276.00 |
| | | | WW/FLANT STUDY WW/FLANT STUDY WW/FLANT STUDY WW/FLANT STUDY WW/F.FARMS A GRAB WW/P.FARMS B WW/P.FARMS A WW/AMSTEAD 18" | 276.00 515.00 35.00 100.00 28.00 28.00 28.00 28.00 |
| | | US POSTAL SERVICE US POSTMASTER VERIZON WIRELESS | WW/AMSTEAD 20" WW/POSTAGE WW/POSTAGE/SEWER BILLS WW/PHONE BILL PAST DUE BALANCE FROM MAY | 28.00 220.33 2,571.62 33.32 27.12 |
| | | REGIONS BANK AMERICAN WATER CAPITAL CORP | NEWEGG NEWEGG WW/USAGE DATA COST TR/WSO RECO FEE/01-2016/6- TOTAL: | 442.98 806.99 90.21 2,380.00_ 215,207.98 |
| SEWER COLLECTION SYSTE | SEWER SYSTEM FUND | AIS SPECIALTY PRODUCTS INC AL'S AUTOMOTIVE SUPPLY INC AMEREN ILLINOIS- ELECTRIC BARCOM | PW/CHEMICALS/LS/SEWER LINE PW/SEAM SEALER/LS TRUCK #1 LS/ELECTRICITY PW/LS #3 SERVICE PW/LS #12/FALSE AC POWER L | 1,515.20 25.26 2,854.42 135.00 35.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------|------|------------------------------------|---|----------------------------|
| | | COE EQUIPMENT INC. | PW/LS #14/SHOWING POWER LO PW/SERVICE LS #2/FALSE AC PW/THROTTLE SWITCH/VACTOR/ | 135.00 170.00 115.54 |
| | | KANSAS CITY SOUTHERN RAILWAY CO. | ANNUAL FEE COVERING INSTAL | 250.00 |
| | | GRAINGER JUNEAU ASSOCIATES INC. | pw/new exhaust fan/manhole 2015 catch basin improve p | 1,007.20 62.50 |
| | • | | LINDELL AVE STORM DRAIN | 503.50 |
| | | | BRADEN AVE STORM DRAIN IMP | 647.50 |
| | | | CATCH BASIN REPAIRS/REHAB 3221 COLGATE SEWER LATERAL | 11,399.43 94.70 |
| | | | 2016 EMERG SEWER REPAIR/32 | 6,436.15 |
| | | | BALL/PRIMROSE/MORO STORMWA 2015 ENGINEERING AGREEMENT | 625.00 1,484.50 |
| | | KIENSTRA PRECAST LLC | PW/REPLACEMENT MANHOLE RIN | 138.00 |
| | | MCKAY NAPA AUTO PARTS | PW/BELTS/LS #3 | 39.98 |
| | | • | PW/BELTS/LS #6 | 79.96 |
| | | | PW/LIGHTS/LS TRUCK #19 | 17.96 |
| | | | MCKAY NAPA AUTO PARTS | 17.49 |
| | | HD SUPPLY WATERWORKS LTD | PW/QUICK PLUG/LS #2 | 41.30 |
| | | O'BRIEN TIRE/SVC CTR INC | PW/TIRE/LS GENERATOR | 100.38 |
| | | PACE TRUE VALUE HARDWARE | PW/CLAMPS/LS TRUCK #19 | 7.98 |
| 11 | | | PW/CLAMPS/LS TRUCK #19 | 11.97 |
| | | • | PW/TUBING/LS TRUCK #19 | 45.00 |
| | | COGENT INC | PW/SERVICE/UPGRADE/LS #2 | 13,926.00 |
| | | | PW/ADD LABOR/SERV/LS #2 | 1,930.50 |
| | | | PW/NEW PUMP/LS #15 | 8,837.00 |
| | | GENERAL FUND | PW/LS/TRUCK 19 RENTAL | 3,328.00 |
| | | | PW/LS/DAY LABOR | 3,344.00 |
| | | | PW/LS/DAY LABOR/OVERTIME | 2,392.50 |
| | | | PW/LS/TRUCK 19 RENTAL | 704.00 |
| | | | PW/VACTOR/TRUCK 22 DRIVER | 352.00 |
| | | | PW/VACTOR/TRUCK 22 OPERATO | 352.00 |
| | | | PW/BYPASS PUMP RENTAL | 3,052.80 |
| | | | PW/TRUCK 11 RENTAL | 832.00 |
| | | | PW/DAY LABOR | 880.00 |
| | | IIDOUIBOU | PW/DAY LABOR/OVERTIME/CALL | 5,280.00 |
| | | UPCHURCH | PW/CONCRETE/CATCH BASIN TOTAL: | 300.00_ 73,506.72 |
| | | | a ~ a 2175 € | .0,000 |

COUNCIL REPORT

PAGE:

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DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT_

10 GENERAL FUND TOTALS 2007.154.27
15 GRANITE CITY CINEMA 42,457.55
25 DRUG TRAFFIC PREVENTION F 20,088.97
30 MOTOR FUEL TAX FUND 91,569.10
64 BELLMORE VILLAGE 4,176.11
65 TAX INCREMENTAL FINANCING 11,188.82
67 TIF NAMEOKI COMMONS FUND 11,287.60
70 SEWAGE TREATMENT PLANT FU 265,273.79
71 SEWER SYSTEM FUND 290,881.13

TOTAL PAGES: 20

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COUNCIL REPORT

DEPARTMENT

FUND

VENDOR NAME

DESCRIPTION

PAGE:

FINANCIAL ADMINISTRATI GENERAL FUND

CORPORATE CLAIMS MANAGEMENT

WORKCOMP LIABILITY W/C WORKCOMP

22,294.81 1,678.44 25,391.89 41,825.20

TOTAL:

91,190.34

_TUUOMA

10 GENERAL FUND

91,190.34

GRAND TOTAL: 91,190.34

TOTAL PAGES: 1

08-31-2016 03:53 PM

COUNCIL REPORT

PAGE: 1

TOTAL:

DEPARTMENT

FUND

VENDOR NAME

DESCRIPTION

AMOUNT_

NON-DEPARTMENTAL

TIF 1991A TAXABLE UMB BANK NA BONDS

UMB FEE PRINCIPAL & INTEREST PAYME 1,593.63 44,400.00 45,993.63

66 TIF 1991A TAXABLE BOND FU 45,993.63

GRAND TOTAL: 45,993.63

TOTAL PAGES: 1

EIC CREDIT -

DEPARTMENT: 10 -01

MAYOR

0.00

DEPARTMENT TOTALS

0.00

PAYROLL HISTORY REPORT 8/26/2016 3:18 PM PAGE: SORTED BY DEPARTMENT DATE: 8/16/2016 THRU 8/30/2016 PAYROLL NO#: 01 - City of Granite City

1ST - QUARTER TOTALS 2ND - QUARTER TOTALS 3RD - QUARTER TOTALS 4TH - QUARTER TOTALS ** TOTAL ** 9 CHECK(S) 0 CHECK(S) 0 CHECK(S) 0 CHECK(S) 9 CHECK(S) 0.00 12443.18 0.00 12443.18 0.00 NET AMOUNT HOURS THUOMA HOURS AMOUNT HOURS AMOUNT HOURS AMOUNT *EARNINGS* HOURS 17595.16 0.00 17595.16 0.00 0.00 GROSS 0.00 0.00 508.30 16620.16 0.00 0.00 0.00 0.00 508.30 16620.16 SALARY 0.00 0.00 0.00 0.00 0.00 0.00 0.00 500.00 150.00 0.00 0.00 0.00 500.00 0.00 0.00 TIF ADMIN -0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 DECLINE -150.00 EXP ALLOW -0.00 0.00 325.00 325.00 DEDUCT EMPLOYER DEDUCT EMPLOYER 0.00 0.00 0.00 0.00 *DEDUCTIONS* EMPLOYER DEDUCT EMPLOYER DEDUCT EMPLOYER
OPTIM FUNDI 0.00 0.00 0.00 0.00 0.00 DEDUCT 0.00 0.00 0.00 0.00 OPTUM FUNDI 0.00 0.00 0.00 0.00 0.00 0.00 200.00 0.00 0.00 0.00 0.00 200.00 HLTH PAM PR-0.00 0.00 0.00 0.00 25.00 25.00 0.00 HLTH SNG PR-0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 HLTH SNG AF-0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 HLTH FML AF-0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 4.20 0.00 0.00 IPPFA 457 P-0.00 0.00 0.00 0.00 4.20 LOCAL 3405 -0.00 0.00 0.00 0.00 0.00 NCPERS LIFE-0.00 0.00 0.00 0.00 0.00 16.00 0.00 16.00 0.00 0.00 6.70 0.00 0.00 0.00 6.70 STANDARD -0.00 0.00 0.00 BAS 125 PLA-0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 105.24 0.00 0.00 0.00 0.00 DIVERS 457%-0.00 1678.10 0.00 0.00 637.80 0.00 637.80 I.M.R.F -0.00 0.00 0.00 1678.10 0.00 0.00 60.40 60.40 VERIZON 0.00 0.00 0.00 TAX TAXABLE 0.00 16627.12 TAX *TAXES* TAXABLE TAX TAXABLE TAX TAXABLE 2150.70 TAX TAXABLE 0.00 0.00 0.00 FEDERAL W/H-0.00 0.00 16627.12 2150.70 0.00 16627.12 0.00 16627.12 STATE W/H -0.00 0.00 0.00 617,11 0.00 617.11 0.00 0.00 0.00 17370.16 1076.95 0.00 17370.16 1076.95 0.00 0.00 MEDICARE -0.00 17370.16 251.88 0.00 0.00 17370.16 251.88 0.00 0.00 0.00

0.00

NATUVALIS - PARAMETER JUDY WHITAKER

0.00

0.00

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CITY CLERK GRANITE CITY ILLINOIS

8/26/2016 3:18 PM PAYROLL HISTORY REPORT SORTED BY DEPARTMENT PAGE: 2 DATE: 8/16/2016 THRU 8/30/2016

DEPARTMENT TOTALS

| DEFARIMENT. IU -UZ CITI CHERK | DEPARTMENT: | 10 -02 | CITY CLERK |
|-------------------------------|-------------|--------|------------|
|-------------------------------|-------------|--------|------------|

| | 1ST - QUARTER | TOTALS | 2ND - QUARTER | TOTALS | 3RD - QUARTER | R TOTALS | 4TH - QUARTER | TOTALS | ** TOTA | L ** |
|--------------|---------------|--------|---------------|--------|---------------|----------|---------------|--------|----------|---------|
| NBR CHECKS - | 0 CHE | CK(S) | 0 CHE | CK(S) | 4 CH | ECK(S) | 0 CHE | CK(S) | 4 CHI | ECK(S) |
| NET - | | 0.00 | | 0.00 | | 5296.01 | | 0.00 | | 5296.01 |
| *EARNINGS* | HOURS | AMOUNT | HOURS | AMOUNT | HOURS | AMOUNT | HOURS | AMOUNT | HOURS | TRUCMA |
| GROSS - | | 0.00 | | 0.00 | | 8034.31 | | 0.00 | | 8034.31 |
| SALARY - | 0.00 | 0.00 | 0.00 | 0.00 | 346.64 | 7884.31 | 0.00 | 0.00 | 346.64 | 7884.31 |
| DECLINE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| OPTUM FUNDI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HLTH FAM PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| HLTH FML AF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| IPPFA 457 P- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NCPERS LIFE- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32.00 | 0.00 | 0.00 | 0.00 | 32.00 |
| STANDARD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.56 | 0.00 | 0.00 | 0.00 | 21.56 |
| BAS 125 PLA- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHAPTER 13 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GARN FEE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| I.M.R.F - | 0.00 | 0.00 | 0.00 | 0.00 | 951.26 | 361.55 | 0.00 | 0.00 | 951.26 | 361.55 |
| VOL ADD CON- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.17 | 0.00 | 0.00 | 0.00 | 104.17 |
| HSA FUND - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| VERIZON - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.25 | 0.00 | 0.00 | 0.00 | 1.25 |
| MELLON ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 164.58 | 0.00 | 0.00 | 0.00 | 164.58 |
| OPTUM ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| *TAXES* | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX |
| FEDERAL W/H- | 0.00 | 0.00 | 0.00 | 0.00 | 7408.18 | 1015.97 | 0.00 | 0.00 | 7408.18 | 1015.97 |
| STATE W/H - | 0.00 | 0.00 | 0.00 | 0.00 | 7408.18 | 292.84 | 0.00 | 0.00 | 7408.18 | 292.84 |
| FICA - | 0.00 | 0.00 | 0.00 | 0.00 | 7769.73 | 481.72 | 0.00 | 0.00 | 7769.73 | 481.72 |
| MEDICARE - | 0.00 | 0.00 | 0.00 | 0.00 | 7769.73 | 112.66 | 0.00 | 0.00 | 7769.73 | 112.66 |
| EIC CREDIT - | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |

PAYROLL HISTORY REPORT

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DEPARTMENT TOTALS

DEPARTMENT: 10 -03 LEGISLATIVE - ALDERM

| NBR CHECKS - | 1ST - QUARTER 0 CHE | CK(S) | 2ND - QUARTER 0 CHE | CK(S) | 3RD - QUARTER 10 CHI | ECK(S) | 4TH - QUARTER 0 CHE | CK(S) | ** TOTA: 10 CH | L ** ECK(S) 2914.60 |
|----------------------------|------------------------|----------------|------------------------|----------------|-------------------------|-------------------|------------------------|----------------|-------------------|---------------------------|
| NET - | | 0.00 | | 0.00 | | 2914.60 | | 0.00 | | 2914.60 |
| *EARNINGS* GROSS - | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 3633.30 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 3633.30 |
| SALARY - | 0.00 | 0.00 | 0.00 | 0.00 | 45.00 | 2633.30 | 0.00 | 0.00 | 45.00 | 2633.30 |
| EXP ALLOW - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1000.00 | 0.00 | 0.00 | 0.00 | 1000.00 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| NCPERS LIFE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.00 | 0.00 | 0.00 | 0.00 | 16.00 |
| I.M.R.F - | 0.00 | 0.00 | 0.00 | 0.00 | 215.10 | 81.75 | 0.00 | 0.00 | 215.10 | 81.75 |
| *TAXES* | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX |
| FEDERAL W/H- | 0.00 | 0.00 | 0.00 | 0.00 | 3551.55 | 204.95 | 0.00 | 0.00 | 3551.55 | 204.95 |
| STATE W/H - | 0.00 | 0.00 | 0.00 | 0.00 | 3551.55 | 138.00 | 0.00 | 0.00 | 3551.55 | 138.00 |
| FICA - | 0.00 | 0.00 | 0.00 | 0.00 | 3633.30 | 225.30 | 0.00 | 0.00 | 3633.30 | 225.30 |
| MEDICARE - EIC CREDIT - | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 3633.30 | 52.70 0.00 | 0.00 | 0.00 0.00 | 3633.30 | 52.70 0.00 |

EIC CREDIT -

PAYROLL HISTORY REPORT

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DATE: 8/16/2016 THRU 8/30/2016

PAYROLL NO#: 01 - City of Granite City SORTED BY DEPARTMENT

DEPARTMENT TOTALS

0.00

DEPARTMENT: 10 -04 TREASURER

1ST - QUARTER TOTALS 2ND - QUARTER TOTALS 3RD - QUARTER TOTALS 4TH - QUARTER TOTALS ** TOTAL ** 4 CHECK(S) NBR CHECKS - 0 CHECK(S) 0 CHECK(S) 4 CHECK(S) 0 CHECK(S) 0.00 0.00 0.00 5255.38 5255.38 AMOUNT HOURS AMOUNT *EARNINGS* HOURS HOURS AMOUNT HOURS AMOUNT AMOUNT HOURS
 0.00
 0.00
 7928.48

 0.00
 0.00
 346.65
 7778.48
 0.00

 0.00
 0.00
 0.00
 150.00
 0.00
 0.00 7928.48 GROSS 0.00 346.65 7778.48 0.00 0.00 150 00 0.00 0.00 SALARY 0.00 DECLINE *DEDUCTIONS* EMPLOYER DEDUCT E *TAXES* TAXABLE TAX TAXABLE TA

0.00

0.00

0.00

EIC CREDIT -

PAYROLL HISTORY REPORT

DEPARTMENT TOTALS

0.00

DEPARTMENT: 10 -05 FINANCIAL ADMINISTRA

0.00

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1ST - QUARTER TOTALS 2ND - QUARTER TOTALS 3RD - QUARTER TOTALS 4TH - QUARTER TOTALS ** TOTAL ** 3 CHECK(S) 3 CHECK(S) 0 CHECK(S) 0 CHECK(S) NBR CHECKS - 0 CHECK(S) 0.00 0.00 0.00 3626.29 3626.29 NET *EARNINGS* AMOUNT HOURS AMOUNT HOURS AMOUNT HOURS AMOUNT HOURS AMOUNT HOURS 0.00 0.00 0.00 216.62 0.00 0.00 0.00 GROSS 5083.74 5083.74 0.00 216.62 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 4858.74 225.00 0.00 0.00 4858.74 SALARY 0.00 0.00 WC ED 225,00 DEDUCT DEDUCT EMPLOYER DEDUCT EMPLOYER *DEDUCTIONS* EMPLOYER DEDUCT EMPLOYER DEDUCT EMPLOYER ___ER 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 OPTUM FUNDI 0.00 0.00 100.00 0.00 228.77 0.00 ELTH FAM PR-0.00 0.00 0.00 0.00 100.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 HLTH SNG PR-0.00 228.77 I.M.R.F -0.00 MELLON ADD - 0.00 REIMBURSE - 0.00 20.00 0.00 0.00
 TAXABLE
 TAX
 TAXABLE

 0.00
 0.00
 4734.97

 0.00
 0.00
 4734.97

 0.00
 0.00
 4963.74

 0.00
 0.00
 4963.74
 TAX TAXABLE TAX TAXABLE
551.38 0.00 0.00 4734.97
177.57 0.00 0.00 4734.97
307.76 0.00 0.00 4963.74
71.97 0.00 0.00 4963.74 TAXABLE TAX *TAXES* TAXABLE TAX 551.38 FEDERAL W/H-177.57 STATE W/H -FICA

0.00

71.97

0.00

0.00

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PAYROLL NO#: 01 - City of Granite City SORTED BY DEPARTMENT

DEPARTMENT TOTALS

DEPARTMENT: 10 -06 IT DEPARTMENT

| NBR CHECKS - | | R TOTALS ECK(S) G.00 | 2nd - Quartee 0 Chi | R TOTALS ECK(S) 0.00 | 3RD - QUARTEI 2 CHI | R TOTALS ECK(S) 4119.27 | 4TH - QUARTER 0 CHE | R TOTALS CCK(S) 0.00 | ** TOTA: 2 CH | L ** ECK(S) 4119.27 |
|-----------------------|----------|----------------------------|------------------------|----------------------------|------------------------|-------------------------------|------------------------|----------------------------|------------------|---------------------------|
| *EARNINGS* GROSS - | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 6125.00 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 6125.00 |
| SALARY - | 0.00 | 0.00 | 0.00 | 0.00 | 173.32 | 6125.00 | 0.00 | 0.00 | 173.32 | 6125.00 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| OPTUM FUNDI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HLTH FAM PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| HLTH SNG AF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| HLTH FML AF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| STANDARD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.08 | 0.00 | 0.00 | 0.00 | 3.08 |
| I.M.R.F - | 0.00 | 0.00 | 0.00 | 0.00 | 725.20 | 275.62 | 0.00 | 0.00 | 725.20 | 275.62 |
| MELLON ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.00 | 0.00 | 0.00 | 0.00 | 72.00 |
| *TAXES* | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX |
| FEDERAL W/H- | 0.00 | 0.00 | 0.00 | 0.00 | 5727.38 | 906.01 | 0.00 | 0.00 | 5727.38 | 906.01 |
| STATE W/H - | 0.00 | 0.00 | 0.00 | 0.00 | 5727.38 | 214.78 | 0.00 | 0.00 | 5727.38 | 214.78 |
| FICA - | 0.00 | 0.00 | 0.00 | 0.00 | 6003.00 | 372.19 | 0.00 | 0.00 | 6003.00 | 372.19 |
| MEDICARE - | 0.00 | 0.00 | 0.00 | 0.00 | 6003.00 | 87.05 | 0.00 | 0.00 | 6003.00 | 87.05 |
| EIC CREDIT - | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |

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DEPARTMENT TOTALS

DEPARTMENT: 10 -07 POLICE

| 1 | LST - QUARTER | TOTALS | 2ND - QUARTER | TOTALS | 3RD - QUARTE | ER TOTALS | 4TH - QUARTER | TOTALS | ** TOT | VI ** |
|--------------|---------------|--------|---------------|--------|--------------|-----------|---------------|--------|-----------|-----------|
| NBR CHECKS - | 0 CHE | CK(S) | 0 CHE | CK(S) | 72 CF | HECK(S) | 0 CHE | CK(S) | 72 CI | HECK (S) |
| NET - | | 0.00 | | 0.00 | | 140509.67 | | 0.00 | | 140509.67 |
| | | | | | | | | | | |
| *EARNINGS* | HOURS | AMOUNT | HOURS | AMOUNT | HOURS | AMOUNT | HOURS | AMOUNT | HOURS | AMOUNT |
| GROSS - | | 0.00 | | 0.00 | | 212506.74 | | 0.00 | | 212506.74 |
| SALARY - | 0.00 | 0.00 | 0.00 | 0.00 | 5992.05 | 196686.73 | 0.00 | 0.00 | 5992.05 | 196686.73 |
| SHORT/CHG - | 0.00 | 0.00 | 0.00 | 0.00 | 128.00 | 4239.88 | 0.00 | 0.00 | 128.00 | 4239.88 |
| REIM OT - | 0.00 | 0.00 | 0.00 | 0.00 | 53.00 | 2623.65 | 0.00 | 0.00 | 53.00 | 2623.65 |
| OVERTIME PA- | 0.00 | 0.00 | 0.00 | 0.00 | 78.50 | 3691.79 | 0.00 | 0.00 | 78.50 | 3691.79 |
| COR - | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | 4800.00 | 0.00 | 0.00 | 120.00 | 4800.00 |
| RANK DIFF - | 0.00 | 0.00 | 0.00 | 0.00 | 132.00 | 356.62 | 0.00 | 0.00 | 132.00 | 356.62 |
| DISPATCH 2 - | 0.00 | 0.00 | 0.00 | 0.00 | 286.00 | 286.00 | 0.00 | 0.00 | 286,00 | 286.00 |
| SHIF/DIFF3 - | 0.00 | 0.00 | 0.00 | 0.00 | 1136.50 | 738.73 | 0.00 | 0.00 | 1136.50 | 738.73 |
| WC ED - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 87.50 | 0.00 | 0.00 | 0.00 | 87.50 |
| INJURED - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3604.16- | 0.00 | 0.00 | 0.00 | 3604.16- |
| DECLINE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| TUTION FR - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2000.00 | 0.00 | 0.00 | 0.00 | 2000.00 |
| | | | | | | | | | | |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| OPTUM FUNDI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HLTH FAM PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| HLTH SNG PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HLTH SNG AF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
| HLTH FML AF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| PBPA CHIEF - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1186.85 | 0.00 | 0.00 | 0.00 | 1186.85 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 318.77 | 0.00 | 0.00 | 0.00 | 318.77 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 326.74 | 0.00 | 0.00 | 0.00 | 326.74 |
| COLONIAL IN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.35 | 0.00 | 0.00 | 0.00 | 21.35 |
| IPPFA 457 P- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1926.00 | 0.00 | 0.00 | 0.00 | 1926.00 |
| PBPA LABOR - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2565.00 | 0.00 | 0.00 | 0.00 | 2565.00 |
| FRINGE BFTS- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2000.00 | 0.00 | 0.00 | 0.00 | 2000.00 |
| LOCAL 3405 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.60 | 0.00 | 0.00 | 0.00 | 12.60 |
| NCPERS LIFE- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48.00 | 0.00 | 0.00 | 0.00 | 48.00 |
| STANDARD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 458.88 | 0.00 | 0.00 | 0.00 | 458.88 |
| BAS 125 PLA- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | 0.00 | 0.00 | 0.00 | 125.00 |
| POLICE/FIRE- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 138.74 | 0.00 | 0.00 | 0.00 | 138.74 |
| CHILD SUPPT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1838.01 | 0.00 | 0.00 | 0.00 | 1838.01 |
| DIVERS 457%- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1178.49 | 0.00 | 0.00 | 0.00 | 1178.49 |
| GARN FEE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 0.08 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.80 | 0.00 | 0.00 | 0.00 | 3.80 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PRIN LOAN - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57.68 | 0.00 | 0.00 | 0.00 | 57.68 |
| LOAN PYMT - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PRINCIPAL - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 615.00 | 0.00 | 0.00 | 0.00 | 615.00 |
| I.M.R.F - | 0.00 | 0.00 | 0.00 | 0.00 | 3029.87 | 1151.57 | 0.00 | 0.00 | 3029.87 | 1151,57 |
| POL PENSION- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17106.26 | 0.00 | 0.00 | 0.00 | 17106.26 |
| VERIZON - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 320.00 | 0.00 | 0.00 | 0.00 | 320.00 |
| MELLON ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 139.20 | 0.00 | 0.00 | 0.00 | 139.20 |
| REIMBURSE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | |
| *TAXES* | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX |
| FEDERAL W/H- | 0.00 | 0.00 | 0.00 | 0.00 | 190254.42 | 28390.14 | 0.00 | 0.00 | 190254.42 | 28390.14 |
| | | | | | | | | | | |

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|---|----------------------|------------------------------|---|------------------------------|------------------------------------|---------------------------------------|----------------------|---|------------------------------------|---------------------------------------|
| STATE W/H - FICA - MEDICARE - EIC CREDIT - | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 190254.42 25740.22 208452.47 | 7065.51 1595.87 3022.53 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 190254.42 25740.22 208452.47 | 7065.51 1595.87 3022.53 0.00 |

DATE: 8/16/2016 THRU 8/30/2016

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DEPARTMENT TOTALS

DEPARTMENT: 10 -08 FIRE & AMBULANCE ** TOTAL ** 1ST - QUARTER TOTALS 2ND - QUARTER TOTALS 3RD - QUARTER TOTALS 4TH - QUARTER TOTALS 54 CHECK(S) 0 CHECK(S) 0 CHECK(S) 54 CHECK(S) NBR CHECKS + 0 CHECK(S) 105386.88 0.00 105386.88 AMOUNT HOURS HOURS AMOUNT HOURS AMOUNT HOURS AMOUNT AMQUNT *EARNINGS* 0.00 0.00 169054.62 0.00 GROSS
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 5846.16
 160723.65
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 1344.00
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 SALARY CALL OUT RANK DIFF -EMA COOR -DECLINE CEU ROURS -
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 DEDUCTIONS EMPLOYER DEDUCT EMPLOYER DEDUCT EMPLOYER 0.00 0.00 UMB FUNDING

TAXES TAXABLE TAX TAXABLE TAXABLE TAX TAXABLE TAXABL

8/26/2016 3:18 PM PAYROLL HISTORY REPORT SORTED BY DEPARTMENT

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EIC CREDIT -0.00 0.00 0.00

0.00

0.00

EIC CREDIT -

PAGE: 11

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0.00

DEPARTMENT TOTALS

0.00

0.00

0.00

DEPARTMENT: 10 -09 CIVIL DEFENSE ** TOTAL ** 1ST - QUARTER TOTALS 2ND - QUARTER TOTALS 3RD - QUARTER TOTALS 4TH - QUARTER TOTALS 0 CHECK(S) 0 CHECK(S) 0 CHECK(S) 0 CHECK(S) 0 CHECK(S) 0.00 0.00 0.00 0.00 0.00 AMOUNT THUOMA *EARNINGS* HOURS HOURS AMOUNT HOURS HOURS HOURS AMOUNT AMOUNT GROSS -0.00 0.00 0.00 0.00 0.00 *DEDUCTIONS* EMPLOYER DEDUCT EMPLOYER DEDUCT EMPLOYER DEDUCT DEDUCT EMPLOYER DEDUCT EMPLOYER *TAXES* TAXABLE TAX TAXABLE TAX TAXABLE TAX TAXABLE TAX TAXABLE TAX 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 FEDERAL W/H 0.00 0.00 0.00 0.00 STATE W/H -0.00 0.00 0.00 0.00 0.00 0.00 FICA -MEDICARE -0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

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TAXES

FEDERAL W/H-

STATE W/H -

rica -MEDICARE -

EIC CREDIT -

DEPARTMENT: 10 -11

DEPARTMENT TOTALS

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SAFETY

TAX TAXABLE

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PAYROLL NO#: 01 - City of Granite City PAYROL BY DEPARTMENT PAYROL BY DEPARTMENT SORTED BY DEPARTMENT PAGE: 12 DATE: 8/16/2016 THRU 8/30/2016

1ST - QUARTER TOTALS 2ND - QUARTER TOTALS 3RD - QUARTER TOTALS 4TH - QUARTER TOTALS ** TOTAL ** 2 CHECK(S) 0 CHECK(S) 0 CHECK(S) 0 CHECK(S) 2 CHECK(S) 0.00 2823.16 0.00 2823.16 NET *EARNINGS* HOURS AMOUNT HOURS TNUQMA HOURS AMOUNT HOURS AMOUNT HOURS AMOUNT 4268.97 GROSS 0.00 0.00 4268.97 0.00 0.00 0.00 0.00 0.00 173.32 4268.97 0.00 0.00 173.32 4268.97 SALARY 0.00 0.00 0.00 0.00 0.00 HLTH SNG PR-0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 LOAN PAYMEN-0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 LOAN PAYMEN-0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 IPPFA 457 P-0.00 0.00 0.00 0.00 0.00 90.00 0.00 16.00 NCPERS LIFE-0.00 0.00 0.00 0.00 0.00 STANDARD -0.00 0.00 0.00 0.00 57.86 v.00 505.44 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 192.11 0.00 0.00 0.00 0.00 I.M.R.F 0.00 0.00 HSA FUND -0.00 0.00 0.00 0.00 0.00 10.00 0.00 VERIZON ~ 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 MELLON ADD -OPTUM ADD -0.00 TAXABLE 0.00 0.00 0.00 0.00 TAX TAXABLE TAX
515.16 0.00 0.00
145.76 0.00 0.00
258.47 0.00 0.00
60.45 0.00 0.00 TAXABLE

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3886.86 3886.86 4168.97

4168.97

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TAX TAXABLE

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515,16

145.76

60.45

0.00

DEPARTMENT: 10 -12

BUILDING & ZONING

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PAGE: 13

| NBR CHECKS - | 1ST - QUARTER 0 CHI | R TOTALS ECK(S) 0.00 | 2ND - QUARTER 0 CHE | | 3RD - QUARTE 13 CH | R TOTALS ECK(S) 14450.33 | 4TH - QUARTER 0 CHE | R TOTALS CCK(S) 0.00 | ** TOTA 13 CH | L ** ECK(S) 14450.33 |
|-----------------------|------------------------|----------------------------|------------------------|----------------|-----------------------|--------------------------------|------------------------|----------------------------|------------------|----------------------------|
| *EARNINGS* GROSS ~ | HOURS | AMOUNT | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 20949.38 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 20949.38 |
| SALARY - | 0.00 | 0.00 | 0.00 | 0.00 | 866.60 | 18624.38 | 0.00 | 0.00 | 866.60 | 18624.38 |
| HOURLY PAY - | 0.00 | 0.00 | 0.00 | 0.00 | 144.00 | 2000.00 | 0.00 | 0.00 | 144.00 | 2000.00 |
| WC ED - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
| AUX COOR - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| DECLINE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| OPTUM FUNDI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H.S.A - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HLTH FAM PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| HLTH FML AF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.29 | 0.00 | 0.00 | 0.00 | 33.29 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| IPPFA 457 P- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| PBPA LABOR - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LOCAL 3405 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,10 | 0.00 | 0.00 | 0.00 | 23.10 |
| NCPERS LIFE- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48.00 | 0.00 | 0.00 | 0.00 | 48.00 |
| STANDARD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.84 | 0.00 | 0.00 | 0.00 | 200.84 |
| BAS 125 PLA- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GARN FEE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PRINCIPAL - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| I.M.R.F - | 0.00 | 0.00 | 0.00 | 0.00 | 2444.41 | 929.06 | 0.00 | 0.00 | 2444.41 | 929.06 |
| POL PENSION- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| VERIZON - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.98 | 0.00 | 0.00 | 0.00 | 50.98 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.18 | 0.00 | 0.00 | 0.00 | 29.18 |
| REIMBURSE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| *TAXES* | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | ŤAX |
| FEDERAL W/H- | 0.00 | 0.00 | 0.00 | 0.00 | 19595.32 | 2240.41 | 0.00 | 0.00 | 19595.32 | 2240.41 |
| STATE W/H - | 0.00 | 0.00 | 0.00 | 0.00 | 19595.32 | 728.03 | 0.00 | 0.00 | 19595.32 | 728.03 |
| FICA - | 0.00 | 0.00 | 0.00 | 0.00 | 20799.38 | 1289.55 | 0.00 | 0.00 | 20799.38 | 1289.55 |
| MEDICARE - | 0.00 | 0.00 | 0.00 | 0.00 | 20799.38 | 301.61 | 0.00 | 0.00 | 20799.38 | 301.61 |
| EIC CREDIT - | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |

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DEPARTMENT TOTALS DEPARTMENT: 10 -13 PUBLIC WORKS

| NBR CHECKS - NET - | 1ST - QUARTER 0 CHE | | 2ND - QUARTER 0 CHE | | 3RD - QUARTE 33 CH | R TOTALS ECK(S) 53829.08 | 4TH - QUARTER 0 CHE | | ** TOTA 33 CH | L ** ECK(S) 53829.08 |
|-----------------------|------------------------|----------------|------------------------|----------------|-----------------------|--------------------------------|------------------------|----------------|------------------|----------------------------|
| *EARNINGS* GROSS - | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 80391.95 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 80391.95 |
| SALARY - | 0.00 | 0.00 | 0.00 | 0.00 | 2686.47 | 74180.24 | 0.00 | 0.00 | 2686.47 | 74180.24 |
| HOURLY PAY - | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | 1684.80 | 0.00 | 0.00 | 80.00 | 1684.80 |
| OVERTIME PA- | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 426.07 | 0.00 | 0.00 | 10.00 | 426.07 |
| CALL OUT - | 0.00 | 0.00 | 0.00 | 0.00 | 99.00 | 3995.51 | 0.00 | 0.00 | 99.00 | 3995.51 |
| RANK DIFF - | 0.00 | 0.00 | 0.00 | 0.00 | 79.50 | 48.13 | 0.00 | 0.00 | 79.50 | 48.13 |
| CDL LIC - | 0.00 | 0.00 | 0.00 | 0.00 | 88.00 | 44.00 | 0.00 | 0.00 | 88.00 | 44.00 |
| SHIF/DIF2 - | 0.00 | 0.00 | 0.00 | 0.00 | 88.00 | 13.20 | 0.00 | 0.00 | 88.00 | 13.20 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| COLONIAL IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.50 | 0.00 | 0.00 | 0.00 | 31.50 |
| IPPFA 457 P- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| NCPERS LIFE- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.00 | 0.00 | 0.00 | 0.00 | 16.00 |
| STANDARD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 365.24 | 0.00 | 0.00 | 0.00 | 365.24 |
| CHILD SUPPT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 712.20 | 0.00 | 0.00 | 0.00 | 712.20 |
| GARN FEE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PRINCIPAL - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.00 | 0.00 | 0.00 | 0.00 | 130.00 |
| I.M.R.F - | 0.00 | 0.00 | 0.00 | 0.00 | 9318.92 | 3541.82 | 0.00 | 0.00 | 9318.92 | 3541.82 |
| VOL ADD CON- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 888.02 | 0.00 | 0.00 | 0.00 | 888.02 |
| VERIZÓN - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 2%-LABOR - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 738.48 | 0.00 | 0.00 | 0.00 | 738.48 |
| OPTUM ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REIMBURSE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| *TAXES* | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX |
| FEDERAL W/H~ | 0.00 | 0.00 | 0.00 | 0.00 | 76620.13 | 11021.50 | 0.00 | 0.00 | 76620.13 | 11021.50 |
| STATE W/H - | 0.00 | 0.00 | 0.00 | 0.00 | 76620.13 | 2858.11 | 0.00 | 0.00 | 76620.13 | 2858.11 |
| FICA - | 0.00 | 0.00 | 0.00 | 0.00 | 80391.95 | 4984.33 | 0.00 | 0.00 | 80391.95 | 4984.33 |
| MEDICARE - | 0.00 | 0.00 | 0.00 | 0.00 | 80391.95 | 1165.67 | 0.00 | 0.00 | 80391.95 | 1165.67 |
| EIC CREDIT - | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |

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DEPARTMENT TOTALS

| DEPARTMENT: 10 -14 SANITATION/INSE | PECTIO |
|------------------------------------|--------|
|------------------------------------|--------|

| NBR CHECKS - NET - | 1st - quarter 0 che | | 2ND - QUARTER 0 CHE | | 3RD - QUARTER 0 CHE | | 4TH - QUARTEF 0 CHE | | ** TOTAL 0 CHE | ** CK(S) 0.00 |
|--|---|-------------------------------------|---|-------------------------------------|---|-------------------------------------|---|---|---|---|
| *EARNINGS* GROSS - | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 0.00 | HOURS | TMUUMA | HOURS | TMUOMA 0.00 | HOURS | TNUOMA 00.0 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| *TAXES* FEDERAL W/H STATE W/H - FICA - MEDICARE - EIC CREDIT - | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 0.00 | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 0.00 |

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DEPARTMENT TOTALS - DEPARTMENT: 10 -23 SUMMER PART-TIME HEL

| NBR CHECKS - | 1ST - QUARTER C CHE | R TOTALS ECK(S) | 2ND - QUARTEF 0 CHE | | 3RD - QUARTEI 18 CHI | ECK(S) | 4TH - QUARTER 0 CHE | CK(S) | ** TOTAL 18 CH | ECK(S) |
|----------------------------|------------------------|--------------------|------------------------|----------------|-------------------------|-------------------|------------------------|----------------|--------------------|-------------------|
| net - | | 0.00 | | 0.00 | | 3497.45 | | 0.00 | | 3497.45 |
| *EARNINGS* GROSS | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 4171.50 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 4171.50 |
| HOURLY PAY - | 0.00 | 0.00 | 0.00 | 0.00 | 463.50 | 4171.50 | 0.00 | 0.00 | 463.50 | 4171.50 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| *TAXES* FEDERAL W/H | TAXABLE 0.00 | TAX 0.00 | TAXABLE 0.00 | TAX 0.00 | TAXABLE 4171.50 | TAX 212.17 | TAXABLE 0.00 | TAX 0.00 | TAXABLE 4171.50 | TAX 212.17 |
| STATE W/H - FICA - | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 4171.50 4171.50 | 142.85 258.59 | 0.00 0.00 | 0.00 0.00 | 4171.50 4171.50 | 142.85 258.59 |
| MEDICARE - EIC CREDIT - | 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 4171.50 | 60.44 0.00 | 0.00 | 0.00 0.00 | 4171.50 | 60.44 0.00 |

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DEPARTMENT TOTALS DEPARTMENT: 15 -01 CINEMA

| NBR CHECKS - | 1ST - QUARTER 0 CHE | | 2ND - QUARTER 0 CHE | | 3RD - QUARTEI 14 CHI | | 4TH - QUARTEF 0 CHE | R TOTALS CCK(S) 0.00 | ** TOTA 14 CH | |
|---|------------------------------|---|--|--|---|--|--|--|---|--|
| *EARNINGS* GROSS - | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 5640.35 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 5640.35 |
| SALARY - HOURLY PAY - | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 173.34 300.37 | 3139.41 2500.94 | 0.00 0.00 | 0.00 0.00 | 173.34 300.37 | 3139.41 2500.94 |
| *DEDUCTIONS* OPTUM FUNDI BLTH SNG PR- HLTH SNG AF- STANDARD - I.M.R.F - | 0.00 0.00 0.00 0.00 | DEDUCT 0.00 0.00 0.00 0.00 | EMPLOYER 0.00 0.00 0.00 0.00 0.00 | DEDUCT 0.00 0.00 0.00 0.00 | EMPLOYER 0.00 0.00 0.00 0.00 371.71 | DEDUCT 0.00 0.00 25.00 0.00 141.27 | EMPLOYER 0.00 0.00 0.00 0.00 | DEDUCT 0.00 0.00 0.00 0.00 0.00 | EMPLOYER 0.00 0.00 0.00 0.00 371.71 | DEDUCT 0.00 0.00 25.00 0.00 141.27 |
| *TAXES* FEDERAL W/H- STATE W/H - FICA - MEDICARE - EIC CREDIT - | 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 0.00 | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 | TAXABLE 5499.08 5499.08 5640.35 5640.35 | TAX 507.28 197.07 349.71 81.78 0.00 | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 | TAXABLE 5499.08 5499.08 5640.35 5640.35 | TAX 507.28 197.07 349.71 81.78 0.00 |

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DEPARTMENT TOTALS

| DEPARTMENT: | 30 -36 | MOTOR FUEL | FUND PROJ |
|-------------|--------|------------|-----------|
| | | | |

| NBR CHECKS - | 1ST - QUARTER 0 CHE | | 2ND - QUARTER 0 CHE | | 3RD - QUARTER 0 CHE | | 4TH - QUARTEF 0 CHE | | ** TOTAL 0 CHE | |
|--|---|-------------------------------------|---|-------------------------------------|--------------------------------------|-------------------------------------|---|-------------------------------------|---|---|
| *EARNINGS* GROSS - | HOURS | AMOUNT 0.00 | HOURS | TMUOMA 00.0 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 0.00 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| *TAXES* FEDERAL W/H STATE W/H - FICA - MEDICARE - EIC CREDIT - | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 | TAXABLE 0.00 0.00 0.00 0.00 | TAX 0.00 0.00 0.00 0.00 0.00 |

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DEPARTMENT TOTALS

| Par Dy Balland * | 70 _55 | ז זיים עומו | |
|------------------|--------|-------------|--|

| : | 1ST - QUARTER TOTALS | | 2ND - QUARTER | TOTALS | 3RD - QUARTE | R TOTALS | 4TH - QUARTER | TOTALS | ** TOTA | L ** |
|--------------|----------------------|--------|---------------|--------|--------------|----------|---------------|--------|----------|----------|
| NBR CHECKS - | 0 CHE | CK(S) | 0 CHE | CK(S) | 30 CH | ECK(S) | 0 CHE | CK(S) | 30 CH | ECK(S) |
| NET - | | 0.00 | | 0.00 | | 56673.57 | | 0.00 | | 56673.57 |
| *EARNINGS* | HOURS | AMOUNT | HOURS | AMOUNT | HOURS | AMOUNT | HOURS | AMOUNT | HOURS | AMOUNT |
| GROSS - | 1100110 | 0.00 | | 0.00 | | 86116.07 | | 0.00 | | 86116.07 |
| SALARY - | 0.00 | 0.00 | 0.00 | 0.00 | 2599.82 | 80603.99 | 0.00 | 0.00 | 2599.82 | 80603.99 |
| OVERTIME PA- | 0,00 | 0.00 | 0.00 | 0.00 | 74.00 | 3392.29 | 0.00 | 0.00 | 74.00 | 3392.29 |
| CALL OUT - | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 180.30 | 0.00 | 0.00 | 4.00 | 180.30 |
| RANK DIFF - | 0.00 | 0.00 | 0.00 | 0.00 | 287.50 | 590.41 | 0.00 | 0.00 | 287.50 | 590.41 |
| SHIF/DIFF2 - | 0.00 | 0.00 | 0.00 | 0.00 | 243.22 | 97.29 | 0.00 | 0.00 | 243.22 | 97.29 |
| SHIF/DIFF3 - | 0.00 | 0.00 | 0.00 | 0.00 | 311.50 | 233.63 | 0.00 | 0.00 | 311.50 | 233.63 |
| SUN PREM - | 0.00 | 0.00 | 0.00 | 0.00 | 96.00 | 134.72 | 0.00 | 0.00 | 96.00 | 134.72 |
| LIC CERT - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 583.44 | 0.00 | 0.00 | 0.00 | 583.44 |
| DECLINE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| OPTUM FUNDI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H.S.A - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ALTH FAM PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1050.00 | 0.00 | 0.00 | 0.00 | 1050.00 |
| HLTH SNG PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| HLTH SNG AF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HLTH FML AF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 191.87 | 0.00 | 0.00 | 0.00 | 191.87 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 79.92 | 0.00 | 0.00 | 0.00 | 79.92 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.85 | 0.00 | 0.00 | 0.00 | 38.85 |
| IPPFA 457 P- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 375.00 | 0.00 | 0.00 | 0.00 | 375.00 |
| NCPERS LIFE- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 64.00 | 0.00 | 0.00 | 0.00 | 64.00 |
| STANDARD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 237.28 | 0.00 | 0.00 | 0.00 | 237.28 |
| CHILD SUPPT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 378.42 | 0.00 | 0.00 | 0.00 | 378.42 |
| CHAPTER 13 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 397.50 | 0.00 | 0.00 | 0.00 | 397.50 |
| GARN FEE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.90 | 0.00 | 0.00 | 0.00 | 7.90 |
| CHAPTER 13 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 297.50 | 0.00 | 0.00 | 0.00 | 297.50 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 394.68 | 0.00 | 0.00 | 0.00 | 394.68 |
| CHAPTER 13 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 630.00 | 0.00 | 0.00 | 0.00 | 630.00 |
| PRIN 457% - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.60 | 0.00 | 0.00 | 0.00 | 175.60 |
| LOAN PYMT - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PRINCIPAL - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
| MISC - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| I.M.R.F - | 0.00 | 0.00 | 0.00 | 0.00 | 10196.17 | 3875.21 | 0.00 | 0.00 | 10196.17 | 3875.21 |
| VOL ADD CON- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 245.84 | 0.00 | 0.00 | 0.00 | 245.84 |
| VERIZON - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| MELLON ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MELLON ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPTUM ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.26 | 0.00 | 0.00 | 0.00 | 44.26 |
| REIMBURSE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| IMRF V.A.C - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| *TAXES* | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX |
| FEDERAL W/H- | 0.00 | 0.00 | 0.00 | 0.00 | 80390.26 | 11139.11 | 0.00 | 0.00 | 80390.26 | 11139.11 |
| STATE W/H - | 0.00 | 0.00 | 0.00 | 0.00 | 80390.26 | 2955.36 | 0.00 | 0.00 | 80390.26 | 2955.36 |
| FICA - | 0.00 | 0.00 | 0.00 | 0.00 | 84891.07 | 5263.27 | 0.00 | 0.00 | 84891.07 | 5263.27 |
| MEDICARE - | 0.00 | 0.00 | 0.00 | 0.00 | 84891.07 | 1230.93 | 0.00 | 0.00 | 84891.07 | 1230.93 |
| EIC CREDIT - | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |

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PAGE: 20 DATE: 8/16/2016 THRU 8/30/2016

DEPARTMENT TOTALS DEPARTMENT: 71 -30 INDUSTRIAL PRETREATM

| | 1st - Quartef | R TOTALS | 2ND - QUARTER | TOTALS | 3RD - QUARTE | R TOTALS | 4TH - QUARTER | RTOTALS | ** TOTA | <u> </u> |
|----------------------------|---------------|--------------|---------------|----------------|---------------|-------------------|---------------|----------------|---------------|-------------------|
| NBR CHECKS - | 0 CHE | ECK(S) | 0 CHE | CK(S) | 1 CH1 | ECK(S) | 0 CHE | ECK(S) | 1 CH | ECK(S) |
| NET - | | 0.00 | | 0.00 | | 1705.09 | | 0.00 | | 1705.09 |
| *EARNINGS* GROSS - | HOURS | AMOUNT | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 2755.02 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 2755.02 |
| SALARY - LIC CERT - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 86.66 0.00 | 2705.82 49.20 | 0.00 0.00 | 0.00 0.00 | 86.66 0.00 | 2705.82 49.20 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| OPTUM FUNDI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HLTH FAM PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HLTH SNG PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| IPPFA 457 P- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| ĭ.M.R.F - | 0.00 | 0.00 | 0.00 | 0.00 | 326.19 | 123.98 | 0.00 | 0.00 | 326.19 | 123.98 |
| *TAXES* | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX |
| FEDERAL W/H- | 0.00 | 0.00 | 0.00 | 0.00 | 2406.04 | 401.87 | 0.00 | 0.00 | 2406.04 | 401.87 |
| STATE W/H - | 0.00 | 0.00 | 0.00 | 0.00 | 2406.04 | 90.23 | 0.00 | 0.00 | 2406.04 | 90.23 |
| FICA - | 0.00 | 0.00 | 0.00 | 0.00 | 2730.02 | 169.26 | 0.00 | 0.00 | 2730.02 | 169.26 |
| MEDICARE - EIC CREDIT - | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 2730.02 | 39.59 0.00 | 0.00 | 0.00 0.00 | 2730.02 | 39.59 0.00 |

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REPORT TOTALS

| NBR CHECKS - | 1st - Quarter 0 che | DARTER TOTALS 2ND - QUARTER TOTALS 3RD - QUARTE 0 CHECK(S) 0 CHECK(S) 269 CH | | | 4TH - QUARTER 0 CHE | | | ** TOTAL ** 269 CHECK(S) | | |
|-----------------------|------------------------|--|----------|----------------|------------------------|---------------------|----------|-----------------------------|----------|---------------------|
| NET - | | 0.00 | | 0.00 | | 416868.20 | | 0.00 | | 416868.20 |
| *EARNINGS* GROSS - | HOURS | AMOUNT 0.00 | HOURS | TMUUMA 0.00 | HOURS | AMOUNT 634254.59 | HOURS | AMOUNT 0.00 | HOURS | AMOUNT 634254.59 |
| SALARY - | 0.00 | 0.00 | 0.00 | 0.00 | 20060.95 | 586833.18 | 0.00 | 0.00 | 20060.95 | 586833.18 |
| HOURLY PAY - | 0.00 | 0.00 | 0.00 | 0.00 | 987.87 | 10357.24 | 0.00 | 0.00 | 987.87 | 10357.24 |
| SHORT/CHG - | 0.00 | 0.00 | 0.00 | 0.00 | 128.00 | 4239.88 | 0.00 | 0.00 | 128.00 | 4239.88 |
| REIM OT - | 0.00 | 0.00 | 0.00 | 0.00 | 53.00 | 2623.65 | 0.00 | 0.00 | 53.00 | 2623.65 |
| TIF ADMIN - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| OVERTIME PA- | 0.00 | 0.00 | 0.00 | 0.00 | 162,50 | 7510.15 | 0.00 | 0.00 | 162.50 | 7510.15 |
| CALL OUT - | 0.00 | 0.00 | 0.00 | 0.00 | 208.00 | 8530.99 | 0.00 | 0.00 | 208.00 | 8530.99 |
| COR - | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 | 4800.00 | 0.00 | 0.00 | 120.00 | 4800.00 |
| RANK DIFF - | 0.00 | 0.00 | 0.00 | 0.00 | 1843.00 | 3572.53 | 0.00 | 0.00 | 1843.00 | 3572.53 |
| SHIF/DIFF2 - | 0.00 | 0.00 | 0.00 | 0.00 | 243.22 | 97.29 | 0.00 | 0.00 | 243.22 | 97,29 |
| SHIF/DIFF3 - | 0.00 | 0.00 | 0.00 | 0.00 | 311.50 | 233.63 | 0.00 | 0.00 | 311.50 | 233.63 |
| CDL LIC - | 0.00 | 0.00 | 0.00 | 0.00 | 88.00 | 44.00 | 0.00 | 0.00 | 88.00 | 44.00 |
| DISPATCH 2 - | 0,00 | 0.00 | 0.00 | 0.00 | 286.00 | 286.00 | 0.00 | 0.00 | 286.00 | 286.00 |
| SHIF/DIF2 - | 0.00 | 0.00 | 0.00 | 0.00 | 88.00 | 13.20 | 0.00 | 0.00 | 88.00 | 13.20 |
| SUN PREM - | 0.00 | 0.00 | 0.00 | 0.00 | 96.00 | 134.72 | 0.00 | 0.00 | 96.00 | 134.72 |
| SHIF/DIFF3 - | 0.00 | 0.00 | 0.00 | 0.00 | 1136.50 | 738.73 | 0.00 | 0.00 | 1136.50 | 738.73 |
| LIC CERT - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 632.64 | 0.00 | 0.00 | 0.00 | 632.64 |
| WC ED - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 387.50 | 0.00 | 0.00 | 0.00 | 387.50 |
| INJURED - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3604.16- | | 0.00 | 0.00 | 3604.16- |
| EMA COOR - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| AUX COOR - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| DECLINE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1950.00 | 0.00 | 0.00 | 0.00 | 1950.00 |
| EXP ALLOW - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1325.00 | 0.00 | 0.00 | 0.00 | 1325.00 |
| CEU HOURS - | 0.00 | 0.00 | 0.00 | 0.00 | 14.00 | 448.42 | 0.00 | 0.00 | 14.00 | 448.42 |
| TUTION FR - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2000.00 | 0.00 | 0.00 | 0.00 | 2000.00 |
| *DEDUCTIONS* | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT | EMPLOYER | DEDUCT |
| UMB FUNDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPTUM FUNDI- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H.S.A - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HLTH FAM PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3850.00 | 0.00 | 0.00 | 0.00 | 3850.00 |
| HLTH SNG PR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 525.00 | 0.00 | 0.00 | 0.00 | 525.00 |
| HLTH SNG AF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| HLTH FML AF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| PBPA CHIEF - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2080.46 | 0.00 | 0.00 | 0.00 | 2080.46 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 652,95 | 0.00 | 0.00 | 0.00 | 652.95 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 383.07 | 0.00 | 0.00 | 0.00 | 383.07 |
| COLONIAL IN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67.85 | 0.00 | 0.00 | 0.00 | 67.85 |
| IPPFA 457 P- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6797.42 | 0.00 | 0.00 | 0.00 | 6797.42 |
| PBPA LABOR - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2565.00 | 0.00 | 0.00 | 0.00 | 2565.00 |
| FIRE LOC 25- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3470.87 | 0.00 | 0.00 | 0.00 | 3470.87 |
| FRINGE BFTS- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2000.00 | 0.00 | 0.00 | 0.00 | 2000.00 |
| LOCAL 3405 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.10 | 0.00 | 0.00 | 0.00 | 44.10 |
| NCPERS LIFE- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 272.00 | 0.00 | 0.00 | 0.00 | 272.00 |
| STANDARD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1810.14 | 0.00 | 0.00 | 0.00 | 1810.14 |
| BAS 125 PLA- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | 0.00 | 0.00 | 0.00 | 125.00 |
| POLICE/FIRE- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1094.30 | 0.00 | 0.00 | 0.00 | 1094.30 |
| RELIEF&WEL2- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |

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|---|---------|------|--------------------------------------|------|-----------|----------|---------|----------|---------------|-----------------------|
| 253 FIRE PA~ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 193.20 | 0.00 | 0.00 | 0.00 | 193.20 |
| ADD FIRE PA- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.50 | 0.00 | 0.00 | 0.00 | 40.50 |
| CHILD SUPPT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3883.63 | 0.00 | 0.00 | 0.00 | 3883.63 |
| DIVERS 457%- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1749.61 | 0.00 | . 0.00 | 0.00 | 1749.61 |
| CHAPTER 13 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 397.50 | 0.00 | 0.00 | 0.00 | 397.50 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GARN FEE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.26 | 0.00 | 0.00 | 0.00 | 9.26 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHAPTER 13 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 297.50 | 0.00 | 0.00 | 0.00 | 297.50 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 64.03 | 0.00 | 0.00 | 0.00 | 64.03 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.80 | 0.00 | 0.00 | 0.00 | 3.80 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GARNISHMENT- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 394.68 | 0.00 | 0.00 | 0.00 | 394.68 |
| CHAPTER 13 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 630.00 | 0.00 | 0.00 | 0.00 | 630.00 |
| PRIN 457% - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 289.17 | 0.00 | 0.00 | 0.00 | 289.17 |
| PRIN LOAN - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 336.81 | 0.00 | 0.00 | 0.00 | 336.81 |
| LOAN PYMT - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PRINCIPAL - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1815.00 | 0.00 | 0.00 | 0.00 | 1815.00 |
| MISC - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| I.M.R.F - | 0.00 | 0.00 | 0.00 | 0.00 | 31543.05 | 11988.52 | 0.00 | 0.00 | 31543.05 | 11988.52 |
| POL PENSION- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17106.26 | 0.00 | 0.00 | 0.00 | 17106.26 |
| FIRE PENSIO- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15052.06 | 0.00 | 0.00 | 0.00 | 15052.06 |
| VOL ADD CON- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1238.03 | 0.00 | 0.00 | 0.00 | 1238.03 |
| HSA FUND - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| VERIZON - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 506.65 | 0.00 | 0.00 | 0.00 | 506.65 |
| 2%-LABOR - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 738.48 | 0.00 | 0.00 | 0.00 | 738.48 |
| MELLON ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 281.58 | 0.00 | 0.00 | 0.00 | 281.58 |
| MELLON ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPTUM ADD - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 258.16 | 0.00 | 0.00 | 0.00 | 258.16 |
| LOAN PAYMEN- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 299.60 | 0.00 | 0.00 | 0.00 | 299.60 |
| REIMBURSE - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 160.14 | 0.00 | 0.00 | 0.00 | 160.14 |
| UMB ADDITIO- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| UMB ADD PRE- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.00 | 0.00 | 0.00 | 0.00 | 21.00 |
| IMRF V.A.C - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| *TAXES* | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX | TAXABLE | TAX |
| FEDERAL W/H- | 0.00 | 0.00 | 0.00 | 0.00 | 589706.03 | 85112.09 | 0.00 | 0.00 | 589706.03 | 85112.09 |
| STATE W/H - | 0.00 | 0.00 | 0.00 | 0.00 | 589706.03 | 21865.08 | 0.00 | 0.00 | 589706.03 | 21865.08 |
| FICA - | 0.00 | 0.00 | 0.00 | 0.00 | 278204.17 | 17248.67 | 0.00 | 0.00 | 278204.17 | 17248.67 |
| MEDICARE - | 0.00 | 0.00 | 0.00 | 0.00 | 618775.47 | 8972.22 | 0.00 | 0.00 | 618775.47 | 8972.22 |
| EIC CREDIT - | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |